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There is no doubt that the ultimate success is to enter through the gates of Paradise and to be among the inhabitants of a place where there is no suffering, no discomfort and no hardship. But as human beings, we tend to be easily distracted and tend to forget about our ultimate goal.

Allah's mercy cannot be compiled, imagined or calculated. No book can enlist Allah's mercy and no person can calculate it even approximately for it is supreme and unimaginable. Allah, out of his mercy has given us so many easy ways to seek paradise and believe you me, if we knew even 50% of these ways, we would marvel at the mercy of our Lord. We can start with thinking how he gave us eye better than the latest Canon Camera, and how he gave us legs to walk, better than a 4 wheeler car. How he gave us something as thin as Hair for protection, beauty and etc. so you see, every atom has a portion of his mercy, and we cannot compile it at one place. For this reason i am compiling this document, so that we all know atleast 20 + ways to Enter Jannah. May allah accept it Aamen

**METHOD # 1 : GOING TO THE PRAY IN CONGREGATION (JAMAAT)**

Narrated Abu Huraira:The Prophet (s.a.w) said,

"Allah will prepare for him who goes to the mosque (every) morning and in the afternoon (for the congregational prayer) an honorable place in Paradise with good hospitality for (what he has done) every morning and afternoon goings"

[Sahih Bukhaari, Vol. 1, Book 11, Hadith 631]

**METHOD # 2 : HAVING TAQWAH OF ALLAH AND A GOOD CHARACTER**
Abu Hurairah narrated that the Messenger of Allah was asked about that for which people are admitted into Paradise the most, so he said: "Taqwa of Allah, and good character." And he was asked about that for which people are admitted into the Fire the most, and he said: "The mouth and the private parts.

[Sunan at-Tirmidhi, Vol. 4, Book 1, Hadith 2004]

Abu Hurairah narrated that the Messenger of Allah (s.a.w) said: "For whomever Allah protects against the evil of what is between his jaws and the evil of what is between his legs, he shall enter Paradise.

[Ref: Jami'a at-Tirmidhi Book 36, Hadith 2591]

See the Manners and character of Muhammad (s.a.w): [http://the-finalrevelation.blogspot.com/2012/12/the-manners-and-character-of-muhammad.html](http://the-finalrevelation.blogspot.com/2012/12/the-manners-and-character-of-muhammad.html)

See the Manners of the Arabs during the days of Jahiliya (before the advent of Islam): [http://the-finalrevelation.blogspot.com/2012/12/the-manners-of-arabs-during-pre-islamic.html](http://the-finalrevelation.blogspot.com/2012/12/the-manners-of-arabs-during-pre-islamic.html)

**Explanation in brief**

**Taqwah (fear of Allah)** - The scholars defined Taqwah as “placing a barrier between yourself and the punishment of Allah by performing that which He ordered and abstaining from that which He prohibited”.

**Good character** - The meaning of this is to have good character towards the creation. The lowest form of good character is not to harm people and its highest form is to do good to those who do bad to you.

**The two actions which are a reason for entering hellfire are:**

**The mouth** - Speaking that which displeases Allah such as arguing, abusing and slandering, lying, etc [see this article: http://the-finalrevelation.blogspot.com/2012/10/using-foul-language-and-abuses.html]

**The private parts** - All forms of adultery

**METHOD # 3: OBEDIENCE TOWARDS ALLAH AND HIS MESSENGER (S.A.W)**

he Messenger (sal Allahu alaihi wa sallam) said, “All my nation will enter the Paradise except those who refuse.” The companions asked, “O Rasulullah! Who would refuse?” He (sal Allahu alaihi wa sallam) then said, “Whoever obeys me will enter Paradise and whoever disobeys me has indeed refused (to go to Paradise).

[Ref: Sahih Al Bukhaari, Vol. 9, Book 92, Hadith 384]
METHOD # 4 : SEEKING AND SPREADING ISLAMIC KNOWLEDGE

The prophet (s.a.w) said "Convey from me, even if an Ayah"

The Prophet (peace be upon him) stated: “may allah brighten (the face of) a person who hears a hadith from us and memorizes it to conveys it to others; for perhaps a receiver of knowledge is more knowledgeable than a transmitter, and perhaps a transmitter (of knowledge), is not versed in knowledge.”

[Ref: Al-Tirmidhy, Sunan, Book on knowledge, no. 2656; Abu Dawud, Sunan, Book on knowledge, no. 3660; Ibn Majah, Sunan, Book on asceticism, no. 4105; Ahmad ibn Hanbal, Musnad, vol. 5, p. 183; and Al-Darimy, Sunan, Introduction, no. 229.]

In today's time, seeking and sharing knowledge has become Obligatory, see Sunan Ibn Majah, Book 1, Number 224

Kathir ibn Qays said: I was sitting with Abud Darda’ in the mosque of Damascus. A man came to him and said: AbudDarda, I have come to you from the town of the Messenger of Allah (s.a.w) for a tradition that I have heard you relate from the Messenger of Allah (s.a.w). I have come for no other purpose.

He said: I heard the Messenger of Allah (s.a.w) say: If anyone travels on a road in search of knowledge, Allah will cause him to travel on one of the roads of Paradise. The angels will lower their wings in their great pleasure with one who seeks knowledge, the inhabitants of the heavens and the Earth and the fish in the deep waters will ask forgiveness for the learned man. The superiority of the learned man over the devout is like that of the moon, on the night when it is full, over the rest of the stars. The learned are the heirs of the Prophets, and the Prophets leave neither dinar nor dirham, leaving only knowledge, and he who takes it takes an abundant portion.

(Ref: Narrated by al-Tirmidhi, 2606, Sunan Abi Dawood 3641, Sahih)

It was narrated that Zirr bin Hubaish said: “I went to Safwan bin ‘Assal Al-Muradi and he said: 'What brought you here?' I said: 'I am seeking knowledge.' He said: 'I heard the Messenger of Allah say: 'There is no one who goes out of his house in order to seek knowledge, but the angels lower their wings in approval of his action.'"

[Ref: Sunan ibn Maajah, Vol. 1, Book 1, Hadith 226]

The prophet (s.a.w) said: …Whoever follows a path in pursuit of knowledge, Allah will make easy fro him a path to paradise. No people gather in one of the houses of Allah, reciting the Book of Allah and teaching it to one another, but the angels will surround them, tranquility will descend upon them, mercy will envelop them and Allah will mention them to those who are with Him. And whoever is hindered because of his bad deeds, his lineage will be of no avail to him.”

[Ref: Sunan ibn Maajah, Vol. 1, Book 1, Hadith 225, See Sahih Muslim Book 35, Hadith 6518]
Awn bin Abdullah said: I said to (Ameer ul Momineen) Umar bin Abdul Aziz: It is said: 'Indeed if you are able to become a scholar, then become a scholar, and if you are unable, then become a student, and if you are unable to become a student, then love them, if you are unable to love them, then do not have hatred towards them' so 'Umar bin 'Abdul Azeez replied, 'Subhaan Allaah! Allaah the Mighty and Majestic has even given this one an exit

[Narrated by Abu Khaythama, Faswi in Muarifat al Tareekh 3/398,399, Ibne Abdul Bar in Jame Byan al Ilm 1.142-143]

The Biggest virtue of seeking and spreading knowledge is that it is the only thing which is guaranteed to help us even after our death:

Rasool (s.a.w) said: "The action of man stops when he dies except three things: continuous charity, knowledge (that he shares/teaches) or a pious child who prays for him."

[Ref: Sahih Muslim: 4223]

The virtues of seeking knowledge are simply numerous, so much so that many great Scholars such as Imam an-Nasaa'ee compiled a book on this topic, And every other hadeeth book has a separate chapter dedicated to this topic. See:

(i) Book of Knowledge (Kitab Al-IIm) : http://sunnah.com/abudawud/26

METHOD # 5 : BUILDING A MASJID
The Messenger of Allah (s.a.w) said: Whoever builds a Masjid for (the sake of) Allah, then Allah will build a similar house for him in Paradise.

[Ref: Jami` at-Tirmidhi 318, Sunan an-Nasaa'ee 688, and elsewhere]

**METHOD # 6 : PRAYING THE DAILY 12 RAK‘AH SUNNAH PRAYERS**

The Messenger of Allah (Sallalahu Alayhee Wasallam) also said “whoever prayed 12 rakahs in the day and night a house will be made for him paradise. 4 rakahs before Dhuhr and 2 after, 2 rakahs after maghrib, 2 rakahs after Isha and 2 rakahs before the Fajr prayer.”

[Ref: Sunan Tirmidhee no.415, Sahih Muslim 728]

To know the number of rak’ahs for different prayers in Islam see: http://the-finalrevelation.blogspot.in/2012/07/the-number-of-rakahs-for-prayers_248.html

**METHOD # 7 : AVOIDING VAIN ARGUMENTS AND FALSE JOKING**

Narrated Abu Umamah: The Prophet (s.a.w ) said: I guarantee a house in the surroundings of Paradise for a man who avoids quarreling even if he were in the right, a house in the middle of Paradise for a man who avoids lying even if he were joking, and a house in the upper part of Paradise for a man who made his character good.

[Sunan Abi Dawud 4800, Hasan]

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said, “Verily, the most hated man to Allah is the one who is harsh in argument.”

[Sahih Muslim, Book 34, Number 6447]

Abu Umamah reported: The Messenger of Allah, peace and blessings be upon him, said, “No people go astray after being guided except that they indulge in arguments.” Then he recited the verse, “They strike an example for you only to argue; rather, they are a quarrelsome people.” (Qur’an 43:58)

[Sunan At-Tirmidhi, Book of Exegesis, Number 3253, Sahih]

It is reported that there was a young man who was from the people of knowledge who used to put himself forward, speak and behave haughtily with his knowledge in front of those older than him. This angered Sufyan at-Thawree (r.h) and he said, “The Salaf were never like this; they never used to claim leadership, or sit at the head of the gathering until they had sought this knowledge for thirty years, and you act haughty in front of those who are older than you. Get up, I never want to see you even come close to my circle.”

[Ref: Al Bayhaqi , Al Madhkal Ilaa Al-Sunan al-Kubra 2:74]
METHOD # 8 : HAVING A GOOD CHARACTER

The Messenger (sal Allahu alaihi wa sallam) said, “I guarantee a house in the upper part of Paradise for a person who has good character.”

[Ref: Sunan Abi Dawud 4800, Sahih]

The Messenger of Allah (s.a.w) said: By his good character a believer will attain the degree of one who prays during the night and fasts during the day.

[Ref: Sunan Abi Dawud 4798, Sahih Albani]

The Prophet (s.a.w) said: There is nothing heavier than good character put in the scale of a believer on the Day of Resurrection

[Ref: Sunan Abi Dawud 4799, Sahih]

Aisha reported: The Messenger of Allah, peace and blessings be upon him, said, “Verily, the believers with the most complete faith are those with the most excellent character and who are most kind to their family.”

[Sunan At-Tirmidhi, Book of Faith, Number 2612, Sahih]

Again, the Importance of character and its teachings are of such importance that every other hadeeth book has a dedicated chapter to this topic. Some of them are:

(i) General Behavior (Kitab Al-Adab) - Sunan Abi Dawood : http://sunnah.com/abudawud/43
(ii) Dealings with people and good character : Adab al-Mufrad : http://sunnah.com/adab/14

See the Manners and character of Muhammad (s.a.w) : http://the-finalrevelation.blogspot.com/2012/12/the-manners-and-character-of-muhammad.html

METHOD # 9 : TO STAY IN WUDU AND PRAY AFTER ADHAN

Narrated Abu Huraira:
At the time of the Fajr prayer the Prophet (s.a.w) asked Bilal, "Tell me of the best deed you did after embracing Islam, for I heard your footsteps in front of me in Paradise." Bilal replied, "I did not do anything worth mentioning except that whenever I performed ablution during the day or night, I prayed after that ablution as much as was written for me.

[Ref: Sahih Bukhaari, Vol. 2, Book 21, Hadith 250, Imam Bukhaari titled this chapter as "The Superiority of remaining with ablution during the day and night"]

The Messenger (sal Allahu alaihi wa sallam) called upon Bilal (radi Allahu anhu) and said, 'What did you do to deserve entering Paradise? For I have heard the rustling of your garment in front of me in Paradise.' He replied, ‘O Messenger of Allah! I have never called the Athaan except that I have prayed two units of prayer after it, and no impurity has ever happened to me.
The prophet (s.a.w) said, “It is because of them.”

[Ref: Reported by Ibn Khuzaima]

**METHOD # 10 : BY WORSHIPPING ALLAH OFTEN**

Rabi’b. Ka’b said: I was with Allah’s Messenger (may peace be upon him) one night. and I brought him water and what he required. He said to me: Ask (anything you like). I said: I ask your company in Paradise. He (the Holy Prophet) said: Or anything else besides it. I said: That is all (what I require). He said: Then help me to achieve this for you by devoting yourself often to prostration.

[Ref: Sahih Muslim, Book 4, Hadith 990]

The Prophet (sal Allahu alaihi wa sallam) informed Rabi’ah that in order to achieve this great bounty (the Prophet’s companionship in paradise) one must constantly prostrate to Allah Almighty. The meaning of prostration here is Salat (prayer) because in the Arabic language one may call Salat Sujood (prostration).

**METHOD # 11 : PERFORMING HAJJ ACCORDING TO THE TAUGHT METHOD OF THE PROPHET (S.A.W)**

The Messenger (sal Allahu alaihi wa sallam) said, “The reward for an accepted hajj is nothing less than Paradise.”

[Ref: Bukhaari and Muslim]

**Note:** Many a times, people tend to introduce a lot of practises into the rituals of Hajj, and end up innovating the Hajj ritual to a small or large extent. They also fail to abide by the rules thereby lessening their chances of having their Hajj accepted.

**METHOD # 12 : RECIING AYAT UL-KURSI AFTER EVERY FARDH SALAH**

The prophet (s.a.w) said: One who recites Ayatul Kursi [Qur’an chapter 2 verse 255] after every fardh salah, during death his soul will be taken out as easily as one takes out a strand of hair from dry Flour

اللّهُ لا إِلَهَ إِلّا هُوَ الْحَّيُّ الْقَيِّمُۢ لَا تَأْخَذُهُ سُنَّةً وَلَا تَنْوَى لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مِن ذَٰلِكَ الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِذِي الْقُرْؤُۢسِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلَفْهُمْ وَلَا
Another hadith narrates that nothing will be between him and heaven who recites Ayatul Kursi after ever fardh salat immediately in d position he is seated.

[Ref: Quran - chapter 2 verse 255, An-Nasa'i, 'Amalul-Yawm wal-Laylah (Hadith no. 100), also Ibn As-Sunni (no. 121). See also Al-Albani, Sahihul-Jami' As-Saghir 5/339 and Silsilatul-Ahadith As-Sahihah 2/697 (no. 972), Hakim, Al Tabraani.]

