The Prophet said, "A place in Paradise as small as the bow or lash of one of you is better than all the world and whatever is in it" [Saheeh Bukhari 4:51, Narrated by Abu Huraira]

The prophet (s.a.w) said: everybody will recognize his dwelling in Paradise better than he recognizes his dwelling in this world.

[Saheeh Bukhaari, Vol. 3, Book 43, Hadith 620]

Have you ever walked by a house or a mansion that just took your breath away? A place that made your own house look like something that was thrown into a fight with the very essence of ugliness and lost big time?

Because I mean let’s face it your place isn’t really a mansion now is it? (Stop reading this email and look around at your house)

There is no need to deny that this is the case for most of us, even if you think your place is the
best there will always be something better, but that is the nature of this dunya.

However the aakhirah is different, it is not like this world and like the scholars tell us, the only thing similar between this world and the hereafter is just in the names, meaning a mansion in this world will never be equal to the mansion in Jannah etc.

And having looked through some ahadeeth of the Prophet, all authentic, I have made this list of a few deeds that will earn you a house in Jannah. InshaaAllaah it will prove beneficial and hopefully we can teach our family and friends about these simple actions that will not only grant us a house in Jannah but will also (more importantly) grant us the pleasure of Allaah the All-Mighty.

**HOUSE # 1 : THE DHIKR UPON ENTERING THE MARKETS**

This is something that we do perhaps on a daily basis, actually some youth seem to live inside the malls and shops, due to them always being there. Whilst others take it upon themselves to perform Tawaaf around the city center/down town, even though the Prophet clearly told us these places do not bring much good and are actually a source of distraction from the remembrance of Allaah.

That is why this beautiful hadeeth contains dhikr that should be said upon entering such a place:

The Messenger of Allaah - sallallaahu alyhi wasallam - said; “Whoever enters a market place and says

لَهُ شَريِكَ لاَ وَحِدةَ اللهَ إِلاَّ إِلَهَ لاَ السُوقَ يَدْخِلُ حِينَ قَالَ مَنْ بِيدهِ يَمْوَتُ لاَ حَيٌّ وَهُوَ وَيَمْبَتُ يُحْيِي الْحَمْدُ وَلَهُ الْمُلْكُ لَهُ أَلْفُ لَهُ الْهَيْثُ كَتَبَ - قَدْرٌ شَيْئٌ كَلٌّ عَلَى وَهُوَ كَلْنِي الْحَيْيُ فِي بَيْنَتَا لَهُ وَبَيْنَي سَيَنِئَةٓ أَلْفَ أَلْفَ عَنْهُ وَمَخَا حَسَنَةٌ فَأَلْدُ الْجَنَّةِ

‘Laa ilaaha illallaahu wahdahu laa shareeka lah, laahul mulku wa laahul hamdu yuhyee wa yumeetuwahu wahuwa hayyun laa yamootu, biyadihi alkhayru wahuwa ala kulli shayyin qadeer’(There is none worthy of worship in truth except Allah alone, He has no partners, He has the dominion and for him is all the praise, He gives life and he takes life and he is the ever living and does not die, in his hand is goodness and he is capable of all things)

Allaah will write for him thousand thousand reward and erase from him thousand thousand sin and raise him thousand thousand and build for him a house in Jannah!”

[ Recorded in Sunan al-Nasa’ee (Eng ref: Vol. 3, Book 12, Hadith 2235) and Jami` at-
Yaa SubhaanAllaah! Just by saying this one dhikr upon entering such a place you gain so much reward and get rid of so much sin! How merciful is Allaah!

**HOUSE # 2 : BEING PATIENT WHEN LOSING A CHILD**

The Messenger of Allaah - sallallaahu alyhi wasallam - said;

“"When the child of a slave (of Allaah) passes away, Allaah says to the Angels ‘Did you take the soul of the child of My slave?’

Whereupon the Angels reply ‘Yes’ and Allaah says ‘Did you take (away) the fruit of his heart (i.e. the child is described as something very precious in the heart of the parent)’

Whereupon the Angels say ‘Yes’ Allaah then says ‘What did My slave say?’

The Angels reply ‘He praised you and said everything will return to You’ Allaah then says ‘Build for My slave a house in Jannah and name it the house of praise!’

[Jam` at-Tirmidhi (1021) al-Jaami’ as-Sagheer (v. 1 p. 80) Shaikh al-Albaanee said this hadeeth is Hasan]

This is authentically reported from the Prophet , who said: "There is no Muslim individual, male or female, who has three of his children pass away whilst they are young and he is patient with that, except that they will come and intercede for him on the Day of Judgment." So 'Umar asked, "What about two [children]?" Upon this the Prophet said, "It is the same for two [children]."


