EASY DEEDS EARNING HUGE REWARDS

1 - Prayer in the Holy Masjid in Mecca and Medina
The Messenger of Allah (Sallahu wa alaihi wa sallam) said
“One prayer in my mosque is better than one thousand prayers elsewhere, except al-Masjid al-Haram, and one prayer in al-Masjid al-Haram is better than one hundred thousand prayers elsewhere.” (Narrated by Ahmad and Ibn Maajah (1406) from Jabir (ra))

2 rakha = reward of 200 thousand rakas, 10 rakha = reward of one million rak’ahs

2 - Friday prayers
Reward for every step a person takes towards the Masjid is seen in the Hadeeth below
The Messenger of Allah (Sallahu wa alaihi wa sallam) said
“Whoever washes his head on the day of Jumu’ah, and takes a bath and arrives in time (before the Adhan), and he walks and he does not ride, and he draws close to the imam, and he listens and he does not speak. Then for every step which each of you will take, there will be for him the reward of a year: the reward of fasting a year and standing in Prayer for a year.” [Shaikh al-Albaanee (rahimahullaah) said this Hadeeth is (Sahih) authentic]

3 - Congregational Prayer in Masjid and Prayer group (Isha and Fajr)
The Messenger of Allah (Sallahu wa alaihi wa sallam) said
“Prayer in congregation (in Masjid) is superior to praying individually twenty-seven times.” [Al-Bukhari and Muslim]
And in another Hadeeth the Messenger of Allah (Sallahu wa alaihi wa sallam) said:
“Whoever leaves his home in a state of purity (In Wuduu) to perform obligatory prayer, his reward is like that of a pilgrim (while) in the state of ihram [i.e. he receives reward similar to that of spending time in ihram during Hajj]” [Abu Dawud, classed as Saheeh by Al-Albaani]

And in another Hadeeth the Messenger of Allah (Sallahu wa alaihi wa sallam) said:
“He who prays Isha in Jama’ah [congregation] is as if he has prayed for half the night. As to him who (also) prays Fajr in congregation, it is as if he has prayed all night.” [Narrated by Malik and the wording is that of Muslim who also reported it]

Reward of people of the first row in congregational prayers...
Ibna bin Saariyah (ra) said: The Messenger of Allah (Sallahu wa alaihi wa sallam) used to seek forgiveness for [the people of] the first row three times, and for [the people of the] second row once.” [An-Nasaa’i and Ibn Maajah]. “Allah and His Angels make salawat upon [the people of] the first row.” [Ahmad, with a good isnad]

4 - Prayer in the Masjid of Qubaa (in Madeena)
Messenger of Allah (Sallahu wa alaihi wa sallam) said
“He who purifies himself at his home and comes to Masjid Qubaa and prays therein (two Rak’ahs) will have the reward like that of ‘Umrah.” [Ahmad, An-Nasaa’i and Al-Haakim] [Al-Albaanee: Saheeh]

In addition, The Messenger of Allah (Sallahu wa alaihi wa sallam) said “Prayer in the mosque of Qubaa is like ‘Umrah [in terms of rewards].”

5 - Al Isha’raaq prayer
The Messenger of Allah (Sallahu wa alaihi wa sallam) said
“Whoever prays the Fajr in congregation, then sits remembering Allah until the sun rises, then prays two Rak’ahs, he will receive the rewards of performing complete Hajj and ‘Umrah – he (Sallahu wa alaihi wa sallam) repeated that thrice.” [At-Tirmithi] [Al-Albaanee: Saheeh]

“If a person gets occupied in some worldly activity after the Fajr Salat, and after sunrise he offers Ishraaq Salat, this will also be permissible although the reward will be less.”

6 - Duha prayer
This Salat is a form of Sadaqaas. Abu Dharr [ra] reported: The Prophet (Sallahu wa alaihi wa sallam) said
“In the morning, charity is due on every joint bone of the body of every one of you. Every utterance of Allah’s Glorification (i.e., saying Subhan Allah) is an act of charity, and every utterance of His Praise (i.e., saying Alhamdu lillah) is an act of charity and every utterance of declaration of His Greatness (i.e., saying La ilaha illAllah) is an act of charity; and enjoining M’aruf (good) is an act of charity, and forbidding Munkar (evil) is an act of charity, and two Rak’ah Duha prayers which one performs in the forenoon is equal to all this (in reward).” [Muslim]

Salat al-Duha is a Sunnah Mu’akkada which means that it is an emphasized or recommended Sunnah.