To know the dua'a, Adhkar to be recited after every fardh salah see :http://the-finalrevelation.blogspot.in/2012/09/duas-to-be-recited-after-every-fardh.html

METHOD # 13: PERFECTING THE 99 NAMES OF ALLAH

The Messenger of Allah (sal Allahu alaihi wa sallam) said “Allah has ninety nine names, one less than a hundred, whoever perfects them enters paradise”.

[Ref: Sahih Bukhaari and Muslim]

Brief Explanation of this hadeeth:

Narrated Abu Huraira: Allah has ninety-nine Names, i.e., one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Paradise; and Allah is witr (one) and loves ‘the witr’ (i.e., odd numbers)

[Ref: Sahih Bukhaari, Vol. 8, Book 75, Hadith 419]

Every name of Allah has a meaning and its Tafseer. In this hadeeth, the meaning of “perfecting” Allah’s names is to affirm them, memorize them and understand their meanings. We live in a society (especially in the Indian/Pakistani region) where people go to some Babas to seek their child, wherein Allah alone is the granter of every blessing. We have people who believe shifa (cure) lies in the hands of some pious person (alive or dead) and end up first seeking the help of that mud-made man instead of Allah when we know that Allah alone heals and cures. So on and so forth. These actions defy the very attributes (characteristic) of Allah, thereby pushing a Muslim into shirq and Kufr.

To see the meanings of these Names please click here: http://www.mediafire.com/?gnuuy7z2afx9jjx

METHOD # 14 : CONVEY THE ISLAMIC GREETING OF Assalamu Alaikum TO EACH OTHER (whom you know or not), FEED THE POOR , BE GOOD TO YOUR FAMILY AND RELATIVES AND PRAY A PORTION OF THE NIGHT
Abdullah bin Salam (r.a) narrated that the Messenger of Allah (s.a.w) said: “O people, extend greetings (saying Salam to each other), keep relations with your kin, provide food (to people) and pray at night when people are asleep and you will enter Paradise in peace.”

[Ref: by At-Tirmidhi who graded it as Sahih, Ibn Haja in Bulugh al Maraam Book 16, Hadith 1574 who graded is Sahih here and Hasan in Takhreej al-Mishkat , Al Mundhari in Targheeb wa Tarheeb 1/289, Sahih]

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “When one of you meets his brother, let him greet him with peace. If they are separated by a tree or a wall or a stone and he meets him again, let him greet him with peace again.”

[Source: Sunan Abu Dawud 5200; Sahih (authentic) according to Ibn Hajar]

Abu Umamah reported: He said, “O Messenger of Allah, when two people meet each other, who should greet with peace first?” The Prophet, peace and blessings be upon him, said, “The one closest to Allah will greet first.”

[Source: Sunan At-Tirmidhi 2694]

Abu Umamah reported: The Messenger of Allah, peace and blessings be upon him, said, “Verily, the best of the people to Allah are those who begin the greeting of peace.”

[Source: Sunan Abu Dawud 5197]

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “The rider should greet those walking with peace, those walking should greet those sitting with peace, and individuals should greet a group with peace.”

In another narration, the Prophet said, “The young should greet the elders with peace.”

Source: Sahih Bukhari 5880, Sahih Muslim 2160, Musnad Ahmad 10247

**Note:** the consequences of severing the blood relations, i.e the family ties, whether you like them or not, is so severe that a person if punished for it, will be one of the most unfortunate soul ever. Please see this link to learn how to save yourself from this wrath of Allah: http://the-finalrevelation.blogspot.com/2012/10/obligation-of-upholding-ties-of-family.html

Narrated Jubair bin Mut`im: That he heard the Prophet (s.a.w) saying, “The person who severs the bond of kinship will not enter Paradise”

[Ref: Sahih Bukhaari, Vol. 8, Book 73, Hadith 13]

It was narrated that Abu Hurairah said: “The Messenger of Allah (s.a.w) said: ‘By the One in whose Hand is my soul! You will not enter Paradise until you believe, and you will not (truly) believe until you love one another. Shall I not tell you of something which, if you do it, you will love one another? Spread the greetings of Salam amongst yourselves.”

[Ref: Sunan ibn Maajah, Vol. 1, Book 1, Hadith 68]
**METHOD # 15: A WOMAN FULFILLING THE RIGHTS OF HER HUSBAND**

It was narrated from ‘Abd al-Rahmah ibn ‘Awf (may Allaah be pleased with him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “If a woman does her five (daily prayers), fasts her month (Ramadaan), guards her chastity and obeys her husband, it will be said to her: Enter whichever of the gates of Paradise you want.”

[Ref: Daraqutni, Hadith 772, Musnad Ahmad, Hadith 1595 and Ibn Hibban]

Abu Hurairah (r.a) narrated that The Prophet said: “If I were to order anyone to prostrate to anyone, then I would order the wife to prostrate to her husband.” (Hasan)

[Sunan Tirmidhi Vol. 1, Book 7, Hadith 1159]

**Note:** The rights of women which are to be taken care of by the husband are also many, and even the husband is held responsible for neglecting or exempting from it.

See how the prophet (s.a.w) treated his wives: The world’s best Husband: [http://the-finalrevelation.blogspot.com/2012/08/how-the-prophet-treated-his-wives.html](http://the-finalrevelation.blogspot.com/2012/08/how-the-prophet-treated-his-wives.html)

**METHOD # 16 : LOOKING AFTER ONE'S DAUGHTERS OR SISTERS**

Abu Sa’eed Al-Khudri narrated that :the Messenger of Allah said: "Whoever has three daughters, or three sisters, or two daughters, or two sisters and he keeps good company with them and fears Allah regarding them, then Paradise is for him"

[Ref: Jami’a at-Tirmidhi, Book 27, Hadith 2040, Al-Adab Al-Mufrad 79, 77, Also see Sunan Ibn Majah 3670 , Al-Adab Al-Mufrad 76 and Sahih at-Targheeb 1973, ]

Jabir ibn ‘Abdullah reported that the Messenger of Allah, may Allah bless him and grant him peace, said, "Anyone who has three daughters and provides for them, clothes them and shows mercy to them will definitely enter the Garden. { (1) and in another narration the prophet said ‘they will be a shield against the fire for him} " A man from the people said, "And two daughters, Messenger of Allah?" He said, "And two.

[Ref: Al-Adab Al-Mufrad 78, Hasan (1) : Al-Adab Al-Mufrad 76, Sahih al Albaani and Sunan Ibn Majah 3669]

**To Look after the Divorced daughter who returns to you**

Musa ibn ‘Ali reported that the Prophet, may Allah bless him and grant him peace, said, “Shall I show you the greatest sadaqa (or one of the greatest forms of sadaqa)?” He replied, “Yes,
Indeed, Messenger of Allah!" He went on, "To provide for your daughter when she is returned to you and you are her sole source of provision."

[Ref: Al-Adab Al-Mufrad 80, Da'eeff]

Even though this hadeeth is Da'eeef, one can still urge to take care of his daughter for many obvious reasons. Why take the risk? It is better to love and care than be humiliated and regretful on the day of Judgement for missing out such an opportunity.

See the Nuclear warnings of severing the ties of Kinship (blood relations) : http://the-finalrevelation.blogspot.com/2012/10/obligation-of-upholding-ties-of-family.html

This is how the prophet (s.a.w) treated his daughter :

He prophet (peace be upon him) would stand up for his daughter Fatimah (may allah be pleased with her) when she would come to him, take her hands, kiss her and let her take his seat. Likewise, whenever the prophet (peace be upon him) came to her she would stand up for him, take his hand and kiss him.


METHOD # 17 : TO BE PATIENT AT THE DEATH OF ONE'S CHILD

Prophet (s.a.w) said, "A woman whose three children die will be shielded by them from the Hell fire." On that a woman asked, "If only two die?" He replied, "Even two (will shield her from the Hell-fire).

[Ref: Sahih al-Bukhari 101]

Anas ibn Malik reported that the Prophet, may Allah bless him and grant him peace, said, "If someone has three children die before they reach puberty, Allah will admit him and them to the Garden by virtue of His mercy."

[Ref: Al-Adab Al-Mufrad 151, Sahih]

The Messenger of Allah (s.a.w) said, "Allah, the Exalted, says: 'I have no reward other than Jannah for a believing slave of Mine who remains patient for My sake when I take away his beloved one from among the inhabitants of the world"

[Ref: Al Bukhaari and Riyad as Saaliheen, Book 1, Hadith 32]

METHOD # 18 : SPONSORING AND CARING FOR ONE/MORE ORPHAN

the Messenger of Allah said: "I and the sponsor of an orphan shall be in Paradise like these two."And he indicated with his fingers, meaning his index and his middle finger(Sahih)
**METHOD # 19 : VISITING THE SICK**

The Messenger (sal Allahu alaihi wa sallam) said, “When the Muslim visits his (sick) Muslim brother, he is harvesting the fruits of Paradise until he returns.”

[Ref: Sahih Muslim 2568]

the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “Whoever visits a sick person or visits a brother in Islam, a caller cries out to him: ‘May you be happy, may your walking be blessed, and may you occupy a dignified position in Paradise’.”

[Ref: According to al-Tirmidhi (2008), Classed as hasan by al-Albaani in Saheeh al-Tirmidhi]

Imam Ahmad narrated that Jaabir (may Allaah be pleased with him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: “Whoever visits a sick person is plunging into mercy until he sits down, and when he sits down he is submerged in it.”

[Ref: Classed as saheeh by al-Albaani in al-Silsilah al-Saheehah, 2504]

Narrated that ‘Ali (may Allaah be pleased with him) said: I heard the Messenger of Allaah (peace and blessings of Allaah be upon him) say: “There is no Muslim who visits a (sick) Muslim early in the morning but seventy thousand angels send blessings upon him until evening comes, and if he visits him in the evening, seventy thousand angels send blessings upon him until morning comes, and he will have a garden in Paradise.”

[Ref: Al-Tirmidhi (969), Classed as saheeh by al-Albaani in Saheeh al-Tirmidhi]

See the virtues, and etiquette of visiting the sick: http://the-finalrevelation.blogspot.in/2012/08/ruling-virtues-and-manners-of-visiting.html

**METHOD # 20 : EASY GOING (MODERATE) IN TRADE ACTIVITIES ANT NOT BEING A MISER OR EXTRAVAGANT**

It was narrated that ‘Uthman bin ‘Affan said: “The Messenger of Allah said: ‘Allah, the Mighty and Sublime, admitted to paradise a man who was easygoing in buying and selling, in paying off debts and asking for repayment.”

[Ref: Sunan an-Nasa’i 4696 also in Tarikh al-Kabeer of Imam Bukhaari]

It was reported on the authority of Mu’adh ibn Anas (may Allah be pleased with him) that the Messenger of Allah (peace be upon him) said,

whoever gives up wearing elegant and expensive garments out of humbleness, while they can afford them, allah will call them on the day of judgment, and in front of all the people, he will give them the choice to wear whichever garment of iman (faith) they would like to wear.
METHOD # 21 : FORGIVING THE POOR DEBTOR

Allah’s Messenger (s.a.w) said, “A man used to give loans to the people and used to say to his servant, ‘If the debtor is poor, forgive him, so that Allah may forgive us.’ So when he met Allah (after his death), Allah forgave him

[Ref: Sahih Bukhaari, Vol. 4, Book 55, Hadith 687]

These ahadeeth shows the virtue of being lenient in trade whereby the Prophet (sal Allahu alaihi wa sallam) mentioned that Allah granted paradise to a man who was lenient in his trade by fearing Allah in his buying, selling and loaning, also by being forgiving towards others if they struggle to repay their debts towards him and not pressuring them to sell their valuables in order to repay him.

METHOD # 22 : COMBINING THESE 4 DEEDS IN ONE DAY

The Messenger (sal Allahu alaihi wa sallam) asked, “Who is fasting today?” Abu Bakr (radi Allahu anhu) replied, “Me”. The Messenger (sal Allahu alaihi wa sallam) asked, “Who has followed a funeral procession today?” Abu Bakr (radi Allahu anhu) replied, “Me”. The Messenger (sal Allahu alaihi wa sallam) asked, “Who has fed a poor person today?” Abu Bakr (radi Allahu anhu) replied, “Me”. The Messenger (sal Allahu alaihi wa sallam) then said, “Any person that has done these four things in one day will enter Paradise.”

[Ref: Sahih Muslim]

Virtues of following the funeral of a Muslim

The Messenger of Allah said: “Whoever performs the funeral prayer then he will get a reward equal to a Qirat. Whoever follows it until it is buried then he will get a reward equal to two Qirat, one of them, or the least of them, is similar to Uhud (mountain).” This was mentioned to Ibn Umar, so he sent a message to Aishah to ask her about that, and she said: “Abu Hurairah has told the truth.” So Ibn Umar said: “We have missed many Qirat.”


The Messenger of Allah said: "Whenever you see a funeral procession (Muslim or Non Muslim), stand up until it goes ahead of you or it is put down
METHOD # 23: BEING PATIENT WHEN BLIND

The Messenger (sal Allahu alaihi wa sallam) said, “Allah The Most High has said,’If I take away the eyesight of a slave of Mine and he shows patience and seeks My reward, then I shall reward him with nothing less than Paradise.’”

[Ref: Sahih al Bukhaari]

Note: Many from salafus saaliheen, lost their vision nearing the end of their life cycle, but they always bore it patiently.

METHOD # 24: WHOEVER SAYS I AM PLEASED WITH ALLAH AS MY LORD , ISLAM AS MY RELIGION AND MUHAMMAD AS A PROPHET

Abu Sa’id al-Khudri reported the Messenger of Allah (s.a.w) as saying:If anyone says

نَبِيًا وَبِمَحْمَدٍ دِينًا وَبِالإِسْلَامِ رَبّا بِاللَّهِ رَضِيْتُ

"I am pleased with Allah as Lord, with Islam as religion and with Muhammad (s.a.w) as Apostle” Paradise will be his due.

[Sunan Abi Dawud 1529, Sahih, Also see : 3389]

Another hadeeth informs us that when the Muaddhin (who gives the Adhan) says "Ashadu Allah Ilaaha Ill Allah or when he says "Ashadu Anna Muhammadur Rasool Allah” one should say

وَأَنَّ لَهُ شَرِيكَ لَا وَحْدَهُ لَهُ اللَّهُ إِلَّا هُوَ أَنَّ أَشْهَدُ وَأَنَا رَسُولاً وَبِمَحْمَدٍ رَبّا بِاللَّهِ رَضِيْتُ وَرَسُولُهُ عَبْدُهُ مُحْمَدًا "دِينًا وَبِالإِسْلَامِ"

Wa ‘anaa ‘ash-hadu ‘an laa ‘ilaaha ‘illallaah wahdahu laa shareeka lahu wa ‘anna Muhammadan ‘abduhu wa Rasooluhu, radheetu billaahi Rabban, wa bi-Muhammadin Rasoolan wa bil’islaami deenan.

I bear witness that none has the right to be worshipped but Allah alone, Who has no partner, and that Muhammad is His slave and His Messenger. I am pleased with Allah as my Lord, with Muhammad as my Messenger and with Islam as my religion.[To be recited in Arabic after the
**METHOD # 25: THOSE WHO OBSERVE THE FAST OF RAMADAN**

It was narrated from Sahi bin Sad that the Prophet (s.a.w) said: "For those who fast there is a gate in Paradise called Ar-Rayyan, through which no one but they will enter. When the last of them has entered it, it will be closed. Whoever enters through it will drink, and whoever drinks will never thirst again.