It is reported that the Prophet used to sit down in his sitting place and his companions would sit in front of him to seek benefit and learn from him. From amongst them was a man who had a small boy; he used to come to the Prophet from behind his back by way of respect, then he used to sit in front of him and sit his son in front of the Prophet . The Prophet asked, "Do you love this child of yours?" The man replied, "Yes, and may Allah cause you to love him also." Then it happened that this child passed away, and the man was so sad that he used to refrain from coming to sit with the Prophet . So the Prophet asked his companions about this man saying, "Why is it that he no longer comes to my sitting place?" And this was from the Sunnah of the Prophet , that if he had people who would come to him and then stop coming, he would ask about their condition and their affairs. So the companions told him that the man's son had passed away and that he was sad because of that. So the Prophet went to meet this man and asked him, "What has happened to your son?" And the man told him that he had passed away. So the Prophet said, "Do you wish that your son could be here with you spending time with you, or do you prefer that your son would reach Paradise before you, waiting at the Doors of Paradise to open them for you?" So the man said, "O Messenger of Allah. I wish that my son would go forth before me and precede me to Paradise." So the Prophet said to him, "Verily, this is for you." So upon this, one of the
companions said, "O Messenger of Allah, may I be sacrificed for your sake! Is this (reward) only for this man or is it for all of the people?" He said, "No, this reward is for all of the people (i.e. those who lose a child and are patient with their loss)."

[Al-Haakim. Adh-Dhahabee declared it Saheeh as did Sh. Al-Albaanee]

Narrated Abu Sa`id:

A woman came to Allah's Messenger (sallallahu 'alaihi wa sallam) and said, "O Allah's Messenger (sallallahu 'alaihi wa sallam)! Men (only) benefit by your teachings, so please devote to us from (some of) your time, a day on which we may come to you so that you may teach us of what Allah has taught you." Allah's Messenger (sallallahu 'alaihi wa sallam) said, "Gather on such-and-such a day at such-and-such a place." They gathered and Allah's Messenger (sallallahu 'alaihi wa sallam) came to them and taught them of what Allah had taught him. He then said, "No woman among you who has lost her three children (died) but that they will screen her from the Fire." A woman among them said, "O Allah's Messenger (sallallahu 'alaihi wa sallam)! If she lost two children?" She repeated her question twice, whereupon the Prophet (sallallahu 'alaihi wa sallam) said, "Even two, even two, even two!"

[Sahih Bukhaari, Vol. 9, Book 92, Hadith 413]

**HOUSE # 3 : BUILDING A MASJID FOR THE SAKE OF ALLAH**

The Messenger of Allah – sallallaahu alyhi wasallam – said:

"Whoever builds a mosque for the sake of Allah, like a sparrow's nest (i.e even if it be very small) for Allah or even smaller, Allah will build for him a house in Paradise"

[Sunan Ibn Majah 738; similar version is in al-Jaami` as-Sagheer v. 1 p. 1108 Shaikh al-Albaanee said this hadeeth is Saheeh, Also in Jami` at-Tirmidhi 319 and Sunan an-Nasa`i 688]

Building a masjid is not as expensive as people think, obviously masjids in the west do cost a lot, but there are many other places around the world where there is a dire need to build masjids and the cost of a masjid is not a lot at all.

Places like Africa and Asia, building a Masjid that will function as a madrassah as well as a place of worship would greatly help those communities and help you get that amazing house in Jannah too, its a win win situation!

**HOUSE # 4 : READING SURAH IKHLAAS 10 TIMES**

The Messenger of Allah – sallallaahu alyhi wasallam – said;

"Whoever reads Soorah `Qul Huwa Allaah Ahad’ ten times, Allaah will build for him a house in Jannah"
HOUSE # 5 : PRAYING THE RAWAATIB (Sunnah) PRAYER

Rawaatib refers to those optional prayers that we often pray (or rather should pray) along with our fardh salah. You know those two rakhs after magrib those two rakhs before fajr etc. There is actually a special reward for whoever safeguards these prayers and guess what that reward is? Yep, you guessed it right, a house in Jannah!

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“There is no Muslim who prays to Allaah everyday 12 units of prayer voluntarily excluding the mandatory prayers except that Allaah will build for him a house in Jannah”

And for those of us who might not know the rawaatib then they are, 2 units before Fajr, 4 before Dhuhr and 2 after it, 2 after Maghrib, 2 after Isha which gives us a total of 12.

Here have a look at this article titled " The number of rak’ahs for prayers in Islam : http://the-finalrevelation.blogspot.in/2012/07/the-number-of-rakahs-for-prayers_248.html "

HOUSE # 6 : FILLING THE GAPS BETWEEN THE ROWS

Is it getting easier and easier or is just me? Honestly, how many times have we not seen a space between people in the row in front of us but been too lazy to move? And we’ve waited for the person next to us to move instead, just because the carpet might be extra nice just where we standing right now, but little do we know that we just lost ourselves a house in Jannah

The Messenger of Allaah - sallallaahu alyhi wasallam - said;

“Whoever fills the gap, Allaah will raise him a level and build for him a house in Jannah”

DISCLAIMER: Just don’t squeeze your way into a tight spot and when people around you step on your feet you say I told me to do this! I will not be held responsible for any injuries you might sustain.