Abu Hurairah [ra] narrated “My beloved (referring to Mohammed (Sallahu wa alaihi wa sallam)) instructed me never to leave three things until I die: fasting three days a month, praying Salat al-Witr before sleep, and praying 2 rak’ahs of Salat al-Duha”

The preferred time for it begins after one-quarter of the day has passed, this prayer is usually referred to as Salat al-Awwabin when it is prayed in mid-morning about one or two hours prior to Dhuhr Salat. On the day of ’Eid, it is preferable to pray Duha before Salat al-’Eid. Lastly, Salat al-Duha is especially recommended for those who miss tahajjud as it acts as its replacement.
7 - Voluntary prayer in secret
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said:
"Superiority of a man's prayer (voluntary) in his home over his prayer when people see him is like the superiority of an obligatory prayer over a voluntary one." [Al-Boyhaqi, classed as Saheeh by al-Albani]
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said: 'O people! Perform your (supererogatory/voluntary) prayers at your homes, for the best prayer of a person is what is performed at his home except the obligatory (congregational) prayers.' [Sahih Al-Bukhari Hadith 9.393 Narrated by Zaid bin Thabit]

8 - Umrah in Ramadan
The reward of Umrah performed in Ramadan is equivalent to Hajj performed along with the Messenger of Allah (Sallallahu wa alaihi wa sallam)
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said to a woman from Madeena that:
“When the month of Ramadan arrives, go for ‘Umrah, because ‘Umrah in Ramadan is like accompanying me on Hajj.” [Bukhari]

9 - Double the tasbeeh
The Mother of the Believers Juwairiyah bint Al-Harith [ra] reported: The Prophet (Sallallahu wa alaihi wa sallam) came out from my apartment in the morning as I was busy in performing the dawn (Fajr) prayer. He came back in the forenoon and found me sitting there. The Prophet (Sallallahu wa alaihi wa sallam) said, “Are you still in the same position as I left you.” I replied in the affirmative. Thereupon the Prophet (Sallallahu wa alaihi wa sallam) said,
“I recited four words three times after I had left you. If these are to be weighed against all you have recited since morning, these will be heavier. These are:
الحمد لله، عبادة خلقه، ورضاه نفسه، ورضا عزه وجمال كلمته
Subhan-Allah wa bihamdihi, `adada khalqihi, wa rida nafsihi, wa zinatah `arshihi, wa midada kalimatihi

10 - Ongoing charity (Sadaqaa Jariyah)
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said:
"If a human dies, then his good deeds stop except for three: a Sadaqaa Jariyah (continuous charity), a beneficial knowledge (from which people gain) and a righteous child who prays for him". [Narrated by Muslim]
The Sadaqaa Jariyah is a donation that its reward from Allah (swt) is continuous. There are many ways Sadaqaa Jariyah could be done. Examples of these are: digging wells, donating in building Masjids, building schools and distributing the knowledge.

11 - To help our Muslim brothers
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said:
"I walk with my Muslim brother in [fulfilling his] need is dearer to me than being in i’tikaf in this masjid (Masjid Al Nabawi) for a month.” [Ibn Abi Dunya, classed as Hasan by al-Albani]

12 - The Right intention for any Deed to please ALLAH
Umar bin Al-Khattaab narrated, that the Messenger of Allah (Sallallahu wa alaihi wa sallam) said:
"Deeds are [a result] only of the intentions [of the person], and an individual is [rewarded] only according to that which he intends”
So any deeds/actions will be judged by the intention of the person, for all actions like Salah, fasting, Qi yam, Umrah, Hajj, eating, drinking if the intention is not right the deed will not be accepted, whereas if the intention of the person is right and true even if he doesn’t perform the good deed he intended to he will be rewarded, we see this in the Hadeeth below
Abu Darda reported that the Messenger of Allah(Sallallahu wa alaihi wa sallam) said:
"Whoever goes to his bed with the intention of getting up and praying during the Night and sleep overcomes him until the morning comes, then Allah (swt) will have recorded for him what he had intended (TAHAJJUD) to do and his sleep will be a charity for him from his lord” [Al-Nasa’i and Ibn Maja]