[Ref: Sunan an-Nasa‘i 2237]

**METHOD # 26 : NOT INDULGING IN SHIRQ, BELIEVING IN ISLAM, THE PROPHETS, PARADISE AND HELL, DAY OF RESURRECTION**

Prophet (s.a.w) said: He who said: "There is no god but Allah, He is One and there is no associate with Him, that Muhammad is his servant and His messenger, that Christ is servant and the son of His slave-girl and he (Christ) His word which He communicated to Mary and is His Spirit, that Paradise is a fact and Hell is a fact," Allah would make him (he who affirms these truths) enter Paradise through any one of its eight doors which he would like.

[Ref: Sahih Muslim, Book 1, Hadith 43]

In the next hadith the prophet (s.a.w) said Allah would make him (he who affirms these truths by belief and practice) enter Paradise through one of the eight doors which he would like.

**METHOD # 27 : ONE WHO PRAYS FAJR AND 'ASR PRAYER**

Abu Bakr (Ibn Abu Musa) reported on the authority of his father that the Messenger of Allah (may peace be upon him) said: He who observed two prayers at two cool (hours or Fajr and 'Asr) would enter Paradise.

[Ref: Sahih Muslim, Book 4, Hadith 1326]

Umara b. Ruwaiba reported on the authority of his father that the Messenger of Allah (may peace be upon him) said:
He who said prayer before the rising of the sun and its setting would not enter the fire (of Hell), and there was a man from Basra (sitting) beside him who said: Did you hear it from the Apostle of Allah (way peace be upon him)? He said: Yes, I bear witness to it. The man from Basra said: I bear witness that I did hear from the Apostle of Allah (may peace be upon him) saying it from the place that you heard from him.

[Ref: Sahih Muslim, Book 4, Hadith 1325]

**METHOD # 28 : NOT INDULGING IN SHIRQ OF ANY KIND AND NOT SHERDING BLOOD UNLAWFULLY**

It was narrated from Uqbah bin Amir Al-Juhani that the Messenger of Allah () said: “Whoever meets Allah (s.w.t) not associating anything in worship with him, and not having shed any blood unlawfully, will enter Paradise.

[Ref: Sunan Ibn Maajah, Vol. 3, Book 21, Hadith 2618]

The Prophet (s.a.w) said one statement and I said another. The Prophet (.a.w) said “Whoever dies while still invoking anything other than Allah (such as ya Gauz Madad, Ya Ali madad, ya Muhammad Madad) as a rival to Allah, will enter Hell (Fire).” And I said, “Whoever dies without invoking anything as a rival to Allah, will enter Paradise.”

[Ref: Sahih Bukhaari, Vol. 6, Book 60, Hadith 24]

Apart from sharing the attributes (power, characteristics) of Allah, there are other actions, which if indulged in will charge us from shirq (minor or major) such as:

Sa'id ibn Ubaydah said:Ibn Umar heard a man swearing: No, I swear by the Ka'bah. Ibn Umar said to him: I heard the Messenger of Allah (s.a.w) say: He who swears by anyone but Allah is polytheist.

[Ref: Sunan Abi Dawud 3251]

See here : OMG, YES EVEN THIS DOING THIS IS SHIRQ : http://the-finalrevelation.blogspot.com/2012/07/omg-yes-even-doing-this-is-shirq.html

**METHOD # 29 : BECOME A MUSLIM**

Prophet (s.a.w) said “Verily none shall enter Paradise except a Muslim soul.”

[Ref: Jami’a at-Tirmidhi, Part of a long hadeeth, Book 38, Hadith 2744]

The Prophet (s.a.w) said, “None will enter Paradise but will be shown the place he would have occupied in the (Hell) Fire if he had rejected faith, so that he may be more thankful; and none will enter the (Hell) Fire but will be shown the place he would have occupied in Paradise if he had faith, so that may be a cause of sorrow for him.”

[Ref: Sahih al Bukhaari, Vol. 8, Book 76, Hadith 573]

**METHOD # 30 : LOVING AND CARING FOR EACH OTHER FOR THE SAKE OF ALLAH**
The Messenger of Allah (Sallallaahu `alayhi wa sallam) narrated that his Lord said:

“My love is guaranteed for two who love one another for My sake; My love is guaranteed for two who visit one another for My sake; My love is guaranteed for two who help one another (financially) for My sake; My love is guaranteed to two who uphold ties with one another for My sake.”

[Narrated by Ahmad, 4/236 and 5/236; al-Tanaasuh by Ibn Hibbaan, 3/338; the two ahaadeeth were classed as saheeh by Shaykh al-Albaani in Saheeh al-Targheeb wa’l-Tarheeb, 3019, 3020, 3021]

**METHOD 31: Two or Four people (Muslims) testifying to his piety after his death**

Narrated Abu Al-Aswad: I came to Medina when an epidemic had broken out. While I was sitting with `Umar bin Al-Khattab a funeral procession passed by and the people praised the deceased. `Umar said, "It has been affirmed to him." And another funeral procession passed by and the people praised the deceased. `Umar said, "It has been affirmed to him." A third (funeral procession) passed by and the people spoke badly of the deceased. He said, "It has been affirmed to him." I (Abu Al-Aswad) asked, "O chief of the believers! What has been affirmed?"

He replied, "I said the same as the Prophet(pbh) had said, that is: if four persons testify the piety of a Muslim, Allah will grant him Paradise." We asked, "If three persons testify his piety?" He (the Prophet) replied, "Even three." Then we asked, "If two?" He replied, "Even two." We did not ask him regarding one witness. [Bukhaari 2/449]

**Note:** This has terms and conditions and it all depends upon the intentions. Allah alone knows if that person was pious or he merely did it to show off.

**32. Guarding one's tongue and private parts**

Allah's Apostle (s.a.w) said, "Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his tongue and his private parts), I guarantee Paradise for him." [Bukhaare 8/481]

**33. Doing some deeds of Charity referenced to Maniha**

Narrated `Abdullah bin `Amr: That Allah’s Messenger (s.a.w) said, "There are forty virtuous deeds and the best of them is the Maniha [1] of a shegoat, and anyone who does one of these virtuous deeds hoping for Allah’s reward with firm confidence that he will get it, then Allah will make him enter Paradise because of Hassan (a subnarrator) said, "We tried to count those good deeds below the Maniha; we mentioned replying to the sneezer, removing harmful things from the road, etc., but we failed to count even fifteen." [Reported by Al Bukhari in the book of donation, chapter on the virtue of Maniha 3/144].

[1] See the explanations of the Hadith along with other narrations with the same meaning in Fathul-Bary 5/242-246].

Imaam Bukhaari (r.h) titled a chapter in his Saheeh called : The excellence of the maniha (a
she-camel or sheep lent to someone for milking)

Under this chapter he bought the hadeeth:

2486. It is related from Abu Hurayra (r.a) that the Messenger of Allah, may Allah bless him and grant him peace, said, “How excellent is the maniha given as a gift, one which has recently given birth and has abundant milk, and the sheep with abundant milk, giving a bowl in the morning and a bowl in the evening!”

‘Abdullah ibn Yusuf and Isma’il related that Malik said, “It is excellent sadaqa!”

So here in this context Maniha is being referred to as an act of charity such as indulging in lending such a livestock or removing a stone from the road and etc.

34. The one who has the following qualities among the three

The Prophet (s.a.w) said: “The inmates of Paradise are three: One who wields (executes) authority and is just and fair [1], one who Is truthful and has been endowed with power to do good deeds. And the person who is merciful and kind hearted towards his relatives and to every pious Muslim, and one who does not stretch his hand (i.e begging) in spite of having a large family to support.” [Muslim Bk 40-6853]

[1] Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said:

Verily, those who were fair will be in the presence of Allah upon pulpits of light, near the right hand of the Merciful, the Exalted, and both of His sides are right (being equal in honor); those who practiced justice in their rulings and with their families and in all that they did. [Saheeh Muslim 4493]

35. Reciting this Du`a morning and evening

Narrated Shaddad bin Aus:

The Prophet (ﷺ) said "The most superior way of asking for forgiveness from Allah is (by saying)

وَأَنَا عَبْدُكَ، وَأَنَا خَيْرُتُبِي أَنَا، إِلَّا إِلَهُ لَا رَبِّي، أَنَا اللَّهُ مَا شَرَّ مِنْ بَكَ أَعُوذَ أَسْتَطَعْتَ، مَا وَعَدْكَ عَهدَكَ عَلَى فَاعْفِرْ بِذَنْبِي، لَكَ وَأَبَوَّهُ عَلَى بَعْمَتِكَ لَكَ أَبُوَّهُ صَنَعَتْ، أَنْتَ إِلَّا الدُّنِوَّ يَعْفِرُ لَا فَانِهُ لِي،"  

‘Allahumma anta Rabbi la ilaha illa anta, Anta Khalaqtani wa ana `Abduka, wa ana
The Prophet (ﷺ) added. "If somebody recites it during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise."

[Saheeh Bukhaari, Vol. 8, Book 75, Hadith 318]

Note: this hadeeth in no ways means or implies towards killing one self to achieve such a position because first of all suicide is haraam and second of all this is not what the hadeeth implies towards.

**METHOD 36 : BY REPENTING AND REDUCING OUR SINS**

See the below Links :

25 + Ways and Shortcut to have our sins forgiven : http://the-finalrevelation.blogspot.com/2012/12/25-ways-and-shortcuts-to-have-all-your.html

Some beautiful Methods to repent and Erase our Sins : http://the-finalrevelation.blogspot.com/2012/08/repent-and-erase-sins.html

Read more In sha Allah: http://the-finalrevelation.blogspot.com/2013/01/25shortcut-and-ways-to-enter-paradise.html#ixzz4AAaZi75d

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25 Ways to Enter Jannah

(1/1)

UmmOmar:

بسم الله الرحمن الرحيم

1. Whoever meets Allah without ascribing anything to Him will enter Jannah. [Bukhari]
2. Whoever believes (has Iman) in Allah and His Messenger (peace be upon him), and establishes the prayer and fasts the month of Ramadan, it is incumbent upon Allah that He enters him in Jannah. [Bukhari]

3. Whoever builds a Masjid seeking by it the Pleasure of Allah, Allah will build for him a similar place in Jannah. [Bukhari]

4. Whoever prays the two cool prayers (Asr and Fajr) will enter Jannah. [Bukhari]

5. Whoever goes to the Masjid (every) morning and in the afternoon (for the congregational prayer), Allah will prepare for him an honorable place in Jannah with good hospitality for (what he has done) every morning and afternoon goings. [Bukhari]

6. Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his tongue and his private parts), I guarantee Jannah for him. [Bukhari]

7. Whoever prays 12 Rak'ah in the day and night, a house in Jannah will be built for him. [Muslim]

8. Whoever treads a path in search of knowledge, Allah will make easy for him the path to Jannah. [Muslim]

9. Whoever repeats after the Mu'adthin (the caller to prayer) from his heart (i.e., sincerely) will enter Jannah. [Abu Dawud]

10. There is not one of you who perfects his Wudu and prays two Rak'ah setting about them with his heart as well as his face except that Jannah would be mandatory for him. [Abu Dawud]

11. Whoever says: "I am pleased with Allah as my Rabb, and with Islam as my Deen, and with Muhammad (peace be upon him) as my Prophet, Jannah would be mandatory for him. [Abu Dawud]

12. Whosoever last words are: La ilaha illa Allah, will enter Paradise. [Abu Dawud, Sahih]

13. Whoever says "SubhanAllah al-Adthim wa Bihamdíhi, Glorified and
Exalted is Allah, The Great, and with His Praise", a date-palm will planted for him in Jannah. [Tirmidhi]

14. Whoever dies and is free from three: arrogance, grudges and debt will enter Jannah. [Tirmidhi]

15. Whoever raises two girls, he and I will enter Jannah. [Tirmidhi]

16. Whoever calls the Adhan for 12 years, Jannah will become mandatory for him. [Ibn Majah]

17. Whoever asks Allah for Jannah three times, Jannah will say: "O Allah, enter him into Jannah." [Tirmidhi]

18. Whoever visits an ailing person or a brother of his to seek the Pleasure of Allah, an announcer (angel) calls out: "May you be happy, may your walking be blessed, and may you be awarded a dignified position in Jannah". [Tirmidhi]

19. Indeed, truthfulness leads to righteousness and indeed righteousness leads to Jannah. [Bukhari]

20. Allah guarantees him who strives in His Cause and whose motivation for going out is nothing but Jihad in His Cause and belief in His Word, that He will admit him into Jannah. [Bukhari]

21. O people, spread the salaam (greetings), feed the hungry, and pray while the people are asleep, you will enter Jannah in peace. [Tirmidhi]

22. (The performance of) Umrah is an expiation for the sins committed between it and the previous Umrah; and the reward of Hajj Mabrur (i.e., one accepted) is nothing but Jannah. [Bukhari]

23. Allah has ninety-nine Names, one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Jannah. [Bukhari]

24. I saw a man going about in Jannah (and enjoying himself) as a reward for cutting from the middle of the road, a tree which was causing inconvenience to the Muslims. [Muslim]

25. O Allah, You are my Lord, none has the right to be worshipped except You,
You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You. "If somebody recites this invocation during the day, and if he should die then, he will be from the people of Jannah. And if he recites it in the night, and if he should die on the same day, he will be from the people of Jannah." [Bukhari]

10 Major Ways Of Getting To Jannah

It is the objective of every Muslim in this world to somehow do all the good deeds possible that ensure going into Paradise. A Muslim knows that the life of this world is transient and the eternal life is in the hereafter, that is why his or her objective is to get an eternal life that is in Paradise and not vice versa.

[Image showing various ways to get to Jannah]
There is no denying the fact that the provision of Paradise to a believer depends totally upon the Will of Allah Almighty, however, this does not undermine or devalue the importance of committing the righteous deeds, as after all these deeds are also instructions and commendations from Allah Almighty therefore, their pursuit can also not be denied or undermined. The lines below try to give ten most common ways by which one can ensure entering into Paradise God Willingly.

**Faith And Good Deeds:**
In Quran, Allah Almighty says:

```
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُحْصِنُوا أَصْحَابَ الْجَنَّةِ
هم فيها خَلِيفُونَ
```

“But those who have faith and work righteousness, they are the Companions of the Garden: Therein shall they abide forever.” (2:82)

From this ayah of Quran the way to entering heaven is pretty much clear. In order to enter the Paradise where life will be eternal, a Muslim has to firstly have faith in Allah Almighty and all His powers. If one does not have faith in Him, then one does not have any faith in afterlife and if the concept of afterlife dies, so does the idea of living an eternal life in Paradise. Therefore, a Muslim firstly has to have firm faith in Allah.

The second way of entering heaven as per this ayah is to do work of righteousness. In addition to the commandments Allah Almighty has given pertaining to the good deeds, a Muslim has to focus on developing good morals and good consciousness so that he or she is better able to differentiate between good and bad and from the two select the former for action.