HOUSE # 7 : AVOIDING ARGUMENTS
Sometimes in life we argue, actually more like everyday for some of us. And there are times when you meet some individuals that argue so much, every little thing they have to argue about and on top of it they have to always be right. Those type of people can be very annoying, and are often a waste of time.

Even if they know they are wrong they will still defend their foolishness and that is when you have to learn to be the bigger man in the discussion and for that you will actually get a house in Jannah.

The Messenger of Allah - sallallaahu alyhi wasallam - said;

“I guarantee a house in lowest parts of Jannah for the one who leaves off argument even when he is right, and a house in the middle part of Jannah for the one who leaves off lying even if hes just joking, and a house in the highest part of Jannah for the one with good manners”

[Sunan Abi Dawud 4800 and Silsilah as-Saheeha v. 1 p. 491]

**HOUSE # 8 : STRIVING (JIHAD) IN THE WAY OF ALLAH !**

It was narrated from 'Amr bin Malik Al-Janbi that he heard Fadalah bin 'Ubaid say:
"I heard the Messenger of Allah (sallallahu 'alaihi wa sallam) say: 'I am a Za’im - and the Za’im is the guarantor - for the one who believes in me and accepts Islam, and emigrates: A house on the outskirts of Paradise and a house in the middle of Paradise. And I am a guarantor, for the one who believes in me and accepts Islam, and strives in the cause of Allah: A house on the outskirts of Paradise and a house in the middle of Paradise and a house in the highest chambers of Paradise. Whoever does that and seeks goodness wherever it is, and avoids evil wherever it is, may die wherever he wants to die.’

[ Sunan an-Nasa'i 3133, Hassan]

Read more In sha Allah: [http://the-finalrevelation.blogspot.com/2013/06/ways-to-build-house-in-jannah-paradise.html#ixzz3X3KLnl1n](http://the-finalrevelation.blogspot.com/2013/06/ways-to-build-house-in-jannah-paradise.html#ixzz3X3KLnl1n)

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7 Ways Of Building A House In Jannah

Posted OCT 13, 2012 by ABOO THAABIT with 8 COMMENTS
Have you ever walked by a house or a mansion that just took your breath away? A place that made your own house look like something that was thrown into a fight with the very essence of ugliness and lost big time? Cuz I mean let’s face it your place isn’t really a mansion now is it? (Stop reading this email and look around at your house)

There is no need to deny that this is the case for most of us, even if you think your place is the best there will always be something better, but that is the nature of this dunya.

However the aakhirah is different, it is not like this world and like the scholars tell us, the only thing similar between this world and the hereafter is just in the names, meaning a mansion in this world will never be equal to the mansion in Jannah etc.

And having looked through some ahadeeth of the Prophet, all authentic, I have made this list of 7 deeds that will earn you a house in Jannah. InshaaAllaah it will prove beneficial and hopefully we can teach our family and friends about these simple actions that will not only grant us a house in Jannah but will also (more importantly) grant us the pleasure of Allaah the All-Mighty.

#7 Dhikr before entering the Market place

Don’t spend too much time downtown it brings more harm than benefit

This is something that we do perhaps on a daily basis, actually some youth seem to live inside the malls and shops, due to them always being there. Whilst others take it upon themselves to perform Tawaaf around the city center/down town, even though the Prophet clearly told us these places do not bring much good and are actually a source of distraction from the remembrance of Allaah.
That is why this beautiful hadeeth contains dhikr that should be said upon entering such a place:

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"Whoever enters a market place and says
'Laa ilaaha illallaahu wahdahu laa shareeka lah, laahul mulku wa laahul hamdu yuhyee wa yumeetu
wahuwa hayyun laa yamootu, biyadihi alkhayru wahuwa ala kulli shayyin qadeer'"

Allaah will write for him thousand thousand reward and erase from him thousand thousand sin and
raise him thousand thousand and build for him a house in Jannah!"

[al-Jaami’ as-Sagheer v. 1 p. 1118 Shaikh al-Albaanee said the hadeeth is Hasan]

Yaa SubhaanAllaah! Just by saying this one dhikr upon entering such a place you gain so much
reward and get rid of so much sin! How merciful is Allaah!

As side note though, this does not give you an excuse to go to the market place saying you want to
practice this hadeeth, yes I am talking to you.

#6 Losing a Child

This will be our final house in this dunya, have you prepared for it?