13 - Jihad with wealth and self
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said: "Standing of a man in a row (saff) in the way of Allah (In war) only for an hour is superior to 60 years of worship." [Al-Hakim, classed as Saheeh by al-Albani], this is the superiority of standing in a row, so what about one who fights in the way of Allah for days, or months, or years?
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said: 'Whoever sponsors a fighter (with his wealth) in the cause of Allah (for Jihad) has fought’ (he gets the same reward of Jihad in the battlefield) [Majma’ al Zawa’id]
The Messenger of Allah (Sallallahu wa alaihi wa sallam) said: "Whoever observes Ribat (guarding the Islamic frontier for the sake of Allah) for a single day and night is equally in reward as fasting for a month and praying its nights” [Narrated by Al-Nasa’i and classed as Saheeh by al-Albani], and in another narration "Whoever observes Ribat for the sake of Allah was for him in reward equal to fasting and praying the nights of one thousand nights” [Saheeh by al-Albani, Saheeh al-Jami (1/5915)]
14 - Keeping Multiple good intentions (Neeyah) in any of our deeds
We should keep multiple good intentions for any of our deeds, and we will be rewarded for each intention (Neeyah) For example: when a wife visits the family of the husband or vice versa, they can keep multiple intentions before doing this good deed to please Allah (swt) like...
1. To please Allah (swt) or to satisfy Allah (swt)
2. To please and satisfy the Husband because the satisfaction of the husband will please Allah (swt)
3. To be pleasant and kind-hearted with the In-laws.
4. Exchanging gifts, as this increases the love between the family members.
5. To support them if they are ill, and you get the reward for visiting the sick as well.

- The intention of making them happy by various acts like, spending time with them, discussing and giving suggestions/solutions for their problems and being patient with them.

Abdullah Ibn-Omar reported that “a man asked the Prophet (Sallahu wa alii wa sallam): “Who is the person Allah loves most?” The Messenger of Allah (Sallahu wa alii wa sallam) said: “The person Allah loves most is the one most beneficial for people and the best of good deeds is to cause joy to a Muslim by relieving him from a problem, paying his debt, or feeding him. I prefer to help a brother in fulfilling his need more than i’tikaf in this Masjid, that is Masjid Al Nabawi.” [Ranked as hadith Hasan by al-Albani]

15 - Being patient when afflicted with a crisis/disease/calamity
The reward of being patient in any crisis and calamity is so great that on the day of the Resurrection when people will see the rewards given to the people who were patient when afflicted with a crisis in this world will wish that why were we not struck by the same crisis in the world.

Allah (swt) says in the Quran Surah Az -Zumar (39) verse (10), (interpretation of the meaning): “Only those who are patient shall receive their reward in full (without measure), without reckoning” (without hisaab)

Narrated by Anas Ibn Malik that Allah’s Messenger (Sallahu wa alii wa sallam) said, "When a Muslim is afflicted with some trouble in his body, the angel is told to record for him his good deeds which he was accustomed to do. Then if Allah cures him He washes and purifies him (from sins), and if He takes him in death He forgives him and shows mercy to him.” [Al-Tirmidhi Hadith 1560]

16 - The rewards of righteous deeds in the first ten days of Dhul Hijjah
The Messenger of Allah (Sallahu wa alii wa sallam) said to the Sahabaa
"There are no days in which righteous deeds are dearer to Allah than these ten [first 10 days of Dhul Hijjah].” They (Sahabaa) said, "O Messenger of Allah (Sallahu wa alii wa sallam), even jihad in the way of Allah?” He said, "Not even jihad in the way of Allah, except for the man who leaves with his wealth, and does not return with any of it [life or wealth].” [Al-Bukhari]

17 - Fasting on the day of Arafah
It was reported from Abu Qutaadah (ra) that the Messenger of Allah (Sallahu wa alii wa sallam) was asked about fasting on the Day of ‘Arafah. He (Sallahu wa alii wa sallam) said, “It expiates for the sins of the previous year and of the coming year.” [Narrated by Muslim]

This (fasting) is recommended for those who are not on Hajj. In the case of the one who is on Hajj, it is not Sunnah for him to fast on the Day of ‘Arafah, because the Prophet (Sallahu wa alii wa sallam) did not fast on this day when he was on Hajj. It was narrated that he forbade fasting on the Day of ‘Arafah in ‘Arafah.