**Recommended Reading** – [How to Become A Good Muslim](#)

**Seeking Knowledge:**
This might seem a little odd, but it is a fact that seeking knowledge also leads to heaven. Prophet Muhammad (PBUH) said in one of His hadiths in this regard in the following way:

**“He whosoever takes a path that leads to knowledge, Allah, the Almighty will pave his way to Jannah.”** (Muslim)

One has to understand that how seeking of knowledge leads to Jannah. The obvious answer that comes to the mind of a Muslim is that seeking Islamic knowledge tells a person more about Islam, thus the more he or she knows about Islam the better they are able to act upon it and hence lead to Jannah.
However, there is another side to it as well the seeking of worldly knowledge helps a person understand and realize the Magnificence of Allah and the reason behind all His instructions, thus this way the belief is complemented with knowledge and a person grows more fond of Islam and becomes closer to Allah Almighty, which consequently leads to Jannah.

**Going To The Mosque:**
Another simple way that can play a pivotal role in a Muslim going to Jannah is going to mosque. The mosque is a place of worship and it is a place where Muslims gather and submit to Allah collectively. Prophet Muhammad (PBUH) said in a hadith:

*“Whosoever goes to the Masjid and returns back from it, purely for the sake of Allah, Allah the Almighty will prepare an abode in Jannah for every time he goes and comes back.”* (Muslim)

From the hadith it is clear that the Muslim who travels to mosque and comes back from it receives reward from Allah Almighty in the form of a house in Jannah. Therefore, a Muslim can imagine the number of houses he can have by going to the mosque every day five times a day throughout life.

**Ayatul-Qursi Recitation:**
Prophet Muhammad (PBUH) said in a hadith:

*“He whosoever recites the verse (2:255) after every obligatory prayer will not be forbidden to enter Jannah...”* (Nasai)

Although Salah itself is a major means of ensuring entry into paradise, however, if every obligatory prayer is complemented with Ayatul Qursi recitation afterwards, the chances of entering Jannah increase substantially and a person gets almost a guarantee for entering paradise. Therefore, every Muslim must try reciting Ayatul Qursi after every obligatory prayer.

**Recommended Reading** – [Benefits of Reciting and Memorizing the Ayat ul Kursi](#)

**Being Good To Parents:**
Parents are perhaps the most respected of people to a person in this world. They are the ones who bring the child to this world, feed him or her, take care of the child and then spend their lives in upbringing the child in the best manner. In Islam also, the importance of both father and mother is as high as it could get for a human being. Prophet Muhammad (PBUH) said in a hadith:

*“A father’s pleasure is Allah’s pleasure, a father’s displeasure is Allah’s displeasure.”* (Tirmidhi)

Furthermore at another place He said:

*“Paradise lies at the feet of your mother.”* (Nasai)
These hadiths clearly state the stature of parents in Islam. The pleasure or displeasure of a father is the pleasure or displeasure of Allah and heaven lies under the feet of the mother. Therefore, for a Muslim with common sense the message is clear that if he or she wants to please Allah Almighty and get entry into Paradise, then they need to be good to their parents and try taking care of them and pleasing them, especially when they are in their old age.

**Help An Orphan:**

The importance and significance of parents can only be realized and understood by those who do not have parents. The kind of life such people live, the ones with parents can hardly imagine, let alone try living it. In order to keep the Muslims motivated towards supporting the orphans, Prophet Muhammad (PBUH) said:

"**Myself, and the person who sponsors and orphan will be in Jannah like this (and he pointed to his index and middle fingers).**" (Bukhari)

From this hadith it can be deduced that supporting an orphan does not only take one to Jannah, rather within Jannah it helps in securing a place close to Prophet Muhammad (PBUH) as close as the two fingers. Therefore, the wealthy Muslims can support orphans and get their way into paradise.

**Lenient With People:**

In a hadith, Prophet Muhammad (PBUH) said:

"**Allah the Almighty let a man enter Jannah because that man was easy when buying, easy when selling to others, easy when he passed a judgment and easy when he sought judgment.**” (Bukhari)

This hadith shows that in addition to being a Muslim who worships Allah Almighty and acts upon every direction He has given, a Muslim also ought to be lenient when it comes to dealing with people. There are rights of people as well therefore, being too stringent or too strict in giving people their rights or condescending upon them is surely not the way of entering Paradise. Therefore, a Muslim must be lenient and easy when it comes to dealing with people, this way he or she increases the chances of entering Paradise.

**Patience:**

Patience is one of the key preaching of Islam. The one thing that the world and its dwellers need at present is patience. If they are patient then half the problems of this world will be solved. Moreover, the importance and significance of patience rises even more when one is in tragedy. For such people Allah says in a Hadith Qudsi:

"**A believing slave servant of Mine will get his reward from Me upon the death of his beloved one, but such a person must show patience and perseverance for**
the fate of Allah Almighty, and if he does so, his reward will be Jannah.” (Ahmad)

Integrity:
Prophet (PBUH) said in a hadith:

“Guarantee me six things and I shall assure you of Paradise: (a) when you speak, speak the truth, (b) keep your promise (c) discharge your trust (d) guard your chastity (e) lower your gaze and (f) withhold your hands from highhandedness.” (Baihaqi)

If one looks at this hadith closely, then one analyzes that all the six things that are mentioned in this hadith, if they are collected they can all be regarded as out springs of integrity. A person with integrity tells the truth, fulfills the promise, discharges trust, protects the gaze and chastity and keeps the hands from high handedness. Thus, when a Muslim pursues integrity in his character, it ultimately leads to him or her finding a path to Jannah.

Quran:
Above all, Quran recitation and Quran reading is perhaps one of the most effective ways of entering Jannah. With Quran recitation a Muslim gets reward against every alphabet recited which consequently results in an increase in the good deeds which come in handy when pursuing Jannah. On the other hand, the understanding of Quran leads to better understanding of religion which makes acting upon it easier, hence facilitating the path to Jannah. Therefore, all Muslims are encouraged to learn to read and understand the Holy Quran so they can incorporate the Islamic knowledge into their lives to earn paradise hereafter.

Conclusion:
In a nutshell, the aforementioned are a few of the many ways of entering Jannah. There are numerous other ways as well, all of which are based around the premise that a Muslim has true intentions of entering Jannah and sticks to the path of righteousness.

- See more at: http://www.qurantutor.com/blog/major-ways-of-getting-to-jannah/#sthash.pcxQILIR.dpuf

10 WAYS TO GET TO JANNAH
Last week I wrote an article entitled “How Bad Do You Want It?” The “It” here is *Jannah*. This week I want to share 10 specific ways to get there. This is a reminder first and foremost to myself.

1. **Have faith and do good works.**

“But those who have faith and work righteousness, they are the Companions of the Garden: Therein shall they abide forever.” (2:82) There are numerous verses in the Qur’an that pair “having faith” and “working righteousness” as the essential pillars of admission to Paradise. Here is Islam boiled down to its most essential components: internalize the *Shahadah* and be a decent person, a person who actively seeks out opportunities to do good deeds. Notice that faith alone is not sufficient. We must accompany our belief with action. As expounded by the Prophet (sas): “The majority of the people who enter Jannah enter it based on two essential elements: God-Consciousness and good morals.” (Tirmidhi).

2. **Seek Knowledge.**

“He whosoever takes a path that leads to knowledge, Allah, the Almighty will pave his way to Jannah.” (Muslim). Some may argue that what is meant here is ‘Islamic’ knowledge in particular, but I think all knowledge is ultimately Islamic knowledge if we correct our intentions and connect what we learn to the bigger picture. Even if you don’t get the chance to study with a Sheikh or to complete the degree of your choice, (and even if you do) look for ways to constantly study, reflect, question and grow. Attend lectures, read books, watch documentaries, visit museums, travel, whatever it takes. With the right intention, every ounce of knowledge we gain propels us forward on the True Path, Insha’Allah.

3. **Go the Mosque.**

What simpler way could there be to earn points for Jannah than to attend prayer at the Masjid, especially here in Singapore where *Alhamdulillah* many of us live within walking distance of one? “Whosoever goes to the Masjid and returns back from it, purely for the sake of Allah, Allah the Almighty will prepare an abode in Jannah for every time he goes and comes back.” (Muslim).
4. **Recite Ayatul-Qursi (Qur'an 2:255) after every prayer.**

We all know the importance of ritual prayer. Indeed, in the words of the Prophet (sas), “the key to Paradise is Salah.” (Mishkat). So I’m not going to dwell on that here. But since you’re praying anyway, there is one extra, very simple yet powerful thing you can do to guarantee a reservation for yourself in Paradise. And it only takes 30 seconds. Recite Ayatul-Qursi. “He whosoever recites the verse (2:255) after every obligatory prayer will not be forbidden to enter Jannah…” (Nasa’i).

5. **Be good awesome towards your parents.**

Last week’s article called for paying special attention to honouring and cultivating your close relationships for the sake of Allah. There are few relationships in life that come anywhere near the importance that Islam accords to one’s parents. We have all heard the relevant hadith on this topic: “Paradise lies at the feet of your mother” (Nasa’i) or “A father’s pleasure is Allah’s pleasure, a father’s displeasure is Allah’s displeasure (Tirmidhi). Yet how many of us can honestly say we act upon this knowledge? How many of us truly “serve them with tenderness and humility” (17:24) as the Qur’an instructs? How many of us really give them the best of ourselves emotionally? Even if they are non-believers, openly calling you to commit shirk, you’re still supposed to treat them with kindness. Alhamdulillah most of us do not have parents who actively obstruct our practice of Islam, so what’s our excuse? And don’t settle for just being good to your parents—be AWESOME towards them, and no one will benefit more than you.

Maybe your relationship with your parents is strained. Maybe it has fallen into neglect or disrepair. It’s ok. They’re still your parents. And the good news is it’s never too late to turn it all around. As adults, we should go into our relationship with our parents expecting nothing; they have already done more than enough for us. It is up to us now to foster that connection and if we do it for the sake of God, it’s a win-win for everyone.

6. **Sponsor an Orphan.**

This one is a no-brainer. There are millions upon millions of orphaned and abandoned children in this world. Many of them are the same children who suffer from inadequate access to food, shelter, safe drinking water and basic health and
educational amenities. Though the global poverty problem often seems insurmountable, there is something very basic we can all do to help. Find an orphanage with good credentials and set aside a portion of your income to assist their operations. And do this consistently, thinking of it as a bare minimum. If you want to take it a step further, sponsor a specific child and form a long-distance relationship with him or her. Not only will this make a world of a difference to the child you are helping, you will also secure your admission to Paradise. As the Prophet (sas) said: “Myself, and the person who sponsors an orphan will be in Jannah like this (and he pointed to his index and middle fingers).” (Bukhari).

7. Visit someone.

Islam is not a private religion. It is at its very core designed to spur us into concern for our neighbours and compassion for our community. One of the things the Prophet (sas) repeatedly emphasized is the importance of visiting one another, accepting invitations, giving invitations, looking for ways to socially engage, serve and assist others and even giving gifts. These things have obvious benefits for our lives here in the Dunya but they will also assist us in building the happy ending we all want for our Akhirah. “Whosoever visits an ill person (for the cause of Allah) or pays a visit to a fellow brother in faith (for the cause of Allah), Allah the Almighty will call an angel, saying: ‘Blessed be you and blessed is your act. Get you a place in Jannah.’” (Ibn Majah). Visiting a sick person is especially esteemed: “A Muslim who visits an ill person will remain amidst Jannah until he returns from his visit.” (Muslim). So go ahead, make a list of people you want to visit, not just close family and friends but also acquaintances; and every weekend, try to knock one name off that list Insha’Allah. And while we’re on the topic, please remember your adab on such visits: call before you arrive, knock (and wait for an answer) before you enter, either compliment what is prepared for you or stay silent, don’t wander off into rooms where you have not been invited, and do not overstay your welcome.

8. Be easy-going with others.

According to the Prophet (sas): “Allah, the Almighty let a man enter Jannah because that man was easy when buying, easy when selling to others, easy when he passed a judgement and easy when he sought a judgement.” (Bukhari). Ask yourself: are you easy with others, whether family members, colleagues or strangers? Do you forgive and let go? Do you show kindness, even when you’re wronged? Do you seek
excuses for their behaviour and show patience with their short-comings? Remember, “Allah is not merciful to him who is not merciful to people.” (Bukhari and Muslim). It is not always easy to be easy-going, but it is definitely worth it.


According to a Hadith Qudsi narrated by the Prophet (sas), Allah (swt) revealed: “A believing slave servant of Mine will get his reward from Me upon the death of his beloved one, but such a person must show patience and perseverance for the fate of Allah, the Almighty, and if he does so, his reward will be Jannah.” (Ahmed). The death of a loved one is perhaps one of the most difficult tragedies of life. But it is also one of life’s surest realities. We will all be visited with deep personal adversities from time to time and the overwhelming inclination at such times is to go into depression, withdraw from life and even question our Deen. The person of Jannah, however, is the one who resists these impulses, accepts God’s Decree, and moves on smiling, “seeking help in firmness and prayer” (2:153) and being patient “with the finest patience” (70:5).

10. Have integrity, no matter what.

“Guarantee me six things and I shall assure you of Paradise: (a) When you speak, speak the truth, (b) keep your promise (c) discharge your trust (d) guard your chastity (e) lower your gaze and (f) withhold your hands from highhandedness.” (Baihaqi). At first glance the various conditions outlined here may seem quite unrelated. But they are all indicative of a personality that values integrity. Integrity simply means being rigorous with yourself and setting a high ethical standard for your behaviour. No one else can possibly know or monitor whether you speak the truth all the time or lower your gaze when the situation arises. But you know and that’s all that matters. So start by being honest with yourself, “Surely truth leads to virtue and virtue leads to Paradise.” (Bukhari). And then work hard; and when you slip, repent and try again. May Allah (swt) Enable all of us to be the kind of person the Prophet (sas) describes in this hadith and may He (azza wa jal) admit us all, as well as our loved ones, into Paradise. Ameen.

==Ways to Enter Paradise==
The Prophet sallallahu alaihi wa sallam outlined ways to enter Paradise (Jannah):

1. **Masjid.** Whoever builds a masjid seeking by it the Pleasure of Allah, Allah will build for him a similar place in Jannah. [Bukhari]

2. **Athan.** Whoever calls the athan for 12 years, Jannah will become mandatory for him. [ibn Maajah]

3. **Daughters.** Whoever raises two girls, he and I will enter Jannah. [Tirmidhi]

4. **Visiting the Sick.** Whoever visits sick person or a brother of his to seek the Pleasure of Allah, an announcer (angel) calls out: May you be happy, may your walking be blessed, and may you be awarded a dignified position in Jannah. [Tirmidhi]

5. **Repeating Athan.** Whoever repeats after the muazzin from his heart (i.e. sincerely) will enter Jannah. [Abu Dawud]

6. **Seeking Knowledge.** Whoever treads a path in search of knowledge, Allah will make easy for him the path to Jannah. [Bukhari]

7. **Grudges.** Whoever dies and is free from three: arrogance, grudges and debt will enter Jannah. [Tirmidhi]

8. **Asking for Jannah.** Whoever asks Allah for Jannah three times, Jannah will say: ‘O Allah, enter him into Jannah.’ [Tirmidhi]

9. **Last Words.** Whoever’s last words are: laa ilaaha illallah, will enter Paradise. [Abu Dawud]
Have you ever walked by a house or a mansion that just took your breath away? A place that made your own house look like something that was thrown into a fight with the very essence of ugliness and lost big time? Cuz I mean let’s face it your place isn’t really a mansion now is it? (Stop reading this email and look around at your house)

There is no need to deny that this is the case for most of us, even if you think your place is the best there will always be something better, but that is the nature of this dunya.