Only a parent who has gone through this can understand what pain and sadnesss one goes through
upon loosing ones offspring, only those whom Allaah grants patience to can handle such a loss.

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"When the child of a slave (of Allaah) passes away, Allaah says to the Angels 'Did you take the soul
of the child of My slave?’
Whereupon the Angels reply ‘Yes’ and Allaah says 'Did you take (away) the fruit of his heart (i.e.
the child is described as something very precious in the heart of the parent)’
Whereupon the Angels say ‘Yes’ Allaah then says ‘What did My slave say?’

The Angels reply ‘He praised you and said everything will return to You’ Allaah then says ‘Build for My slave a house in Jannah and name it the house of praise!’”

[al-Jaami’ as-Sagheer v. 1 p. 80 Shaikh al-Albaanee said this hadeeth is Hasan]

Although the reward is very great so is the trial, may Allaah not try us in such a way, Aameen!

**#5 Building a Masjid**

Obviously the masjid you build doesn’t have to be this big

Now this is perhaps the most famous way people know of getting a house in Jannah, and it is a very popular hadeeth people use when collecting money for the Masjid (perhaps that’s why people recognize it) the hadeeth goes …

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"Whoever builds a Masjid for the sake of Allaah, Allaah will build for him a house in Jannah”

[al-Jaami’ as-Sagheer v. 1 p. 1108 Shaikh al-Albaanee said this hadeeth is Saheeh]

Building a masjid is not as expensive as people think, obviously masjids in the west do cost a lot, but there are many other places around the world where there is a dire need to build masjids and the cost of a masjid is not a lot at all.

Places like Africa and Asia, building a Masjid that will function as a madrassah as well as a place of worship would greatly help those communities and help you get that amazing house in Jannah too, its a win win situation!

**#4 Reading Soorah Ikhlaas**
When you do Tijaarah with Allaah, you never get cheated

Possibly the least known yet the cheapest and arguably the easiest way of building a house in Jannah. I would personally advise brothers and sisters to teach this to our children since it’s a very easy thing to do, gather them after salah or any other opportunity and tell them let’s build a house in Jannah!

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"Whoever reads Soorah 'Qul Huwa Allaah Ahad’ ten times, Allaah will build for him a house in Jannah"

[al-Jaami’ as-Sagheer v. 1 p. 1142 Shaikh al-Albaanee said this hadeeth is Saheeh]

I mean come on, it doesn’t get much easier than that, does it? Go on, start building your mansions now, what you waiting for?

#3 Praying the Rawaatib
Imagine how much khair we are missing out on!

Rawaatib refers to those optional prayers that we often pray (or rather should pray), you know those two rakhs after magrib those two rakhs before fajr etc. There is actually a special reward for whoever safeguards these prayers and guess what that reward is? Yep, you guessed it right, a house in Jannah!

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“There is no Muslim who prays to Allaah everyday 12 units of prayer voluntarily excluding the mandatory prayers except that Allaah will build for him a house in Jannah”
[Saheeh at-Targheeb v. 1 p. 140 Shaikh al-Albaanee said this hadeeth is Saheeh]

And for those of us who might not know the rawaatib then they are, 2 units before Fajr, 4 before Dhuhr and 2 after it, 2 after Maghrib, 2 after Isha which gives us a total of 12.

So do think twice next time you feel lazy or run out of the Masjid real quick, you just lost a house in Jannah.

#2 Filling the gaps during prayer

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

“Whoever fills the gap, Allaah will raise him a level and build for him a house in Jannah”
[Saheeh at-Targheeb v. 1 p. 336 Shaikh al-Albaanee said this hadeeth is Saheeh li Ghayrihi]

DISCLAIMER: Just don’t squeeze your way into a tight spot and when people around you step on your feet you say but Aboo Thaabit told me to do this! I will not be held responsible for any injuries you might sustain.
#1 Abandoning arguments

This isn’t even Jannah and you’re already drooling mate!

Sometimes in life we argue, actually more like everyday for some of us. And there are times when you meet some individuals that argue so much, every little thing they have to argue about and on top of it they have to always be right. Those type of people can be very annoying, and are often a waste of time.

Even if they know they are wrong they will still defend their foolishness and that is when you have to learn to be the bigger man in the discussion and for that you will actually get a house in Jannah.

The Messenger of Allaah – sallallaahu alyhi wasallam – said;

"I guarantee a house in lowest parts of Jannah for the one who leaves off argument even when he is right, and a house in the middle part of Jannah for the one who leaves off lying even if hes just joking, and a house in the highest part of Jannah for the one with good manners”

[Silsilah as-Saheeha v. 1 p. 491]

Three different ways of getting a house in Jannah mentioned in just one hadeeth, isn’t that amazing? Imagine the one who does all these things mentioned in all the different hadeeths? How many houses will he not have!