18 - The Adhan
Say [repeat] what the caller to prayer (Muezzin) says, the Messenger of Allah (Sallahu wa alii wa sallam) said:
"Say as they say [i.e. callers to prayer], and when you finish, ask and you will be given.” [Abu Dawud and An-Nasa’i]

That is, supplicate (do dua) when you finish repeating after the caller to prayer.

And in another Hadeeth Saad bin Abu Waqqa (ra) reported that the Prophet (Sallahu wa alii wa sallam) said:
“He who says after the Adhan:" وَأَنَا أَشْهَدُ أَنْ لا إِلَهَ إِلاّ اللهُ وَحْدَهُ لا شَـريكَ لَـه ، وَأَنَّ محَمّـداً عَبْـدُهُ وَرَسـولُه ، رَضيـتُ بِاللِّهُ وَسَلَـمُهُ عَلـىهُ وَلَحَمْـدُ رَبِّـه وَبِالإِسْـلامِ لِيَّنَـبِي ،

"Ash-hadu an la ilahah illallah Wah-dahu la sharika Lahu; wa ash-hadu anna Muhammadan `abduhu wa Rasuluhu, radhihu Billahi Rabban, wa bi Muhammaedin Rasulan, wa bil Islami Dinan [I testify that there is no true god except Allah Alone; He has no partners and that Muhammad ((Sallahu wa alii wa sallam)) is His slave and Messenger; I am content with Allah as my Rub, with Muhammad (Sallahu wa alii wa sallam) as my Messenger and with Islam as my Deen],’ his sins will be forgiven.” [Muslim]

19 - Virtues of visiting the sick
Ali (ra) said: I heard the Messenger of Allah (Sallahu wa alii wa sallam) say:
“There is no Muslim who visits a (sick) Muslim early in the morning but seventy thousand angels send blessings upon him until evening comes, and if he visits him in the evening, seventy thousand angels send blessings upon him until morning comes, and he will have a garden in Paradise.” [Classed as Saheeh by al-Albaani in Saheeh al-Tirmidhi, Al-Tirmidhi (969)]
20 - Virtue of preserving the ties of kinship (Family and relatives)
Abu Hurairah reported that the Prophet (Sallahu wa alii wa sallam) said:
“Whoever is pleased with the fact that his Rizaq (provisions) be increased, and his life-span is extended, then let him establish the ties of kinship.” [Al-Bukhari, # 5985]

21 - Good Deeds multiplied in rewards, Evil deeds multiplied in sins
Whoever does the intention “Neeyah” of doing a good deed, or is the cause of a good deed or has guided someone to do a good deed will get the reward similar to the person doing the good deed and such deed are multiplied in reward to the first person as many people keep doing these good deeds, examples spending in the way of Allah like building a masjid, raising children on proper Islamic guidelines, spending of wealth to help the poor and needy and various deeds as such, and the person who does evil deeds and tell someone to do it, his sins will be multiplied till the other person keeps on doing the evil deed, examples selling movies and songs, selling and watching sexual content and such acts are wide spread among the young people of the Ummah, May Allah guide them and all of us rightly.

Abu Mas`ud `Uqbah bin `Amr Al-Muzayri reported that the Prophet (Sallahu wa alii wa sallam) said: “Whoever provides food for breaking of the fast of a fasting person receives the reward of the fast of such fasting person without the reward of the fasting person being reduced in any way.” [Al-Bukhari, # 5985]

22 - Virtues of sending Salat WA Salaam (Durood) on the Prophet (Sallahu wa alii wa sallam)
Anas (ra) narrates that the Messenger of Allah (Sallahu wa alii wa sallam) said: “He who reads a single Durood upon me, Almighty Allah blesses him ten times, ten of his sins are forgiven, and he is increased ten times in stages (internally/spiritually). [Muslim]
The best way of sending Salat wa salaam on the Prophet (Sallahu wa alii wa sallam) is saying the Salat-e-Ibrahimiyah which is “ALLAHUMMA SALLI ‘ALA MUHAMMADIN WA ‘ALA AALI MUHAMMADIN….”