However the aakhirah is different, it is not like this world and like the scholars tell us, the only thing similar between this world and the hereafter is just in the names, meaning a mansion in this world will never be equal to the mansion in Jannah etc.

And having looked through some ahadeeth of the Prophet, all authentic, I have made this list of 7 deeds that will earn you a house in Jannah. InshaaAllaah it will prove beneficial and hopefully we can teach our family and friends about these simple actions that will not only grant us a house in Jannah but will also (more importantly) grant us the pleasure of Allaah the All-Mighty.

#7 Dhikr before entering the Market place
Don’t spend too much time downtown it brings more harm than benefit

This is something that we do perhaps on a daily basis, actually some youth seem to live inside the malls and shops, due to them always being there. Whilst others take it upon themselves to perform Tawaaf around the city center/down town, even though the Prophet clearly told us these places do not bring much good and are actually a source of distraction from the remembrance of Allaah.

That is why this beautiful hadeeth contains dhikr that should be said upon entering such a place:

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“Whoever enters a market place and says
‘Laa ilaaha illallaahu wahdahu laa shareeka lah, lahul mulku wa lahul hamdu yuhyee wa yumeetu wahuwa hayyun laa yamootu, biyadihi alkhayru wahuwa ala kulli shayyin qadeer’

Allaah will write for him thousand thousand reward and erase from him thousand thousand sin and raise him thousand thousand and build for him a house in Jannah!”

[al-Jaami’ as-Sagheer v. 1 p. 1118 Shaikh al-Albaanee said the hadeeth is Hasan]

Yaa SubhaanAllaah! Just by saying this one dhikr upon entering such a place you gain so much reward and get rid of so much sin! How merciful is Allaah!

As side note though, this does not give you an excuse to go to the market place saying you want to practice this hadeeth, yes I am talking to you.

#6 Losing a Child
This will be our final house in this dunya, have you prepared for it?

Only a parent who has gone through this can understand what pain and sadness one goes through upon loosing ones offspring, only those whom Allaah grants patience to can handle such a loss.

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“*When the child of a slave (of Allaah) passes away, Allaah says to the Angels ‘Did you take the soul of the child of My slave?’* Whereupon the Angels reply ‘Yes’ and Allaah says ‘Did you take (away) the fruit of his heart (i.e. the child is described as something very precious in the heart of the parent)’

Whereupon the Angels say ‘Yes’ Allaah then says ‘What did My slave say?’

The Angels reply ‘He praised you and said everything will return to You’ Allaah then says ‘Build for My slave a house in Jannah and name it the house of praise!’”

[al-Jaami’ as-Sagheer v. 1 p. 80 Shaikh al-Albaanee said this hadeeth is Hasan]

Although the reward is very great so is the trial, may Allaah not try us in such a way, Aameen!

**#5 Building a Masjid**
Obviously the masjid you build doesn’t have to be this big

Now this is perhaps the most famous way people know of getting a house in Jannah, and it is a very popular hadeeth people use when collecting money for the Masjid (perhaps that’s why people recognize it) the hadeeth goes ...

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"Whoever builds a Masjid for the sake of Allaah, Allaah will build for him a house in Jannah” [al-Jaami’ as-Sagheer v. 1 p. 1108 Shaikh al-Albaanee said this hadeeth is Saheeh]

Building a masjid is not as expensive as people think, obviously masjids in the west do cost a lot, but there are many other places around the world where there is a dire need to build masjids and the cost of a masjid is not a lot at all.

Places like Africa and Asia, building a Masjid that will function as a madrassah as well as a place of worship would greatly help those communities and help you get that amazing house in Jannah too, its a win win situation!

#4 Reading Soorah Ikhlaas
When you do Tijaarah with Allaah, you never get cheated

Probably the least known yet the cheapest and arguably the easiest way of building a house in Jannah. I would personally advice brothers and sisters to teach this to our children since its a very easy thing to do, gather them after salah or any other opportunity and tell them let’s build a house in Jannah!

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"Whoever reads Soorah ‘Qul Huwa Allaah Ahad’ ten times, Allaah will build for him a house in Jannah”

[al-Jaami’ as-Sagheer v. 1 p. 1142 Shaikh al-Albaanee said this hadeeth is Saheeh]

I mean come on, it doesn’t get much easier than that, does it? Go on, start building your mansions now, what you waiting for?

#3 Praying the Rawaatib
Imagine how much khair we are missing out on! Rawaatib refers to those optional prayers that we often pray (or rather should pray), you know those two rakhas after magrib those two rakhas before fajr etc. There is actually a special reward for whoever safeguards these prayers and guess what that reward is? Yep, you guessed it right, a house in Jannah!

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“There is no Muslim who prays to Allaah everyday 12 units of prayer voluntarily excluding the mandatory prayers except that Allaah will build for him a house in Jannah”
[Saheeh at-Targheeb v. 1 p. 140 Shaikh al-Albaanee said this hadeeth is Saheeh]

And for those of us who might not know the rawaatib then they are, 2 units before Fajr, 4 before Dhuhr and 2 after it, 2 after Maghrib, 2 after Isha which gives us a total of 12.

So do think twice next time you feel lazy or run out of the Masjid real quick, you just lost a house in Jannah.

#2 Filling the gaps during prayer
Is it getting easier and easier or is just me? Honestly, how many times have we not seen a space between people in the row in front of us but been too lazy to move? And we’ve waited for the person next to us to move instead, just because the carpet might be extra nice just where we standing right now, but little do we know that we just lost ourselves a house in Jannah

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"Whoever fills the gap, Allaah will raise him a level and build for him a house in Jannah”
[Saheeh at-Targheeb v. 1 p. 336 Shaikh al-Albaanee said this hadeeth is Saheeh li Ghayrihi]

DISCLAIMER: Just don’t squeeze your way into a tight spot and when people around you step on your feet you say but Aboo Thabit told me to do this! I will not be held responsible for any injuries you might sustain.

#1 Abandoning arguments
This isn’t even Jannah and you’re already drooling mate!

Sometimes in life we argue, actually more like everyday for some of us. And there are times when you meet some individuals that argue so much, every little thing they have to argue about and on top of it they have to always be right. Those type of people can be very annoying, and are often a waste of time.

Even if they know they are wrong they will still defend their foolishness and that is when you have to learn to be the bigger man in the discussion and for that you will actually get a house in Jannah.

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“I guarantee a house in lowest parts of Jannah for the one who leaves off argument even when he is right, and a house in the middle part of Jannah for the one who leaves off lying even if he's just joking, and a house in the highest part of Jannah for the one with good manners” [Silsilah as-Saheeha v. 1 p. 491]

Three different ways of getting a house in Jannah mentioned in just one hadeeth, isn’t that amazing? Imagine the one who does all these things mentioned in all the different hadeeths? How many houses will he not have!

And imagine the one who doesn’t practice upon these hadeeth and only realizes what he missed out on when it is too late! So let’s act now and build our houses in Jannah before it is too late. If you found this article beneficial then please share it with family and friends, building a house has never been easier!

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96531: How will those who entered Hell then were brought forth from it enjoy Paradise?
The people who enter Jahanam and stay there for some time and then are removed and entered in Jannah. How will they enjoy Jannah being that they may remember their experience in Jahanaam (Post Traumatic Stress).

Praise be to Allaah.

Ahl al-Sunnah wa’l-Jamaa’ah believe that some of the Muslims will enter Paradise without being brought to account or being punished, and some of them will enter Paradise after being brought to account, and some will enter Paradise after being punished in Hell as Allaah wills, then He will bring them forth from it.

The fact that these people are brought forth from Hell then admitted to Paradise will not cause them any sorrow or distress in Paradise, because Paradise is the abode of delight, and they will have whatever the other people of Paradise will have, as mentioned in the Qur’aan and Sunnah.

There is nothing in the evidence to suggest that these people will feel any kind of regret after entering Paradise due to the punishment that they experienced in Hell.

But the Prophet (peace and blessings of Allaah be upon him) has told us about how these people will be after they are brought forth from Hell. That includes the following:

1 – They will be thrown into the River of Life, and will grow anew.

It was narrated from Abu Sa’eed al-Khudri (may Allaah be pleased with him) that the Prophet (peace and blessings of Allaah be upon him) said: "When the people of Paradise enter Paradise and the people of Hell enter Hell, Allaah will say: ‘Whoever had a mustard-seed’s weight of faith in his heart, bring him out.’" So
they will bring him out, and they will come out like burned skeletons, and they will turn into charcoal. They will be thrown into the River of Life, then they will grow like seeds growing in the silt left by a flood.”

The Prophet (peace and blessings of Allaah be upon him) said: "Do you not see how they emerge yellow and curved?"

Narrated by al-Bukhaari (6192) and Muslim (184).

2 – The Prophet (peace and blessings of Allaah be upon him) stated that they will change after they are brought forth from the Fire.

It was narrated from Jaabir (may Allaah be pleased with him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said of the Jahannamiyyoon (those who had been in Hell) that they “would be brought forth from the Fire after having been in it. They will come out as if they are branches of sesame. Then they will go into one of the rivers of Paradise, where they will wash themselves, then they will emerge like sheets of paper.”

Narrated by Muslim (191).

Al-Nawawi (may Allaah have mercy on him) said: The word sesame refers to the well-known sesame from which sesame oil is extracted. Imam Abu’l-Sa’adaat al-Mubaarak ibn Muhammad ibn ‘Abd al-Kareem al-Jazari, who is known as Ibn al-Atheer (may Allaah have mercy on him), said: What it means – and Allaah knows best – is that if the branches of sesame are gathered and left in the sun so that their seeds may be collected, they turn thin and black as if they have been burned, so these people are likened to them.
“then they will emerge like sheets of paper” They are likened to sheets of paper because they will be so white after they wash themselves and all the blackness that was on them is removed.

*Sharh Muslim* (3/52).

According to a report narrated by al-Bukhaari (6190):

It was narrated from Jaabir (may Allaah be pleased with him) that the Prophet (peace and blessings of Allaah be upon him) said: “They will emerge from the Fire through intercession as if they are small cucumbers.”

Al-Haafiz Ibn Hajar (may Allaah have mercy on him) said:

With regard to small cucumbers ... What is meant is something that is white and small.

Note:

This likeness refers to how they will be after they grow. But when they first emerge from Hell they will be like charcoal as we shall see in the hadeeth below.

*Fath al-Baari* (11/429).

3 – They will become like pearls, and Allaah will bestow His good pleasure upon them, and He will never be angry with them.

It was narrated from Abu Sa’eed al-Khudri that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “Allaah will say: ‘The angels have interceded, the Prophets have interceded and there is no one left but the Most Merciful of those who show mercy.’ Then He will take a handful from Hell, and will bring out people who never did any good and who will have turned into charcoal. He will throw them into a river on the outskirts of Paradise that is
called the River of Life, and they will emerge like seeds in the silt carried by a flood. ... They will emerge like pearls with jewels around their necks, and the people of Paradise will recognize them. These are the ones ransomed by Allaah, whom Allaah admitted to Paradise with no good deed that they did or sent on ahead. Then He will say: ‘Enter Paradise, and whatever you see is yours.’ They will say: ‘Our Lord, You have given us what You have never given to anyone else in creation.’ He will say: ‘You will have something better than that with Me.’ They will say, ‘O Lord, what could be better than this?’ He will say, ‘My good pleasure, for I will never be angry with you again.’”

Narrated by al-Bukhaari (7002) and Muslim (183).

This is an important hadeeth in which the Prophet (peace and blessings of Allaah be upon him) points out the great status of those who are brought forth from Hell, and the honours that their Lord will bestow upon them by His grace and bounty, which include:

(a) Being thrown in the River of Life, and growing anew.

(b) Emerging from the river like pearls with jewels around their necks

(c) Being given everything that they see in Paradise.

(d) Their thinking, because of the blessings and the ultimate joy they experience, that Allaah has honoured them with something that He has not bestowed upon anyone else.

(e) He will bestow His pleasure upon them and never be angry with them again.

The honour that Allaah will bestow upon these people who enter Paradise is confirmed in the following hadeeth:
It was narrated from ‘Abd-Allaah ibn Mas’ood that the Prophet (peace and blessings of Allaah be upon him) said: “I know the last of the people of Hell to be brought forth, and the last of the people of Paradise to enter therein. It will be a man who will emerge crawling from Hell, and Allaah, may He be blessed and exalted, will say to him: ‘Go and enter Paradise.’ He will come to it and it will appear to him to be full. He will go back and say, ‘O Lord, I found it full.’ Allaah, may He be blessed and exalted, will say to him: ‘Go and enter Paradise.’ He will go to it and it will appear to him to be full. He will go back and say, ‘O Lord, I found it full.’ Allaah, may He be blessed and exalted, will say to him: ‘Go and enter Paradise, and you will have the equivalent of the whole world and ten times as much.’ He will say, ‘Are You mocking me — or laughing at me — when You are the Sovereign?” He said: And I saw the Messenger of Allaah (S) smile so broadly that his molars appeared. And he said: “That will be the lowest of the people of Paradise in status.”

Narrated by al-Bukhaari (6202) and Muslim (186).

4 – They will be known as al-Jahannamiyyoon (the hellish ones) or “utaqa’ al-Jabbaar” (those ransomed by the Compeller, i.e., Allaah), then this name will be lifted from them.

The name al-Jahannamiyyoon is the plural of jahannami, i.e., hellish (of or pertaining to Hell), What is meant is that Allaah has ransomed them from Hell.

It was narrated from Anas ibn Maalik that the Prophet (peace and blessings of Allaah be upon him) said: “Some people will be brought forth from the Fire after its flames touch them (and change their colour), then they will be admitted to Paradise, and the people of Paradise will call them al-Jahannamiyyoon.”
Narrated by al-Bukhaari (6191).

Ahmad (12060) narrated from Anas: “... they will enter Paradise and the people of Paradise will say: These are al-Jahannamiyyoon.” But al-Jabbaar (the Compeller – Allaah) will say: ‘No, rather they are the ones ransomed by al-Jabbaar, may He be glorified and exalted.’”

Classed as saheeh by Ibn Mandah in al-Eemaan (2/847); Ibn Khuzaymah (2/710) and al-Albaani in Hukm Taarik al-Salaah (p. 33).

Ibn Hibbaan narrated from Abu Sa’eed al-Khudri: “... In Paradise they will be called al-Jahannamiyyoon, because of the blackness on their faces, and they will say: ‘Our Lord, take this name away from us.’ So He will command them to wash themselves in a river in Paradise and will take that away from them.”