And imagine the one who doesn’t practice upon these hadeeth and only realizes what he missed out on when it is too late! So let’s act now and build our houses in Jannah before it is too late. If you found this article beneficial then please share it with family and friends, building a house has never been easier!

Name the names of the doors, fountains, trees in Jenna?

or any other objects like fruits or anything else.

I know one fountain’s name is sidra-tul-muntaha
**Update:** Jenna: Heaven according to Quran, sunnah, or hadiths pls back it up ppl

**Update 2:** fountains?

3 following

5 answers
Report Abuse

**Answers**

Relevance

*Best Answer:* I got sent a beautiful mail about Jannah one time. Let me find it..

IT'S LONG AND I HATE LONG POSTS, But its worth it:

Alhamdulillah akheer me kisi ne to Jannat ki baat kee! ALLAHUMMA HABLIYAL-JANNAH WA'SIMNEE MINAN-NAAR

When Mu'min will enter into Jannah, it will be announced

1. You will remain healthy forever, disease will never come.
2. You will remain alive for ever, death will never come.
3. You will remain in bounties which will never be finished.

Jannat is made with

Bricks of Gold and Silver.
Its cement is of perfumed Musk..
Its chips are pearls and Yaqoot.
Its sand is Zafraan.

There are eight doors of Jannah. These are eight grades of Jannah

1. Jannatul Mava
2. Darul Maqaam
3. Darul Salaam
4. Darul Khuld
5. Jannat-ul-Adan
6. Jannat-ul-Naeem
7. Jannat-ul-Kasif
8. Jannat-ul-Firdous

Food of Jannah
They will eat foods and fruits continuously up to 40 years. Every bowl will have a new taste. They will take eructation which will digest the food and there will be perfumed sweating for the digestion of water.

Place Name

There will be gardens in Jannah. Every garden will have the length of about 100 year’s journey. The shadow of these gardens will be very dense. Their plants will be free of thorns. The size of their leaves will be equal to ears of elephants. Their fruits will be hanging in rows.

Jannatul Mava is in the lowest, Jannat-ul-Adan is the middle & Jannat-ul- Firdous is on the highest.

Those who love each other for the sake of Allah will get a pillar of Yaqoot, On which there will be seventy thousand (70,000) rooms. These will shine for the residents of Jannah as the sun shines for the residents of Duniya.

There will be rooms in Jannah in such a way that every room will have seventy thousand (70,000) dining sheets. On every dining sheet 70,000 types of foods will be served. For their service 80,000 young boys will be moving around looking like beautiful scattered pearls.

One bunch of dates will be equal to the length of 12 arms. The size of a date will be equal to the big pitcher. These will be whiter than milk, sweeter than honey and softer than butter and free Of seeds. The stem of these plants will be made up of gold and silver. There will also be gardens of grapes. The bunches of grapes will be very big. The size of a single grape will be equal to a big pitcher.

Someone asked, ya Rasulullah (Sallalahu alaihi wasallam): will it be sufficient for me and my family. It was answered, it will be sufficient for you and your whole tribe.

There will be four canals in every Jannah.

1. Water
2. Milk
3. Honey
4. Sharabun Tahoea.

There will also be three fountains in Jannah:

1. Kafoor
2. Zanjabeel
3. Tasneem

Qualities of People of Jannah
In Jannah, height of every Mo’min, will be equal to the height of Hazrat Adam (Alaihissalaam) 60 arms (90 feet).
Beauty will be like that of Hazrat Yousuf (Alaihissalaam)
Age of youth will be like that of Hazrat Esa (Alaihissalaam) 30-33 years).
Sweetness of voice will be like that of Hazrat Dawud (Alaihissalaam).
Tolerance will be like that of Hazrat Yaqoob (Alaihissalaam)
Patience will be like that of Hazrat Ayyub (Alaihissalaam).
Habits will be like that of Sayyaduna Muhammad (Sallalahu alaihi wasallam)

NOTE:
If a person makes Du’a for Jannah three times,
Jannah requests Allah that O, Allah; make his entry into Jannah.
And if a person makes Du’a for safety from Jahannum three times,
The Jahannum requests Allah that, O, Allah; save him from Jahannum.

Please pass on and may Allah grant the entire Ummah of Nabi sallalahu alayhi wasallam Jannatul Firdous Ameen!
Sura AL Kauther (Sura 108) is the shortest sura in the Quran, only 3 verses. However Bukhari "attempts" to explain the meaning of just one word "Kauther" as sufficient to explain this whole Sura. Bukhari says; "Kauther" is a river in heaven.

But simply, "Kauther" means "good in abundance". (Translation by President of Islamic research, IFAT, Saudi Arabia). This also suggests that Imam Bukhari did not know Arabic. It is a fact that Bukhari was a Persian from Bukhara and his mother tongue was Farsi. The scholars have no records to show when Bukhari learned Arabic.

