Accepted
DUAS
of
HAJ AND UMRAH

by:
Mufti Shabir Ahmed Qasimi

Translation edited by:
Mufti Afzal Hossen Elias

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Hajj aur Umrah ki Maqbool Du'aee

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SPECIALITIES OF THIS BOOKLET:

1. All the du'aas in this kitaab are written in a brief form, because people are not generally accustomed to learning long, long du'aas nor are they habituated to reading such du'aas from kitaabs. The result being that one misses the appropriate opportunity, when du'aa is supposed to be read.

2. This booklet includes all the du'aas that are supposed to be read by one undertaking the journey of Hajj or Umrah, and it has appropriate du'aas to be read from the time one leaves home until his return.

3. Every du'aa has been given with a

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Durood Shareef during the du`aa.

3. Du`aa should be made with certainty of acceptance and with utmost humility and submissiveness.

4. Ones lowliness, humility and meekness should be made apparent during du`aa.

5. Du`aas are not accepted when made with no concentration of concern, hence du`aas should be kept short and concise.

6. Du`aa are more readily accepted in the Haramain Sharifain and the few specific places there.

7. The du`aas of the Hujjaaj and performers of Umrah are more readily accepted in the sight of Allaah Ta`ala. It is stated in the Hadith Shareef that the Hujjaaj are readily forgiven, and those people are also forgiven for whom the Hujjaaj make du`aa.

8. If one does not know the du`aa in the Arabic language by memory, then at the specified places one should use the booklet.

reference of its source.

4. There are 53 du`aas for Makkah Muazzama and 18 du`aas for Madinah Munawwarah. In total there are (in this kitaab) 71, accepted and authentically reported du`aas.

5. Every du`aa has been written with its English translation alongside it.

6. The etiquettes and benefits of most of the du`aas are stated.

SOME GUIDELINES REGARDING THE ACCEPTANCE OF DU`AAS.

1. In the sight of Allaah Ta`ala there is nothing better than du`aa. Du`aa is the essence of all Ibaadat (forms of worship). [Tirmidhi Shareef, vol. 2, page 175]

2. It is Sunnat to begin and end every du`aa with the praises of Allaah Ta`ala ans Durood upon Nabi (sallallahu alaihi wasallam). [Tirmidhi, vol.2, page 197] It has also been reported that it is Sunnat to recite
6. At the Maqam-e-Ebrahim
7. Upon the Mount of Safa
8. Upon the Mount of Marwah
9. Whilst making Sa’ee
10. On the plains of Arafat
11. On the plains of Muzdalifah
12. On the plains of Mina
13. After Rami at the Jamaraat
14. Upon sighting the Kaaba Shareef
15. Inside the Hateem [*Jami‘ul Qadist vol.2, page 508]*
16. At the Rukne Yamaani
17. In the cave of Thour
18. At the cave of Hira
19. The place where ‘Daar-e-Arqam’ was
20. The place where the house of Hadhrat Khadija (radhiAllaahu anha) was
21. At the place called ‘Maqam-e-Mud‘aa’ - this is found on the road to Jannat-e-Mala (cemetery in Makkah), from the Haram Shareef. [*Ghaniatul Munawwar, page 65]*
22. At ‘Riyaadul Jannat’ in Madinah
23. At the ‘Ustawaana-e-Aisha’ (pillar of Aisha)

9. If one does not know the du’aaas in the Arabic language by heart, and one finds it difficult to read Arabic, then one can make a du’aa in ones own native language.

There are 30 Places of Acceptance of Du’aa in Makkah and Madinah

It has been reported in the kitaabs of Fiqh and the pious predecessors that there are 21 places in Makkah Muazzama where ones du’aaas are readily accepted. There are also many places in Madinah Munawwarah where ones du’aa are accepted; however this humble writer has made mention of 9 such places. One should pay particular attention to making du’aa at these places. These places are:

1. During Tawaaf
2. At the Mulazam
3. Beneath the Mezaab-e-Rahmat
4. Inside the Kaaba Shareef
5. When drinking the water of Zam Zam
"In the name of Allah. I rely on Allah. There is no power or might except from Allah. Oh Allah, with your help and courage will I reach my destination. Only with Your help will I refrain from sinning. Only with Your help do I undertake this journey."