Narrated and classed as saheeh by Ibn Hibbaan (16/457). It was also classed as saheeh by Shu’ayb al-Arna’oot.

The Prophet (peace and blessings of Allaah be upon him) has told us that one dip in Paradise will cause the Muslim to forget all hardship that he faced in this world, so how about if Paradise is to be his eternal abode? It is not farfetched to assume that this also includes the hardship that the Muslim faced when he was in Hell.

It was narrated that Anas ibn Maalik said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: “The most affluent of the people in this world, of those who will go to Hell, will be brought on the Day of Resurrection and dipped once in the Fire. Then it will be said: O son of Adam, did you ever see anything good? Did you ever have any pleasure? He will say: No, by Allaah, O Lord. Then the most destitute of the people in this world, of those who will enter
Paradise, will be brought and dipped once in Paradise, and it will be said to him: O son of Adam, did you ever see anything bad? Did you ever experience any hardship? He will say: No, by Allaah, O Lord. I never saw anything bad and I never experienced any hardship.”

Narrated by Muslim (2807)

Another indication that one dip in the bliss of Paradise will take away all hardship that came before it, even the hardship of being punished in Hell, in addition to what we have mentioned of their forms being changed after they are thrown into the River of Life, is the report narrated by Muslim (2836) from Abu Hurayrah (may Allaah be pleased with him) from the Prophet (peace and blessings of Allaah be upon him) who said: “Whoever enters Paradise will enjoy bliss and will not be miserable, his clothes will not wear out and his youth will not fade.”

This blessing confirms that misery will be erased for the one who enters Paradise, and it is general in meaning and includes everyone who enters it, whether they entered Hell beforehand or not.

Al-Qaadi said: What this means is that Paradise is the abode of stability and blessing which will not change or be disturbed by any hardship or corruption.

Quoted in Tuhfat al-Ahwadhi (7/194).

For all of these reasons, Allaah tells us about the condition of the people of Paradise when they enter it:

"And they will say: 'All the praises and thanks be to Allaah Who has removed from us (all) grief. Verily, our Lord is indeed Oft-Forgiving, Most Ready to appreciate (good deeds and to recompense)."
35. **Who, out of His Grace, has lodged us in a home that will last forever, where toil will touch us not nor weariness will touch us”**

[Faatir 35:34-35]

Shaykh al-Sa’di (may Allaah have mercy on him) said: i.e., the home of eternal abode, the home where one will want to stay forever, because of the many good things therein, and because of the ongoing delight and because there is nothing to disturb this pleasure.

That is “out of His Grace” towards us and His Bounty, not because of our deeds. Were it not for His Grace, we would not have reached the point we have reached.

“where toil will touch us not nor weariness will touch us” i.e., there will be no tiredness in body, heart or strength, or because of an abundance of pleasures. This indicates that Allaah will make their bodies physically perfect and will create all means of making their abode there one of continuous delight and pleasure, so that they will not be touched by toil or weariness, or by worry or sorrow.

Tafseer al-Sa’di (689).

And Allaah knows best.
11 Easiest Ways to Enter Paradise (Jannah)

We all want to enter Paradise (Jannah) but are we genuinely striving for it? There are several ways to get the pleasure of Allah Pak and enter His Jannah. Allah has made it easy for His people to enter paradise but many of us forget this because of an attachment to this temporary world.

Following are some hadiths which will tell us ways to enter Jannah. You must remember that these are not the only ways. You must be sincere while doing these acts to get Paradise in hereafter.

1. It is mandatory for Allah SWT to enter that person in Jannah who has Imaan in Him and His Prophet PBUH, fasts in the month of Ramadan and regularly offer prayers.

2. You will surely get paradise in the next life if you say with full faith that ‘I am pleased with Allah SWT as my Rab, with Prophet PBUH as my last Prophet and that Islam is my only religion’

3. Whoever asks his Raab for Jannah three times, Jannah itself will say to Allah Pak: “O Allah, enter him into Jannah.”
4. Allah SWT has 99 names and if you believe in their meanings and acts according to them then you will certainly enter Jannah.

5. Whenever you recite “SubhanAllah al-Adthim wa Bihamdihi”, a tree of date-palm will be planted for you in Jannah.

6. If you build a mosque to attain the pleasure of Allah Pak, He will build a same place for you in Jannah.

7. Whoever repeats words of azan from his heart sincerely with mauzam will enter Jannah.

8. Jannah will be mandatory for a person who calls Azan for 12 years.

9. A house will be built in Jannah for a person who prays 12 Rakkah in day and night.

10. Anyone whose soul leaves his body without arrogance, debt and stealing from the spoils of war will surely enter Jannah.

11. O people, spread the greetings (Salaam), pray while the people are asleep and feed the hungry, you enter Paradise in peace.

We all want to enter Jannah but when it comes to follow ways to do this, we will not give our 100%. Above mentioned ways are some of the easiest ones to attain Paradise in the next life. So make sure you people follow them to attain Allah’s pleasure. May Allah bless you all!!

Forty Easy & Rewarding Good Deeds

1. Earn a thousand good deeds in Minutes

Prophet Muhammad (Peace be upon him) said: "Is anyone of you incapable of earning one thousand Hasanah (rewards) a day?" Someone from the gathering asked, "How can anyone of us earn a thousand Hasanah?" Prophet Muhammad (Peace be upon him) said: "Glorify Allah
a hundred times by just saying “Subhanallah” and a Good deeds will be written for you, or a thousand sins will be wiped away.” (Muslim 4:2073)

2. One of the Rare Treasures of Paradise

Hadhrat Abu Dharr [Ra] narrated that Rasulallah [Saw] said: “Should I not tell you of one treasure of the unlimited treasures of Paradise?” I replied spontaneously “Oh Rasulallah (Peace be upon him) that would be an honour indeed!” Rasulallah (Saw) said: “That rare treasure is LA HAWLA WA LA QUWWATA ILLA BILLAH.” (“The strength to do good and to refrain from evil comes from the grace and mercy of Allah!”) - (Ibn Majah)

Hadrat Abu Dharr al-Ghifari (may Allah be pleased with him) narrates that "my beloved friend" (the Holy Prophet Muhammad, may Allah's blessings and peace be upon him) has enjoined five things upon me. He has commanded me to love and be close to the poor and the downtrodden, and he has commanded me to look at those in the world who are of lower rank than me, and not at those who are of higher rank, and he has commanded me to be kind to the kinsman and to preserve and keep intact the bond of kinship, and he has commanded me not to ask for anything from anyone as a favour and he has commanded me to speak the truth at all times though it may be bitter for others, and he has commanded me to care nothing for the rebuke of those who revile and vilify in the path of Allah, and he has commanded me to recite much the Kalima of: Laa Hawla wa laa Qawwuta Illaa Billah (there is no power or strength but in Allah) because all these things are from the treasure-house (of Allah) which is under the ninth heaven. (Ahmad)

3. A Date Palm planted in Paradise for the one who Recites this

Hadhrat Jaa'bir [Ra] narrated that Rasulallah(Peace be upon him) said: “For the person who recites SUB-HAN'ALLAH HIL AZEEM WA BI-HAM'DIHI, [Pure and perfect is Allah in his glory and praise], - A date palm will be planted for him in Paradise” (Tirmidhi)

Another Narration says:

4. Forgiveness for Sins Even Though they are like the Foam of the Sea:

Narrated Abu Huraira: Allah’s Apostle said, “Whoever says, ‘Subhan Allaaahi Wa bihamdni, {Allah is free from imperfection and His is the praise}. One hundred times a day, will be forgiven all his sins even if they were as much as the foam of the sea. (Bukhari, Book #75, Hadith #414)

5. We Can Earn Over a BILLION Rewards in Just a Few Seconds!
Narrated ‘Ubaadah that the Messenger of Allah said, “Whoever seeks forgiveness for the believing men and believing women, Allah will write for him a good deed for each believing man and believing woman.” (Tabarrani)

6. That Which Shall Have no Equal on the Day of Resurrection:

Narrated Abu Huraira: Allah’s Apostle said, "Whoever says one hundred times in a day:

“Laa ilaaha illallaah wahdahhu laa shareeka lahu, lahu-l-mulk wa lahu-l-hamd wa huwa ‘alaa kulli shai’in qadeer,”

("None has the right to be worshipped but Allah, the Alone Who has no partners, to Him belongs Dominion and to Him belong all the Praises, and He has power over all things (i.e. Omnipotent)")

he will get the same reward as given for manumitting ten slaves; and one hundred good deeds will be written in his accounts, and one hundred sins will be deducted from his accounts, and it (his saying) will be a shield for him from Satan on that day till night, and nobody will be able to do a better deed except the one who does more than he.” (Bukhari, Book #75, Hadith #412)

7. Four Phrases that are Heavier on the Scales than an Entire Morning of Dhikrullah (Remembrance of Allah):

The Mother of the Believers, Juwairiyah bint Al-Harith reported that the Prophet came out from my apartment in the morning as I was busy in performing the dawn prayer. He came back in the forenoon and found me sitting there. The Prophet said, "Are you still in the same position as I left you.” I replied in the affirmative. Thereupon the Prophet said, “I recited four phrases three times after I had left you. If these are to be weighed against all you have recited since morning, these will be heavier. These are:

Subhan-Allah Wa bihamdihi, ‘adada khalqihi, wa rida-a nafsihi, wa zinatah ‘arshihi, wa midada kalimatihi

(Allah is free from imperfection and I begin with His praise, as many times as the number of His creatures, in accordance with His Good Pleasure, equal to the ink that may be used in recording the words (for His Praise).” (Muslim)

8. A Phrase that Comes with Rewards in the MILLIONS:

On the authority of Abdullah ibn ‘Umar that the Prophet said: “Whoever enters a market and says:
‘Laa ilaaha ill Allah Wahdah laa shareeka lah, lahul Mulku Wa laul Hamdu yuhyi Wa yumeetu Wa huwa Hayyun laa yamoot, bi yadihil khayr, wahuwa ‘alaa kulli shay’ in qadeer’

{There is nothing worthy of worship but Allah, He is alone without partner, to Him belongs the dominion and the praise, he causes life and death and He is the Living One and will never die. In His Hand is all good, and He is over all things capable.)

Allah will write for him a million good deeds erase a million of his bad deeds and build for him a house in Jannah.”

And in another narration, instead of mentioning that Allah will build a house in Jannah, it states, “and he will be raised one million levels.” (Tirmidhi).

9. Reciting Tasbeeh, (Subhanballah), Tahmeed (Alhamdolillah) and Takbeer Allahu Akbar), and enjoining what is Good and forbidding what is evil, and praying Salaatul Duha (Breakfast prayer).

It was narrated from Abu Dharr that the Prophet (peace and blessings of Allaah be upon him) said: “For every bone of the son of Adam a charity must be given each day. Every Tasbeehah (saying Subhaan Allah -Glory be to Allah) is a charity, every Tahmeedah (saying Al-hamdu Lillaah -praise be to Allah) is a charity, every tahleelah (saying Laa ilaaha ill-Allah -There is no god but Allah) is a charity, every takbeerah (saying Allaahu akbar -Allah is Most Great) is a charity, enjoining what is good is a charity, forbidding what is evil is a charity, and two Rak’ahs (Nafil) offered in the mid-morning (Duha) is sufficient.” (Muslim, 720)

10. The Virtues of Reciting Tasbih at-I-Fatima

A well-known Tradition of the Prophet (Peace be upon him) has it that the Prophet’s beloved daughter (and Hazrat Ali’s (Ra) wife), Hazrat Fatima (Ra), used to perform all the domestic duties with her own hands. She had even to draw water from the well and to carry it home and to grind the corn in the millstone. One day she begged the holy Prophet (Peace be upon him) to provide her with a domestic servant upon which the Prophet (Peace be upon him) observed, "I will tell you of something that will serve you better than a domestic servant. Recite Subhaa-nallaah 33 times, Alhamdu lillaah 33 times, and Allaahu Akbar 34 times after each Salaah and on retiring to bed. This will be of greater value to you than a servant."

Another Tradition says, "Whoever will recite after each Salaah 33 times Subhaa-nallaah, 33 times Alhamdu lillaah, and 34 times Allaahu Akbar,
and, at the end of it, the Kalima of ‘Laa ilaaha illal laahu wahdahu laa sharika lahu lahul mulku wa-lahul hamdu wa huwa alaa kulli shay-in qadeer’. (There is no Allah but one Allah. He is alone. No partner hath. He Him belongs sovereignty and unto Him belongs Praise and He is all-Powerful) all his sins will be forgiven even if they be as profuse as the foam of the sea."

11. How to Erase 2500 Sins in 5 minutes!

Abd-Allaah ibn ‘Amr (may Allah be pleased with him) who said: “The Messenger of Allah (peace be upon him) said: ‘There are two qualities, no Muslim man acquires them but he will enter Paradise, and they are simple and easy. He should glorify Allah (say Subhaan Allah) ten times immediately after each prayer, and praise Him (say Al-hamdu Lillaah) ten times and magnify Him (say Allaahu Akbar) ten times.’

I saw the Messenger of Allah (peace and blessings of Allah be upon him) counting this on his fingers. He said: ‘That makes one hundred and fifty on the tongue and one thousand five hundred (hasanaat) in the scales.

[Translator’s note: each of three phrases repeated ten times makes thirty; multiplied by the number of daily prayers, which is five, makes one hundred and fifty. Each of these good deeds of the tongue will be rewarded with ten hasanaat which will be added to the total of good deeds to be weighed in the balance or scales on the Day of Judgement].

12. Glorifying Allah 100 times when one goes to bed

When you go to bed, glorify Him and praise Him and magnify Him One hundred times: that will be one hundred on the tongue and a thousand in the scales.

Who among you does 2,500 bad deeds in one day?’ They said: ‘How could we not count (our sins)?’ He said: ‘The Shaytaan comes to any one of you whilst he is praying and says, Remember this, remember that, until he finishes his prayer and does not do (this dhikr), or he comes to him when he is lying down and makes him sleepy, until he falls asleep (without doing this dhikr).” (Sunan al-Tirmidhi, 3332).

13. Earning a 1000 good deeds and wiping away a 1000 bad deeds in Minutes

If a person says "Subhanallah" (glory be to Allah) 100 times, a thousand good deeds are recorded for him and a thousand bad deeds are wiped away. (Muslim)
14. Jannat becomes obligatory for the one who Recites the following

Abu Sa’id (Ra) said that Rasullallah (Peace be upon him) said, “Whoever says:

*Radeetu billahi rabban, Wa bil-Islaami deenan, Wa bi-Muhammadin rasoolan*

Jannah becomes obligatory for him (to enter). *(Abu-Dawud)*

- Best said in Morning and Evening with "Nabiyan wa rasoolan"

15. The Virtues of Reciting the First Kalimah

The declaration of belief in the oneness of Allah or kalimah tayyibah

*Laa ilaaha ill-Allah* (There is no worthy of worship except Allah)

Hadrat Zaid bin ‘Arqam (Allah be pleased with him) narrated that the Messenger of Allah (peace be upon him) said: “Whoever says Laa ilaaha illal-laah...sincerely will enter the Paradise.”