Source(s): @ Amirah aap nay kafi hadith quote ki hain, ab plz Quran parh aur samajh lain
MUhammed K · 7 years ago
0
Thumbs up
1
Thumbs down
Comment
Report Abuse

Pomogrants
That is the only one I remember right now.
It's Dickey · 7 years ago
1
Thumbs up
3
Thumbs down
Comment
Report Abuse

* doors

i) Jannatul Mava
• ii) Darul Maqaam
• iii) Darul Salaam
• iv) Darul Khuld
Jannatul Mava is in the lowest, Jannat-ul-Adan is the middle and Jannat-ul-Firdous is on the highest. Those who love each other for the sake of Allah, will get a pillar of Yaqoot, on which there will be seventy thousand (70,000) rooms. These will shine for the residents of Jannnah as the sun shines for the residents of Duniya.

Quranic Names of Heaven

Jannat–This name has been used most commonly in the Qur’an and Hadith. (Al-Baqarah: 35, Al-e-Imran: 133, 142, Al-Maidah: 72)

Dar-us-Salam–This means the Home of Peace (Yunus: 25)

Jannat-ul-Khuld–The Eternal Gardens. (Al-Furqan: 15)

Darul-Maqamah–The Home (Fatir: 35)

Jannat-e-Adan–Gardens of Everlasting Bliss (Tauba: 72, Ar-Rad: 23)

Darul-Hywan–But verily the Home in the Hereafter–that is life indeed, if they but knew. (Al-Ankabut: 64)


Jannat-ul-Mawa–Garden of Abode (An-Najm: 15)

Maqad-as-Sidq–Assembly of Truth (Al-Qawr: 55)

Qadamat-as-Sidq-Assembly of Truth (Al-Qawr:55).


Hadith No. 28

The Opening of the Doors of the Heavens

قَالَ رَسُولُ اللَّهِ صَلِّي اللهَ عَلَيْهِ وَآلهِ وَسَلَامٍ

إِنَّ أَبْوَابَ السَّمَاوَاتِ مُفَتَّحَةٌ فِي أُوْلَى لَيَّةٍ مِّنْ شَهْرِ رَمَضَانِ وَلا تَمَّعَنَّ إِلَى أَخْرِيَّ لَيَّةَ مَنْهَا

The Holy Prophet (peace be upon him and his progeny) said:

The doors of the heavens are opened on the first night of the month of Ramadhan and are not
closed till the last night of it.

Bihar al-Anwar, Vol.: 96, Pg.: 344.

Hadith No. 29

The Opening of the Doors of Paradise

فَقَالَ رَسُولُ اللَّهِ صَلَّي الله عَلَيْهِ وَآลِهِ وَسَلَّمَ:

{ـَفَتَنَّ فيَّ أَبْوَابَ الْجَنَّةِ فَلْغَلِّقْ فِيهِ أَبْوَابَ الْجَنَّةِ وَهَيْئَ.{

The Holy Prophet (peace be upon him and his progeny) said:

In it (the month of Ramadhan) the doors of Hell are closed and the doors of Paradise, opened.

Bihar al-Anwar, Vol.: 96, Pg.: 363.

Fatimah az-Zahra(as), the Queen of Jannah anha.

Fatimah (as) will be the first woman to enter Jannah, where she will be surrounded by Al-Hur with downcast eyes due to the extreme reverence they have for her! Their exceptional beauty will wane in her presence, as their beauty is their natural disposition as gifted by Allah Ta'ala, whereas Fatimah (as) earnt her status and radiance from the sacrifices and struggles she endured throughout her short life for the sake of Islam and her Akhirah. SubhanAllah.

When the Prophet (saww) traveled for five hundred thousand light-years on his journey to the Seven Heavens, and arrived at the fifth paradise which is called Jannat al Naim, the Garden of Beauty and Felicity, with doors of mixed gold and silver from heaven, he saw beautiful ladies whose radiant light among their servants made them appear like diamonds surrounded by pearls. His heart was moved towards them. He asked Jibreel, "Who are these ladies?" He answered, "This is Khadeeja, your first wife and the first Mu'minah, this is Maryam, the mother of Isa, and this is Asiyah, the wife of Firoun." (Some say Hawwa, the mother of all humanity, and Yukabid the mother of Musa are among these ladies, Allahu ‘Alum.) The most glowing lady looked like a sun among stars. Her light shone over the rest of the inhabitants of that Paradise. Jibreel said, "This is an angel representing your daughter Fatimah, 0 Prophet!"