**DU’AA WHEN BOARDING THE CONVEYANCE**

When one boards one’s conveyance, then one should read the following du’aa after reading “Bismillah” (Mishkat vol.1, page 434 / Tirmidhi vol.2, page 183)

"In the name of Allah. Glory unto Him who has controlled this for us whilst we were unable to control it. Surely our return is to our Rabb."

24. At the ‘Ustawaana-e-Abu Lubaaba’
25. At the Mehraab-e-Nabawi
26. On the ‘Soofa’
27. At the Musjid-e-Fatha
28. At the Musjid-e-Quba
29. At the Musjid-e-Qiblatain
30. At the Musjid-e-Ijaaba

At these places one should, with proper concentration make du’aa for all ones worldly and Aakhirah needs. One should not show unconcern and complacency. There are special du’aaas prescribed for most of these places in this booklet.

**DU’AA WHEN COMMENCING THE JOURNEY**

The person leaving home, with the intention of undertaking a journey should read this du’aa. That person will be kept safe from his enemies and shaitaan. Every difficulty will be made easy.

[Tirmidhi, vol.2 page 181]
DU’AA TO BE RECITED WHEN FLYING OVER THE SEAS IN AN AEROPLANE

When the aeroplane that one is seated in flies over the ocean, then one should read the following Du’aa:

“In the name of Allah Ta’ala is its passing and its stalling. Surely My Rabb is All Forgiving and Most Merciful. And no one appreciates Allah Ta’ala as He worthy of being appreciated, whereas the entire earth will be in His control on the day of Qiyaamah, the skies will be rolled up on His right (hand side). HIS Being is pure and free from all (partners) that are ascribed to HIM.”

DU’AA WHEN REACHING A STATION (Place where one breaks the journey)

When one breaks the journey or stops at a place then the following du’aa should be read:

“Oh My Allah, make this disembarkment a blessed one. You are the best of those who allow to disembark.”
DU'A TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ ONLY

When one intends performing only Hajj, then firstly two Rakaats of Salaat should be read. In the first Rakaat Surah Kaafiroon should be read and in the second Surah Ikhlaas should be read. After performing this Salaat, if one remembers then the following du`aa should be read: [Hidayaah Bashidah vol 1, page 216 ; Za`lab vol 2, page 8]

"O Allah, I intend for Hajj, you make it easy for me and accept it."

DU'A TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ-TAMATTU OR UMRAH

If one intends performing only and Umrah or one intends performing a Tamattu Hajj, then the following du`aa should be read: [Muranaj Fakihah page 412]

"Oh Allah Ta`ala, make this journey easy for us. Shorten for us its duration. Oh Allah, You are our companion on this journey and our deputy at home (i.e. You are guarding our family and properties at home). Oh Allah, I seek Your protection from the difficulties of the journey and from witnessing any unsightly conditions (whilst on journey), and I seek Your protection from a (negative) change in the condition of my family and property (when I return home)." [Muslim Shareef vol 1, page 434 ; Husnul Haseen page 172 ; Mishkat vol 1, page 2131]
THE WORDS OF TALBIYAH

"Ya Mohammad, I intend for Hajj and Umrah, you make it easy for me and accept it."

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ-E-QIRAAN

When one intends performing Hajj-e-Qiraan, i.e. Hajj and Umrah with one Ihraam, then the following du’aa should be read: [Hidaayah Rashidia vol. 1, pg 237]

DU’AA TO BE RECITED WHEN ENTERING THE BOUNDARY OF THE HARAM

"Ya Allah, I intend for Hajj and Umrah, you make both easy for me and accept it."