It was said: And what is the [sign of] sincerity? He said: “That this kalimah stops him from those things which Allah has forbidden.” *(Tabaraani in Awsat-ul-Kabeer)*

“Do you not see how Allah puts forth the likeness of a good word (kalimah tayyibah)? It is like a good tree, whose root is firmly fixed and whose branches reach to the sky. It brings forth its fruit in all seasons by the command of its Lord. And Allah sets forth parables for men, so that they may take heed. And the likeness of an evil word (kalimah khabeetha- a word of shirk) is like an evil tree, which is uprooted from the face of the earth, and has no stability.” *(Qur’an: 24-26)*

16. Virtues of Reciting the Third Kalimah:

The word of glorification or the Kalima-e-Tamjeed

*Subhāna-llāhi, wa-l-hamdu li-llāhi, Wa lā ilāha illā-llāhu, wa-llāhu akbar. Wa lā hawla Wa lā quwwata illā bi-llāhi-l-‘aliyyi-l-‘azīm* (Glory be to Allah. And praise be to Allah. And there is no god except Allah. And Allah is the Greatest. And there is no power and no strength except with Allah,
Ibn Mas'ood (Allah be pleased with him) narrated that the Messenger of Allah (peace be upon him) said: “When I met Prophet Ibrahim (peace be upon him) in the night of Mi'raaj (Night of ascension) he asked me to convey his Salaam to my Ummah and to tell them that the Paradise has a fertile soil and sweet water, and is like a vast field. And its plants are [the words above].”

Another version says: “Whoever recites the words above, a tree in Paradise is planted for him for each word he says.” (Virtues of Dhikr; Tirmidhi)

17. Virtues of reading the Fourth Kalimah:

The word of Oneness of Allah or the Kalima-e-Tawhid:

Lā ilāha illā-llāhu waḥdahu lā sharīka lahu lahu-l-mulku Wa lahu-l-hamdu yuḥyī Wa yumītu Wa huwa ḫayyū-llāh yamūtu abadan abada, ḫū-l-jalālī wa-l-ikrām, biyadihi-l-khayr, wa huwa ‘alā kullī Shay’in qadīr.

(There is no god except Allah, Who is Alone and has no partners. For Him is the Dominion and for Him is all praise. He gives life and causes death. And He is living and will never ever die. Owner of Majesty and Honour: In His Hands is all goodness. And He has power over all things)

Abu Hurairah (Allah be pleased with him) reports that the Messenger of Allah (peace be upon him) said: “A person who recites: Laa ilaaha illal-llaahu waḥdahu laa shareeka lahu, lahal-mulku wa lahal-hamdu wa huwa ‘alaa kullī shay-in qadeer, a hundred times daily will have reward equal to that of freeing ten slaves and one hundred good deeds will be written for him, and one hundred of his sins will be lifted from him, and for the whole day, he will remain immune from the Shaytaan until the evening, and on the Day of Judgment, no one will exceed him in merit except one who has done [these phrases] more.” (Agreed Upon)

18. Virtues of Reciting AYAT UL KURSI after Salaat

Rasulallah (peace be upon him) said: "Whoever recites Aayatul Kursi after every Fard (Fard Salat). Only death is keeping him/her from entering Jannah. (As soon as he/she dies, will enter Jannah) (Nisa'i, Ibne Habban, Ibnelsani A'n Abi Amatah Albahili Radiallah Anhu)

Another Hadith states that Reciting Ayatul Kursi after one Fard (Fard Salat) will cause a person to stay in Allah's protection until the next Salat. (Tibrani Fil Kabeer)
18.1 Recite Ayatul Kursi for protection

**Imam Bihaqi (Ra) States:** The one who recites Ayatul Kursi before falling asleep, Allah gives protection to his/her home and his/her Family. *(Marqat Sharah Mishkaat, Mulla Ali Qaderi, vol. 2 pp. 583)*

In another Hadith the Jinn and Shaithaan do not come close to the house in which Ayatul Kursi is recited. *(Tirmizi Altargheeb Wal Tarheeb Lilmanzari vol.2 pp.631)*

18.2 Recite Ayatul Kursi for blessing in ones food

Hadrat A’isha Radiallah Anha states that a person arrived in the court of Rasulallah (peace be upon him)and complained that there is no Barakat (Blessings) in anything in his home. Rasulallah (peace be upon him)said, **“You do not recite Ayatul Kursi, whichever Food and Curry you will recite Ayatul Kursi on, Allah will give Blessings on that Food and Curry.”** *(Tafseer Dar Manshoor vol. 1 pp. 323)*

19. Visiting a sick Muslim.

"There is no Muslim who visits another sick Muslim early in the morning but 70 thousand angels send blessings upon him until evening comes, and if he visits him in the evening, 70 thousand angels send blessings upon him until morning comes, and he will have a garden in paradise." [Tirmidhi]

20. Going to the Masjid in order to learn or teach

Attending lectures in the Masjid. **"Whoever goes to the Masjid not desiring anything except to learn or teach what is good has the reward of a pilgrim who completed his Hajj"** *(Tabarrani)*

21. Praying the 12 Sunnah Rakats each day

"Allah will build house in Jannah for whoever is diligent in observing 12 Sunnah rakat (as follows) 4 rakat before and 2 after Dhur, 2 after the Maghrib, 2 after Isha, and 2 before Fajr." *(Tirmidhi)*

22. Praying Fajr then worship until after Sunrise (15-20 min after sunrise)

"Whoever prays Fajr Salaat in congregation, then sits remembering Allah until sunrise, then prays 2 Rakats of Salat has a complete reward of Hajj and Umrah. (the Prophet (Peace be upon him) repeated the word *complete* 3 times for emphasis) *(Tirmidhi)*

It was narrated that ‘Abd-Allaah ibn Mas’ood said: The Messenger of Allah (peace and blessings of Allah be upon him) said: “Whoever reads a letter of the Book of Allah will be credited with a good deed, and a good deed gets a tenfold reward. I do not say that Alif-Laam-Meem is a letter, rather alif is a letter, laam is a letter and meem is a letter.” (Narrated by al-Tirmidhi, 2910)

23.1 Surah Fathiha The Mother of the Qur’an and a cure for every disease

Abu Sulaiman says that once a group of Companions were in an expedition (ghazwa) when they happened to come across an epileptic person, who was unconscious. One of the Companions recited Surah Al-Fatiha and blew in his ear. The epileptic person immediately cured. When Sayyidana Muhammad (Peace be upon him) was informed of this, he said: “It (Surah Al-Fathiha) is “The Mother of the Qur’an” (Umm al-Qur’an) and is a cure for every disease.”

[This narration has been recorded by Ath-Thua’lbi from Abu Sulaiman, who narrated it from Muawiya bin Saleh (RA), Tafseer Mazhari 1:31]

23.2 Surah Mulk which protects one from the Torment of the Grave

It was narrated that Abdullah ibn Mas’ud said: Whoever reads *Tabarakallahi Biyadihil Mulk* [i.e. Surah al-Mulk] every night, Allah will protect him from the torment of the grave. At the time of the Messenger of Allah (Peace be upon him) we used to call it al-mani’ah (that which protects). In the Book of Allah it is a surah which, whoever recites it every night has done very well. (an-Nasa’i)

23.3 Surah Zilzalah worth half of the Qur’an

Abdullah Ibn ‘Abbas and Anas Ibn Malik (Ra) reported that the Prophet (Peace be upon him) said, ‘Whoever recited Surah Zilzilah (99) would get the reward of reciting half the Qur’an. Whoever recited Surah al Kaafirun (109) would get a reward as if reading a quarter of the Qur’an. Whoever recited Surah al Ikhlas (112) would get a reward as if reading one third of the Qur’an’. (At-Tirmidhi 2818/A)

23.4.1 Surah Iklhas worth a third of the Qur’an

Abu Sa’id al-Khudri (RA) reported that the Messenger of Allah (Peace be upon him) said to his Companions, “Are any of you unable to recite a third of the Qur’an in a night?” That was difficult for them and they
23.4.2 Surah Iklhas recited 200 times daily gets forgiveness of 50 years of sin

Anas (RA) reported the Prophet (Peace be upon him) as saying, “If anyone recites two hundred times daily, Qul huwallahu ahad the sins of fifty years will be wiped out, unless he is in debt.” (At-Tirmidhi and Darami).

The latter version has ‘fifty times’ and he did not mention ‘unless he is in debt’

23.5 Surah al Falaq and An Naas protection from Jinn and evil eye

The Prophet (Peace be upon him) used to seek refuge from the jinn as well as from the evil eye until Surah al Falaq and An Naas were revealed. When they were sent down, he utilised them and left other things. [At-Tirmidhi #1984, Riyad as-Salihin by Imam an-Nawawi Ch.183 #1014]

24. Good manners are the Heaviest on the good deed scales

Abu Darda (May Allah be pleased with him) reported: The Prophet (Peace be upon him) said, "Nothing will be heavier on the Day of Resurrection in the Scale of the believer than good manners. Allah hates one who utters foul or coarse language."

25. We will regret the Seconds we wasted without remembering Allah

Hadhrat Mu'az [RA] narrated Rasulallah (Peace be upon him) said: “The Inhabitants of Paradise will not be grief stricken or sorrowful about anything they did in the life of the world except for the time they spent without being in the remembrance of Allah” (Tabaraani)

26.1 Do Dhikr of Allah even if its on Comfortable beds

Hadhrat Abu Saeed Khudri (Ra) narrates that Rasulullah (Peace be upon him) said:

“There are many people reclining on comfortable beds and making the Dhikr of Allah on earth. Allah will grant them elevated ranks (in
Those indulging in luxury should not abstain from Dhikrullah. They too should be constantly engaged in the remembrance of Allah whilst enjoying the comforts of the bounties which whilst enjoying the comforts of the bounties which Allah has bestowed on them and Allah will give them elevated ranks in the hereafter.

26.2 Do so much Dhikr that people think your mad

Hadhurat Abu Saeed Khurdi (Ra) also narrates that Rasulullah (Peace be upon him) said:

“Engage in the Dhikr of Allah in such abundance that people comment that ‘you are insane’.” (Ahmed, Abu Ya’la, Ibn Habbaan)

26.3 Remember Allah in the places where people don’t usually remember Allah

It is mentioned in hadith that in a place where people are oblivious to dhikir, remembrance of Allah is like being steadfast in jihad, when others are running away. (Targhib, p. 193, vol. 3 ref. Bazar and Tibrani)

27. Always thank Allah for EVERYTHING

A’ishah (may Allah be pleased with her) said, I asked, “Messenger of Allah, why do you exert yourself so much while all your sins have been forgiven?” To this he replied, “A’ishah, should I not be a grateful servant of Allah?” (Muslim).

Anas bin Malik (May Allah be pleased with him) reported: The Messenger of Allah (PBUH) said, “Allah is pleased with His slave who says: ‘Al-hamdulillah (praise be to Allah)’ when he takes a morsel of food and drinks a draught of water.” (Muslim)

28. Praising Allah upon Sneezing and its Response

Abu Hurairah has related a Prophetic saying: "Allah likes sneezing and dislikes yawning. When anyone of you sneezes he should say “Alhamdulillah” and the hearer thereof should respond “Yarhamakullah” as it is a right of the one who sneezes." (Sahih Bukhari).

29. Allah will increase us the more thankful we are to him

-Allah likes those who are thankful [39:7]
-Allah rewards those who are thankful [3:144]

-Allah gives more benefits and blessings to those who are thankful [14:7]

-Allah protects those from harm who render Him thankfulness [54:34-35]

29.1 Dua to make in every dua to become of the appreciative

Allahumma a-inni ala Zikrika wa shukrika wa husni ibadatik

(O Allah! Help me to remember you, to thank you, and to worship you in the best of manners)

29.2 Thanking people

The Prophet (Peace be upon him)said, Whoever has a favour done for him and says ‘Jazaak Allahu khayran’ has done his utmost to thank him. (At-Tirmithi)

30. Meet Your Brother with a happy face

Abu Dharr said, "The Prophet, may Allah bless him and grant him peace, told me, 'Do not consider anything correct insignificant, even meeting your brother with a happy face.'" (Muslim)

31. Even Moving obstacles from peoples paths is a great reward

Abu Hurairra reported that the Prophet, may Allah bless him and grant him peace, said, "A man passed by a fallen branch in the middle of the road and said, 'By Allah, I will remove this from the path of the Muslims so that it does not inconvenience them' and he was admitted into the Garden." (Muslim)

32. Being kind to Parents is the best deed after Salat

It is narrated on the authority of Abdullah bin Mas'ood (may Allah be pleased with him), who observed:

"I asked Allah's Messenger (May peace be upon him) which deed was the best." He (the Holy Prophet) replied: 'The Prayer at its appointed hour.' I (again) asked: "Then what?" He (the Holy Prophet) replied: 'Kindness to the parents... (Sahih Muslim: 120)

33. Sending Darud and Peace on the blessed Prophet (Peace be upon him)

The Holy Prophet as saying that "One sent by my Sustainer came to me and
told me that ‘Whoever from your ummah sends darud on you once ten good deeds are recorded on his behalf, his ten (minor) sins are pardoned and he is elevated by ten stages’ (Sunan Nisai and Musnad Ahmed, Al-targhib li al Mundhari, P.157 volume 3)

And Anas (RA) a companion, has said that the eternally blessed Prophet said that "When my name is mentioned before anyone it is incumbent upon him to, send darud on me, and whosoever sends darud once, Allah sends His Mercy on him ten times (ibid.)

The best Darud is that which we read in our Salah and the shortest is to say"Salallahu Alaihi Wasallim"

34. Seeking forgiveness as much as possible everyday

Prophet Muhammad (Peace be upon him) was free of all sin, but even then he has said that "I beg for Allah's forgiveness seventy times or more every day" (Bukhari)

The Prophet (Peace be upon him) said: "Whosoever regularly seeks Allah's pardon, Allah makes for him a way out of all tight corners, removes all his worries and grants him sustenance from sources he had never imagined." (Abu Damd, Kitab-al-Satat, Bab-al-Istighfar).

35. Planting Trees is like giving Sadaqa and a means of great Reward

Planting plants and trees in appropriate places is an act of great merit

Anas (RA) has quoted Rasulallah (Peace be upon him):

"A man plants a tree or sows a field and a man or bird eats from it, the tree or field becomes a source of sadaqah for him." (Bukhari and Muslim)

36. Teach others beneficial Islamic things and have mercy of Allah and all creatures

Abu Umama has quoted the following words of our Prophet (Peace be upon him) “Allah the Most High and His Angels and all creatures of the Heavens and earth even the ants inside their ant-holes shower mercy one those who teach things of benefit to others.”(Jame-Tirmidhi)

37. Greet your Muslim brother whether you know them or not

Our holy Prophet (Peace be upon him), was asked as to which actions are good for Muslims. Among the actions which he enumerated was this: "You should greet people whether you know them or not."
It is reported about Abdullah bin Omar that sometimes he went out of
the house only to greet any Muslims he met and thus to increase his
merit. (Muvatta Imam Malik)

37.1 When entering ones house greet with salaam even when entering
empty house

Our holy Prophet (Peace be upon him) instructed his personal servant
Anas as follows, “Oh son! When you enter (your) house, greet your family
members; this act shall be of benefit for both you and your family
members.” (Tirmidhi)

Even when entering an empty house one should greet with the intent that angels
are being greeted.