Her mission to support the new Message bestowed on her father, our Beloved Prophet SallAllahu alaihi wasallam began when she was only five. She witnessed much of the torture and torment he was subjected to from such an innocent age. It was our Glorious Lady Fatimah (as) who with passionate grief ran to the aid of our Noble Rasulullah SallAllahu alaihi wasallam and cleaned his body from the filth the Quraysh threw on him when he was in Sujud in the Ka’aba. From her chaste lips she stood cursing the Quraysh.

Fatimah (as) seeing her father SallAllahu alaihi wasallam being shunned and abused so much at one time asked him to halt this mission of spreading and propagating Islam, but he replied to the effect that he would never desist from what Allah Ta’ala has commanded him to do and that these actions made him even more determined to spread the Truth throughout the world.

Quran i 108:1] To thee have We granted the Kathur Abundance).
Quran: 108:3] For he who hateth thee, he will be cut off (from Future Hope).

and what a great sacrifice Bibi Fatima (as) gave.

Allah Huma Salay Ala Muhammadun wa Ale-Muhammad Kama Salayta Ala Ibrahima wa Ale-Ibrahima.
Allah Huma Barakata Ala Muhammadun wa Ale Muhammad Kama Barakta Ala Ibrahima wa Ale-Ibrahima

What an honor to Bibi (as).
Allah made it mandatory to send Salwaat on her (progeny of Muhammad (as) in each Salaat till Day of Judgment.

Quran 55:60] هل خزاء الأحسان إلا الأحسان -55
Quran 55:60] Is there any Reward for Ahsan - other than Ahsan?

You’re my Abah till Jannah...

Posted on 7 January 2012 by khanise_annisaa

Anyone of us would say that they love their parents…Love their father and mother but how far they’ve shown or manifest their love…Is it only verbally or giving special signs without any words…Somehow, only few realize on how to be good to their parents. My focus in this entry is how to proof your love to the one who feed you by searching halal nafkah in order you grow up to become a good muslim…whoelse? our father right? I know and I realize that some sorts of magazine comes out with certain fabulous ideas on how to appreciate your father…yeah, by giving luxurious items, making a full emotional video clips, send them to go to a real vacation and so on…whoaa..Somehow only a few especially us (lovely daughters) that do not realize, we’re not making our father the happiest person in Jannah…On this world, you can put him a smile by giving him BMW i guess (too much??), but it still not guarantee that your father would be the happiest person in his eternal world…so sad huh?

Here it comes to the point…

Have you ever heard about WALI? What’s that? A man? A name?...

Well, wali is a term in Arabic meaning “custodian”, “protector”, “helper”, or authority as denoted by its definition “crown”. "Wali" is someone who has “Walayah” (authority or guardianship) over somebody else. For example, in Fiqh the father is wali of his children (Source: Wikipedia).

In simplest analogy, a father has the remote control of his children…It doesn’t mean that he is a King-control…but, he has the right on his children for custodianship, plus to protect or help them…A father hold this huge responsibility (known as a burden) on his back. He will be asked on what he has done to his children. It may be a fence for him, either to enter heaven or vice verse…

Since I am also a daughter to my abah, i really want to manifest my love for him in a way that can guarantee him to enter Jannah..I feel sorry for him to hold this huge responsibilities on his back…
He said once to my mak, “You can enter heaven easily to Jannah, You bring only yourself but I bring along you, our daughters and the rest of the children, I’ll be asked for these to determine either I can enter Jannah or not…”

I almost cry on hearing this…Now, I do realize that from time to time abah keep thinking of my mom, me and the rest of his children…I’m glad that I’m a woman…But still I need to preserve my mouth from telling bad things of others (gossiping) plus my aurat which is my dignity and avoid fitna surrounds me.

For all lovely daughters,
We can show our love by wearing proper HIJAB…I know and you know HIJAB is an order as a proof of our love to the creator since He wants to preserve our beauty and avoid all the harmful fitna surrounds us…It is a well-known already right?…Don’t say you never hear it please…Well hear this AGAIN;

“And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband’s fathers, their sons, their husbands’ sons, their brothers or their brothers’ sons, or their sisters’ sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! turn ye all together towards Allah, that ye may attain Bliss.”

(Quran, 24:31).

Allah said these words including the order to wear HIJAB clearly. A wise man can understand what God is telling him and understand the reason behind the order. It is so sad if you want to say that you never spot this verse within this surah…Allah do said that sometimes not the eyes that blind but the heart actually…Nauzubillahi min zalik, may He protects us from betraying Him. HIJAB is an arabic term means prohibited to be seen. That’s why when we wear HIJAB, we actually avoid ourselves form being seen or stared by wild-eyes…

Since a father is given task as a custodian and protector, he wants to protect us from the evils. He wants the beauty of her daughters hand onto the right person. It is also an order for a father to ask his wife and daughters to wear HIJAB to save and protect them. If a father resists on doing, this means that he does not love them but willingly to see his wife and daughters being damped in the hell…In the other hand, he is putting himself in a big trouble since he will be asked for his wife and daughters disloyal acts. Poor him!