23 - Fasting in Ramadan and virtues of the last ten days and Night of Qadr
Allah described the Night of Qadr as it being better than a thousand months, as He said (interpretation of the meaning):
“The night of Al-Qadr is better than a thousand months” [Noble Quran 97:3]

Narated Abu Hurairah that the Prophet (Sallahu wa alii wa sallam) said, “Whoever fasted the month of Ramadan out of sincere Faith (i.e. belief) and hoping for a reward from Allah, then all his past sins will be forgiven, and whoever stood for the prayers in the night of Qadr out of sincere Faith and hoping for a reward from Allah, then all his previous sins will be forgiven.”

Narated `Aisha (ra): Allah’s Messenger (Sallahu wa alii wa sallam) used to practice 7’tikaf in the last ten nights of Ramadan and used to say, “Look for the Night of Qadr in the last ten nights of the month of Ramadan.”

Providing food for breaking of the fast:
The Prophet (Sallahu wa alii wa sallam) said: “Whoever provides food for breaking of the fast of a fasting person receives the reward of the fasting person, without the reward of the fasting person being reduced in any way.” [At-Tirmidhi and Ibn Maajah]

24 - Remembrance of Allah when entering the market
The Prophet (Sallahu wa alii wa sallam) said: “Whoever enters a market and says:
لا إلّا ﴿هُوَ﴾ إِلَهِيَّ، إِلَهٍ وُلِيْ، حَمْدٍ وَلَهُ، لَا إِلَيْهِ شَرِيكٌ، لَا إِلَهَ إِلَّا هُوَ، لَا شَرِيكَ لَهُ,” [There is nothing worthy of worship but Allah, He is alone without partner, to Him belongs dominion and praise, He causes life and death and He is the Living and does not die. In His Hand is all the wealth to help the poor and needy and various deeds as such.]

25 - Virtues of Reciting Surah al-Ikhlas
(Qaffu ғَاوِلَا، ہُوَ ہُوَا، ғَاوِلَا) Reciting Surah al-Ikhlas once is equivalent to one-third of the Qur’an. Imagine reciting it 3 times so the reward will be equivalent to reciting the whole Qur’an! Abu Saed al-Khudri (ra) said: “The Prophet (Sallahu wa alii wa sallam) said to his Companions: “Could any one of you not recite one third of the Qur’an in one night?” They found the idea too difficult and said: ‘Who among us could do that, O Messenger of Allah (Sallahu wa alii wa sallam)?’ He said (Sallahu wa alii wa sallam) said, ‘Qaffu ғَاوِلَا، ہُوَ ہُوَا’ [i.e., Surah al-Ikhlas] is one third of the Qur’an.” [Reported by Bukhari, 4628]

26 - Fasting 6 Days in Shawwal
Abu Ayyoob (ra) reported that the Messenger of Allah (Sallahu wa alii wa sallam) said:
“Whoever fasts Ramadan and follows it with six days of Shawwawl, it will be as if he fasted for a lifetime.” [Narrated by Muslim, Abu Dawood, Tirmidhi, al-Nisa’i and Ibn Maajah]

27 - Fasting three days of each month (13th 14th and 15th)
Abu Dharr (r.a) reported that the Messenger of Allah (Sallahu wa alii wa sallam) said to me:
“If you fast any part of the month, then fast the 13th, 14th and 15th” Abd-Allah ibn Amr ibn Al-Aas (r.a) said that the Messenger of Allah (Sallahu wa alii wa sallam) said to me:
28 - The rewards and glad tidings to the poor believer
Abu Hurairah (ra), reported that the Messenger of Allah (Sallahu wa alahi wa sallam) said:
"Poor Muslims will enter Paradise before rich (Muslims) by a period of half a day (of the Hereafter), and that is 500 years (from this world)."
[Ahmad, Al-Tirmidhi related it in another narration and ruled it to be Hasan Saheeh]
This is because the rich were blessed more in this world with wealth and so in the hereafter they will be told to give the account of their expenditure of this blessing given by Allah, which will hold them back from entering the paradise, as the poor were not blessed with wealth they will not be questioned about this.