37.2 Reward for giving FULL salaam is 30 good deeds

Imran bin Husayn(RA) recounts that once he and others were in the
presence of the Prophet (Peace be upon him) when a man came and
said, "Assalamu alaiikum", to which the blessed Prophet (Peace be upon him)
responded and said, "Ten" (i.e. the person who had greeted him had earned ten
merits); then another man came and he"Assalamu alaiikum wa Rahmatullah", to
which the Prophet (Peace be upon him) responded and said "Twenty" (i.e. the
person had earned twenty merits). Finally a third man came and said "Assalamu
alaikum wa Rahmatullah wa Barakatu", to which the exalted Prophet (Peace be
upon him) responded and said, "Thirty" (i.e. the person had earned thirty
merits) (Abu Daud, Tirmidhi, Jami al Usul, p. 602. vol 6)

38. Love for the sake of Allah and be under his shade

One hadith says, “Allah shall ask on the Day of Judgement, ' Where are those
who loved for the sake of my Greatness? Today when there is no shade save Mine,
I shall have them in My Shade.'" (Sahih Muslim: Kitab al Birr wa al Silah)

Another tells us that "On the Day of Judgement, those who had mutual love
for the sake of Allah's Greatness shall be on pulpits of light and all shall envy
them." (Jami' Tirmidhi, Kitab al Zuhd)

39. We will be with those whom we love even the Prophet (Peace be
upon him)

Anas (RA) Quotes that someone asked our blessed and exalted
Prophet,"When shall come the Day of Judgement?" Our Prophet asked
him "What preparation have you made for the Day?" The man said, "Nothing,
but I have love for Allah and for His Messenger." The Prophet said, "You shall
be (on that Day) with whom you love."
Anas (RA) says that these words of the Holy Prophet (Peace be upon him) so pleased us as nothing had ever done. He further said, "I have great love for the Holy Prophet (Peace be upon him) and with Abu Bakr (RA) and Umar(RA), may Allah be pleased with them, and because of this love, I shall be in their company, even though my deeds are not equal to theirs." (Sahih Bukhari, kitab-al-Adab, chapter Alamah al Hubb fi Allah).

40. Magnify ones intention and get even MORE reward doing good deeds!

Allah's Messenger (peace be upon him) said: "Deeds (their correctness and rewards) depend upon intentions, and every person gets but what he has intended." (Agreed upon)

Ibn Al-Mubarak said: "May a small deed be magnified by the sincere intention; and may a great deed be diminished by the insincere intention"

If we do not correct our intention before doing a good act or deed then we will not get rewarded our deeds even if it is a great one, while we can magnify our humble deeds by a sincere intention.

May Allah increase us in good and give us the ability to do excessive good deeds so that we may please him and make him the happiest so we can achieve the highest ranks of Paradise. Ameen

“Surely Allah does not do injustice so much as an atom’s weight, and in case it is a fair deed, He will double it and bring from very close to Him a magnificent reward.” (4:40)

25 Ways to Enter Jannah (Paradise)

• 4 december 2014
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We all want to enter Jannah but are we sincerely striving for it? There are multiple ways to attain the pleasure of Allah SWT and enter His Jannah. Allah SWT has made it easy for us to enter His Jannah but some of us forget this due to an ‘attachment’ to this temporary worldly life!

Following are the 25 ways or good deeds to enter the Jannah. Remember, these are not the ‘only’ 25 ways and there should be ‘sincerity’ and ‘consistency’ in doing these deeds.

1. Whoever meets Allah without ascribing anything to Him will enter Jannah. 
(Bukhari)

2. Whoever believes (has Imaan) in Allah and His Messenger (peace be upon him), and establishes the prayer and fasts in the month of Ramadan, it is incumbent upon Allah that He enters him in Jannah. (Bukhari)
3. Whoever builds a Masjid seeking by it the Pleasure of Allah, Allah will build for him a similar place in Jannah. (Bukhari)

4. Whoever prays the two cool prayers (Asr and Fajr) will enter Jannah. (Bukhari)

5. Whoever goes to the Masjid (every) morning and in the afternoon (for the congregational prayer), Allah will prepare for him an honorable place in Jannah with good hospitality for (what he has done) every morning and afternoon goings. (Bukhari)

6. Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his tongue and his private parts), I guarantee Jannah for him. (Bukhari)

7. Whoever prays 12 Rak'ah in the day and night, a house in Jannah will be built for him. (Muslim)
8. Whoever treads a path in search of knowledge, Allah will make easy for him the path to Jannah. (Muslim)

9. Whoever repeats after the Mu'adhthin (the caller to prayer) from his heart (i.e., sincerely) will enter Jannah. (Abu Dawud)

10. There is not one of you who perfects his Wudu and prays two Rak'ah setting about them with his heart as well as his face except that Jannah would be mandatory for him. (Abu Dawud)

11. Whoever says: “I am pleased with Allah as my Rabb, and with Islam as my Deen, and with Muhammad (peace be upon him) as my Prophet, Jannah would be mandatory for him. (Abu Dawud)
12. Whosoever last words are: La ilaha illa Allah, will enter Paradise. (Abu Dawud, Sahih)

13. Whoever says “SubhanAllah al-Adthim wa Bihamdihi, Glorified and Exalted is Allah, The Great, and with His Praise”, a date-palm will planted for him in Jannah. (Tirmidhi)

14. Whoever dies and is free from three: arrogance, grudges and debt will enter Jannah. (Tirmidhi)

15. Whoever raises two girls, he and I will enter Jannah. (Tirmidhi)

16. Whoever calls the Adhan for 12 years, Jannah will become mandatory for him. (Ibn Majah)

17. Whoever asks Allah for Jannah three times, Jannah will say: “O Allah, enter him into Jannah.” (Tirmidhi)

18. Whoever visits an ailing person or a brother of his to seek the Pleasure of Allah, an announcer (angel) calls out: “May you be happy, may your walking be blessed, and may you be awarded a dignified position in Jannah”. (Tirmidhi)

19. Indeed, truthfulness leads to righteousness and indeed righteousness leads to Jannah. (Bukhari)

20. Allah guarantees him who strives in His Cause and whose motivation for going out is nothing but Jihad in His Cause and belief in His Word, that He will admit him into Jannah. (Bukhari)

21. O people, spread the Salaam (greetings), feed the hungry, and pray while the people are asleep, you will enter Jannah in peace. (Tirmidhi)
22. (The performance of) Umrah is an expiation for the sins committed between it and the previous Umrah; and the reward of Hajj Mabrur (i.e., one accepted) is nothing but Jannah. (Bukhari)

23. Allah has Ninety Nine Names, one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Jannah. (Bukhari)

24. I saw a man going about in Jannah (and enjoying himself) as a reward for cutting from the middle of the road, a tree which was causing inconvenience to the Muslims. (Muslim)

25. O Allah, You are my Lord, none has the right to be worshipped except You, You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You. “If somebody recites this invocation during the day, and if he should die then, he will be from the people of Jannah. And if he recites it in the night, and if he should die on the same day, he will be from the people of Jannah.” (Bukhari)
Looking to Enter Jannah? 25 Ways to Attain it and its Pleasures

by Amatullah
June 18, 2009
4 min read

Bismillah

البخاري-من لقي الله لا يشرك به شيئاً دخل الجنة

1. Whoever meets Allah without ascribing anything to Him will enter Jannah. [Bukhari]

من آمن بالله وبرسوله، وأقام الصلاة، وصوم رمضان، كان حقاً على الله أن
البخاري – يدخله الجنة

2. Whoever believes (has emaan) in Allah and His Messenger (sal Allahu alayhi wa sallam), and establishes the prayer and fasts the month of Ramadan, it is incumbent upon Allah that He enters him in Jannah. [Bukhari]

البخاري-من بنى مسجداً يبتغي به وجه الله بنى الله له مثله في الجنة

3. Whoever builds a masjid seeking by it the Pleasure of Allah, Allah will build for him a similar place in Jannah. [Bukhari]

البخاري – من صلى اليدتين دخل الجنة

4. Whoever prays the two cool prayers (Asr and Fajr) will enter Jannah. [Bukhari]
5. Whoever goes to the masjid (every) morning and in the afternoon (for the congregational prayer), Allah will prepare for him an honorable place in Jannah with good hospitality for (what he has done) every morning and afternoon goings. [Bukhari]

6. Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his tongue and his private parts), I guarantee Jannah for him. [Bukhari]

7. Whoever prays 12 raka’at in the day and night, a house in Jannah will be built for him. [Muslim]

8. Whoever treads a path in search of knowledge, Allah will make easy for him the path to Jannah. [Bukhari]

9. Whoever repeats after the mu’adhhdhin from his heart (i.e., sincerely) will enter Jannah. [Abu Dawud]
10. There is not one of you who perfects his wudu and prays two raka‘at setting about them with his heart as well as his face except that Jannah would be mandatory for him. [Abu Dawud]

11. Whoever says: “I am pleased with Allah as my Rabb, and with Islam as my Deen, and with Muhammad (sal Allahu alayhi wa sallam) as my Prophet, Jannah would be mandatory for him. [Abu Dawud]

12. Whosoever last words are: laa ilaaha il Allah, will enter Paradise. [Abu Dawud, Saheeh]

13. Whoever says “SubhanAllah al-Adheem wa biHamidihi, Glorified and Exalted is Allah, The Great, and with His Praise”, a date-palm will planted for him in Jannah. [Tirmidhi]
14. Whoever dies and is free from three: arrogance, grudges and debt will enter Jannah. [Tirmidhi]

الترمذي - من عال جاريتين دخلت أنا وهو الجنة

15. Whoever raises two girls, he and I will enter Jannah. [Tirmidhi]

ن أذن اثنين عشرة سنة وجبت لـه الجنة ابن ماجهم

16. Whoever calls the adhan for 12 years, Jannah will become mandatory for him. [ibn Maajah]

من سأل الله الجنة ثلاث مرات قالت الجنة: اللهم أدخله الجنة
الترمذي

17. Whoever asks Allah for Jannah three times, Jannah will say: “O Allah, enter him into Jannah.” [Tirmidhi]

من عاد مريضاً أو زار أخاً له في الله ناداه مناد أن طبت وطاب ممشاك،
الترمذي - وتبوأت من الجنة منزلاً

18. Whoever visits an ailing person or a brother of his to seek the Pleasure of Allah, an announcer (angel) calls out: 'May you be happy, may your walking be blessed, and may you be awarded a dignified position in Jannah’. [Tirmidhi]

البخاري - إن الصداق يهدي إلى البر وإن السبر يهدي إلى الجنة

19. Indeed, truthfulness leads to righteousness and indeed righteousness leads to Jannah. [Bukhari]
20. Allah guarantees him who strives in His Cause and whose motivation for going out is nothing but Jihad in His Cause and belief in His Word, that He will admit him into Jannah. [Bukhari]

أيها الناس، أفسحوا السلام، وأطعموا الطعام، وصلوا والناس الترمذي - نيام، تدخلوا الجنة بسلام

21. O people, spread the salaam (greetings), feed the hungry, and pray while the people are asleep, you will enter Jannah in peace. [Tirmidhi]

العمرة إلى العمرة كفارة لما بينهما، والحج المبرور ليس له البخاري - جزاء إلا الدنيا

22. (The performance of) Umrah is an expiation for the sins committed between it and the previous Umrah; and the reward of Hajj Mabrur (i.e., one accepted) is nothing but Jannah. [Bukhari]

البخاري - إن الله تسعة وتسعين اسمًا مانة إلا واحدًا، من أحصها دخل الجنة

23. Allah has ninety-nine Names, one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Jannah. [Bukhari]

لقد رأيت رجلاً يتقلب في الجنة في شجرة قطعها من ظهر الطريق كانت تؤذي مسلم - الناس
24. I saw a man going about in Jannah (and enjoying himself) as a reward for cutting from the middle of the road, a tree which was causing inconvenience to the Muslims. [Muslim]

25. O Allah, You are my Lord, none has the right to be worshipped except You. You created me and I am Your servant and I abide to Your covenant and promise as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sin except You. “If somebody recites this invocation during the day, and if he should die then, he will be from the people of Jannah. And if he recites it in the night, and if he should die on the same day, he will be from the people of Jannah.” [Bukhari]

Translated from saaid.net (All narrations not found in Bukhari or Muslim have been verified as authentic by Shaykh Albaani rahimahullah)

--- 10 Ways To Enter Jannah. ---

Assalam alaikum,

May I have the pleasure of inviting your attention to the following ten (10) ways that will, Insha-Allah, facilitate our entry to Jannah. They are:--

1. Whoever builds a masjid seeking by it, the pleasure of Allah, Allah will build for him a similar place in Jannah. (Bukhari)
2. Whoever goes to the Masjid every morning and in the afternoon for the congregational prayer, Allah will prepare for him an honorable place in Jannah, with good hospitality (for what he has done) every morning and afternoon goings. (Bukhari)
3. There is not one of you who perfects his wudu and prays two raka'ats, setting about them with his heart as well as his face, except that Jannah would be mandatory for him. (Abu Dawud)
4. Whoever calls the adhan for 12 years, Jannah will become mandatory for him. (Ibn Maajah)
5. Whoever visits an ailing person or a brother of his to seek the Pleasure of Allah, an announcer (angel) calls out: May you be happy, may your walking be blessed, and may you be awarded a dignified position in Jannah. (Tirmidhi)
6. O People, spread the salaam (greetings), feed the hungry, and pray while the people are asleep, you will enter Jannah in peace. (Tirmidhi)
7. Whoever believes (has Imaan) in Allah and His Messenger (Sallallahu alaihi Wasallama), and establishes the prayer and fasts the month of Ramadan, it is incumbent upon Allah the He enters him in Jannah. (Bukhari)
8. Whoever treads a path in search of knowledge, Allah will make easy for him the path to Jannah. (Bukhari)
9. Whoever dies and is free from three: arrogance, grudges and debt will enter Jannah. (Tirmidhi)
10. Whosoever last words are: Laa ilaaha illAllah, will enter Paradise. (Abu Dawud)

As you can see, all these 10 ways were traced to the noble words of the Noble Messenger of Allah, Prophet Muhammad, may Allah bless him and grant him peace. May we be of those who will put to constant practice these ways to Jannah and others like them...ameen.

25 Ways To Enter Jannah

1. Whoever meets Allah without ascribing anything to Him will enter Jannah.[Bukhari]
2. Whoever believes (has emaan) in Allah and His Messenger (sal Allahu alayhi wa sallam), and establishes the prayer and fasts the month of Ramadan, it is incumbent upon Allah that He enters him in Jannah.[Bukhari]
3. Whoever builds a masjid seeking by it the Pleasure of Allah, Allah will build for him a similar place in Jannah. [Bukhari]
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