I know that I could be the barrier for my abah from entering Jannah…He has sacrificed so many things to make me growing this big! Yeah, he feeds us well too, I guess =)...I don’t want my abah’s feet slips away from the stairway to heaven…Never! Insha Allah…He has endured so many pains, trials and tribulation in this world why must he face the same thing there, right?
Well, to all lovely daughters,
If you feel like you want to manifest your love to a guy, you want to treat him well then your father is the person that you can learn about what a guy is? What can cheer them up, what seldom makes him angry, what he’s expecting to be treated like such as serving him coffee, ironing his cloth, cooking delicious meals...If you’re used with these than you can treat your hubby well one day Insha Allah...Watch out words come from our mouth! Speak nicely to our father and of course it is an obligation to not speak loudly even aahh! towards your parents.

You might say...ummmm Why should I? well, people can spill out their gas (kentut he...he...) to the ones closest to them...means if you treat your father bad it's not impossible that you do the same thing towards your hubby right? So, practice from now on! Back to HIJAB wearing...If you think your father can't be able to ask you to wear HIJAB then can you guarantee that your future hubby can? Come on! Think, think and think...AGAIN...Your father knows you since your placenta first removed from your mother (hyperbola? true right?)...How long is that? and you know a guy about a half of your lifespan and you can say he can change me for this...Allah hold the HIDAYAH (guidance) and He will honor it to the one that does his or her own effort to change for the sake of Him not because of others...understand? GOOD.

Nisaa’, you can say like that because you have a good father...Look at me! My father did bad things toward me and did not even fulfill his responsibilities...Yeahh, Alhamdulillah for that, Alhamdulillah that I have a good abah (Thanks mak) but is this will guarantee that I suppose to have a good hubby...I can't foresee but Insha Allah I'll try to find the right person for my want-to be children...

If you learn from your father mistakes, than why must you do the same on your future children...When something not suppose to-be happens, don’t blame others only but find a solution and make a change...If can’t be change at present, do take the precautions and change in the future...So, build the happiest family of your own, last not only on this dunia but last till Jannah...so, the first step? Find a good hubby lorr...Good doesn’t mean need to wear ‘songkok’ or ‘kopiah’ only...First his heart tied closed to Allah, Never skip the daily five pillars, Got akhlaq that can be a role-model for your future children, can be good to his wife and children..Our prophet asked the men to be good to his wife and children since it can be one of the reason for him to enter Jannah peacefully...

So, Abah...you’re my abah till Jannah!

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Build Me a House...in Jannah!

Posted on October 16, 2007 by Aarij Anwer
Bismillah. One of the things that I’m trying to do to maintain a steadily increasing level of emaan is making a habit of praying my sunnah prayers regularly. Here’s why:

*The Messenger of Allah said,*

> “Allah will build a house in Paradise for whoever is diligent in observing 12 sunnah rakaat (as follows):
> 4 rakaat before and 2 after the Dhuhr Prayer,
> 2 after the Maghrib,
> 2 after the Isha Prayer,
> and 2 before the Fajr Prayer.”

*[Reported by Tirmidhi and others]*

We all know that if we miss a sunnah prayer, then there is no sin. But what do we lose as a result of missing sunnah prayers regularly?

- an easy way to earn a house in Jannah!
- a means of earning Allah’s [swt] love:
  > “My slave does not draw near to Me with anything I love more than what I have made obligatory on him. And my slave continues to draw near to Me with supererogatory actions (e.g. the sunnah prayers) until I love him.”
  > *(click here for the complete hadith)*
  - a means of closeness to Rasool Allah [saws] in Paradise:
    > “I ask for your companionship in Paradise”, said Rabiaah ibn Kaab [ra]
    > “Is there anything else?”, said Rasool Allah [saws]
    > “That is all”, said Rabiaah
    > “Then help me with respect to yourself by multiplying your prostrations (i.e. increase your prayers)”, said the Beloved of Allah [saws]
(click here for complete hadith)

- a strong shield against shaitaan:
  - the reason for establishing prayer is the remembrance of Allah [Surah Taha:14], and the best shield against shaitaan is the remembrance of Allah. Therefore, establishing prayer is a shield against shaitaan.

Bottom line: if we don’t have a really, really good reason, then there is NO reason to miss the sunnah prayers! So let’s be diligent in observing the sunnah prayers, in sha Allah. Just look at all that we’re missing out on!

Related posts on how to get into Jannah:

- Keys to Paradise
- Three Guarantees of Paradise

Some issues regarding sunnah prayers:

- What to do if one misses the Sunnah of Fajr
- How to pray the 4 sunnah rakat of Dhuhr
- No sunnah prayers except Fajr while traveling!
- What to do if I’m praying sunnah and the iqamah is called?