29 - Build a house in Paradise by Reciting Surah al-Ikhlas
The Prophet (Sallahu wa alahi wa sallam) said:
"Whoever recites 'Subhan Allah al-Azeem wa biHamdihi' 100 times ten times, Allah will build for him a house in Paradise." [Saheeh al-Jaami’ al-Sagheer, 6472]

30 - Plant a palm tree in Paradise
The Prophet (Sallahu wa alahi wa sallam) said:
"Whoever says "Subhan Allah al-Azeem wa biHamdihi" 'Subhan Allah, Glorified and Exalted is Allah, The Great, and to him is all Praise", a date-palm will planted for him in Jannah." [Tirmidhi]

31 - Supplication for the expiation of sins said at the conclusion of a sitting or gathering
Abdullah (ra) reported that he said: 'We were sitting with the Messenger of Allah (Sallahu wa alahi wa sallam), then the Messenger of Allah (Sallahu wa alahi wa sallam) said:
"Subhanakal-lahumma wabihamdik, ashhadu an la iilaha illa Allah and gladdness to the poor believer.
"Subhanakal-lahumma wabihamdik, ashhadu an la iilaha illa Allah, la ilaha illa Allah, la ilaha illa Allah."

32 - Most beloved word in Allah’s “Zikr” (Remembrance)
Abu Dharr (ra) reported that the Messenger of Allah (Sallahu wa alahi wa sallam) said:
"The most beloved speech (Zikr/remembrance) to Allah is that a slave should say, 'Subhan Allah wa biHamdihi' ‘Subhan Allah, How perfect Allah is, and He belongs to all sovereignty and praise and He is over all things omnipotent’.
"And if someone says this 100 times during the day his sins will be wiped away even if they are like the foam of the sea’ in another Hadeeth The Messenger of Allah (Sallahu wa alahi wa sallam) said:
"The most beloved speech to Allah is that a slave should say, ‘Subhan Allah al-Azeem wa biHamdihi’ "Subhan Allah, Glorified and Exalted is Allah, The Great, and to him is all Praise’.

33 - The Most excellent remembrance (Zikr) and supplication
Jabir Ibn Qays (ra) reported that the Messenger of Allah (Sallahu wa alahi wa sallam) said that:
"The most excellent remembrance (Zikr) is ‘Subhan Allah, Glorified and Exalted is Allah, The Great, and to him is all Praise’ and the most excellent supplication (dua) is ‘Subhan Allah, Glorified and Exalted is Allah, The Great, and to him is all Praise’.

34 - Earn 1000 good deeds or wipe away 1000 sins everyday
Sa’d (ra) said: ‘We were sitting with the Messenger of Allah (Sallahu wa alahi wa sallam), and he said: ‘Are any of you unable to gain a thousand good deeds each day?’ Somebody then asked him (Sallahu wa alahi wa sallam): How does one achieve a thousand good deeds? He (Sallahu wa alahi wa sallam) replied: ‘He should say: ‘Subhan Allah, Glorified and Exalted is Allah’ 100 times a day. We have the reward of freeing 10 slaves and 100 rewards (Hasanat) will be written for him and 100 sins will be washed away. He will be shielded from Satan until the evening; no one will be able to present anything better than this except for someone who has recited more than this.” [Al-Bukhari and Muslim]

35 - Earn one of the Rare Treasures of Paradise
Abdullah Ibn Qays (ra) related that the Prophet (Sallahu wa alahi wa sallam) said to him: ‘O Abdullah Ibn Qays, shall I not inform you of a treasure from the treasures of paradise?’ Then the Messenger of Allah (Sallahu wa alahi wa sallam) said, ‘Say: “La hara wala quwwata illa billah” (There is no might nor power except with Allah)

36- Earn the reward of freeing 10 Slaves
Abu Hurairah (ra) reported that the Messenger of Allah (Sallahu wa alahi wa sallam) said:
"Whoever says, ‘Subhan Allah, Glorified and Exalted is Allah, The Great, and to him is all Praise’ then the Messenger of Allah (Sallahu wa alahi wa sallam) said: ‘He should say: ‘La hara wala quwwata illa billah’ (There is no might nor power except with Allah)"

37 - Two very light words but very heavy on the scale for Allah
Abu Hurairah (ra) reported that the Messenger of Allah (Sallahu wa alahi wa sallam) said: ‘(There are) Two words, (which are) light on the tongue, heavy on the Scale and beloved to The Most Gracious, ‘Subhan Allah, Glorified and Exalted is Allah, The Great, and to him is all Praise’.

"It is sufficient for you to fast three days every month, because for every good deed you will have (the reward of) ten like it, so that will be like fasting for a lifetime"
“Subhan Allahil wa bi hamdihi” “Subhan Allahil Azeem” (How perfect Allah is and I praise Him. How perfect Allah is the Supreme)

38- Virtues of Reciting Ayaat Al Kursi
Messenger of Allah (Sallahu wa alihwa sallam) said:

“Whoever recites Ayaat Kursi (Surah Al Kursi 2, 267) after every obligatory (compulsory Salat); only death is keeping him/her from entering Jannah” [As soon as he/she dies, will enter Jannah] [Nisa’, Ibn Habban]

In another Hadeeth the Messenger of Allah (Sallahu wa alihwa sallam) said:

“Whoever recites Ayaat Kursi after every obligatory (compulsory Salat); will cause a person to stay in Allah’s protection until the next Salat” [Tabrani]

Further In another Hadeeth Imam Bayhaqi (ra) States: “The one who recites Ayaat Kursi before falling asleep, Allah gives protection to his/her home and his/her Family.” [Marqat Sharah Mishkat, Mulla Ali Qaderi, vol. 2 pp. 583]

In another Hadeeth the Messenger of Allah (Sallahu wa alihwa sallam) said that “Jinn and Shayteen do not come close to the house in which Ayaat Kursi is recited” [Tirmizi]

It was narrated that ‘Abdullah ibn Masoud said that the Messenger of Allah (Sallahu wa alihwa sallam) said:

“Whoever reads a letter of the Book of Allah (Quran) will be credited with a good deed, and a good deed gets a tenfold reward, I do not say that Alif-Laam-Meem is a letter, rather Alif is a letter, Laam is a letter and Meem is a letter.” [Narrated by al-Tirmidhi, 2910]

40 - Attending lectures in the Masjid
The Messenger of Allah (Sallahu wa alihwa sallam) said:

“Whoever goes to the masjid, not desiring except to learn or teach what is good has the reward of a pilgrim who completed his Hajj.” [At-Tabrani, classed as Saheeh by Al-Albani]

41- Fasting on the day of Ashuraa (10th of the month of Muharrum)
Fasting on the Ashuraa day carries a great reward and it is better to fast both 9th and 10th of Muharram. Our beloved Prophet Muhammad (Sallahu wa alihwa sallam) has said that “Fasting on Ashuraa day will compensate for the past one year’s sins”

42- Good manners are the Heaviest on the good deed scales
Abu Darda (ra) reported that the Prophet (Sallahu wa alihwa sallam) said:

“Nothing will be heavier on the Day of Resurrection in the Scale of the believer than good manners. Allah hates one who utters foul or coarse language.”

43 - Moving obstacles from people’s paths has a great reward
Abu Hurairah reported that the Prophet (Sallahu wa alihwa sallam) said,

“A man passed by a fallen branch in the middle of the road and said, ‘By Allah, I will remove this from the path of the Muslims so that it does not inconvenience them and he was admitted into the Garden (Jannah)” [Muslim]

44- Being kind to Parents is the best deed after Salat
It is narrated on the authority of Abdullah bin Masoud (ra), who observed:

“I asked Allah’s Messenger (Sallahu wa alihwa sallam) which deed was the best.” He (Sallahu wa alihwa sallam) replied: “The Prayer at its appointed hour” I (again) asked: “Then what?” He (Sallahu wa alihwa sallam) replied: “Kindness to the parents” I (again) asked: “Then what?” He (Sallahu wa alihwa sallam) replied: “Jihad in the path of Allah” [Sahih Muslim: 120]

45 Reward for giving the complete salaam is 30 good deeds
Imran bin Husain(ra) recounts that once he and others were in the presence of the Prophet (Sallahu wa alihwa sallam) when a man came and said, “Assalamu Alaiikum”, to which the blessed Prophet (Sallahu wa alihwa sallam) responded and said, “Ten” (i.e. the person who had greeted him had earned ten merits); then another man came and he “Assalamu Alaiikum wa Rehmatullah”, to which the Prophet (Sallahu wa alihwa sallam) responded and said “Twenty” (i.e. the person had earned twenty merits), finally a third man came and said “Assalamu Alaiikum wa Rehmatullah wa Barakatuhu”, to which the Prophet (Sallahu wa alihwa sallam) responded and said, “Thirty” (i.e. the person had earned thirty merits) [Abu Dawud, Tirmidhi]