Immediately after performing the Salaat of Ihraam, one should read these du’aa, make the intention of Ihraam and recite the Talbiyah. After the recitation of the Talbiyah, Ihraam now comes into effect. Now all those prohibitions which apply to Ihraam will now come into effect.
DU'AA TO BE RECITED UPON FIRST SIGHTING OF THE KAABA SHAREEF

After one has entered the Masjid-e-Haraam, then the following du'a should be read as one sights the Kaaba Shareef for the first time: [Quaidhi Khana vol. 1, page 315 / Ahaanul Hajj page 43]

"Oh Allaah! You are peace and from You comes peace, so keep us alive. O Our Rabb, in peace. Oh Rabb! Increase this Your house in dignity, honour, nobleness and sacredness. And increase those who perform the Hajj or Umrah in honour, nobleness and rightousnes..."
If one remembers this du’aa in Arabic then it should be read, alternatively one may make this du’aa in one’s own language.

The first duty for one entering the Masjid-e-Haraam is - - TAWAAF

The first duty for one who enters the Masjid-e-Haraam from outside is to perform Tawaaf.

**DU’AA TO BE RECITED WHEN COMMENCING TAWAAF**

This du’aa should be read when commencing Tawaaf: [Qudhi Khann vol. 1, page 316]

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If you are not able to remember this du’aa, then you should at least read “Bismillahi Allahu Akbar Wa Lillahil Hamd”.

There are different du’as for each of the seven rounds of Tawaaf.

After commencing the Tawaaf, there are different du’as to be read for every round thereof. We will state each du’aa here separately, for the ease of the readers. One should also keep this in mind.
and testify to your words and complete my pledge with You and adhering to Your Nabi and beloved - I perform Tawaauf. Yaa Allaah, I ask of You, forgiveness - from sins and safety (from every calamity) and permanent protection (from every difficulty) in Deen. Duniya (the world) and in the Akhirah (hereafter), and I ask for Jannah and seek protection from Jannaham.

Complete this du’aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du’aa to be read which is specified in the Hadith Shareeef.

that these du’aa are not completely authenticated as having been read by Nabi (sallallahu alaihi wasallam) and they are not necessarily reported in his order. Therefore, besides these du’aa others may also be read. However, the du’aa to be read between the Rukne Yamaani and Hajre Aswad is an authentic du’aa, which is stated here as it has been reported.

DU’AA TO BE READ DURING THE FIRST ROUND OF TAWAAUF

“Allah is Pure, and all Praise is for Him, and there is no one worthy of worship but Allah. Allah is the greatest, and from Allah is the ability to refrain from sins, and to be inclined towards Ibaadah. Allah is Lofty, and Dignified, and Allah’s mercy and Salam be on Rasulullah (sallallahu alaihi wasallam). Oh Allah, I bring faith in You
DU'AA TO BE READ DURING THE SECOND ROUND OF TAWAAF

Begin this second round by reading: “Bismillahi Allaahu Akbar Wa Lillahiil Hamd”. Thereafter recite this du'aa:

"Yaa Allaah, this House is definitely Your House, and this Haram is Your Haram. The peace found here is the peace given by You and..."
This du`aa is as follows: [Quaidh Khaan vol. 1, page 316]

"Oh Allah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannat with the Pious, Oh Passionate Guardian, Oh Forgive of Sins, Oh Rabb of the Universe."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef.
Complete this du'aa just before reaching the Rukn Yamaani, because from the Rukn Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows:

[Qudubhi Khana vol. I, page 316 / Hane Haseen page 222]

"Oh Allah. I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

"Yaa Allah. I seek Your refuge from Your laws, Your being and Your qualities. from Shirk and from Nifaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek Your protection from disgrace in this world and the Aakhirat."

Begin this third round by reading: "Bismillahi llaahu Akbar Wa Lillahi Hamd". Thereafter recite this du'aa:

[Taheerul Haraam in vol. 2, page 17]
Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows:

[Quadhi Khuw vol. 1, page 316 / Hjoe Hassan, page222]

"Oh Allah, I ask of You forgiveness - from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jannah). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe,“

[Tabassul Hassan in vol. 2, page 17]

**DU`AA TO BE READ DURING THE THIRD ROUND OF TAWAAF**

Begin this third round by reading: "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du`aa:

"Yaa Allah, I seek Your refuge from doubt (in Your laws, Your being and Your qualities), from shirk and from Nihaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek Your protection from disgrace in this world and the Aakhirat.”
actions) which make Your forgiveness necessary, and safety from every sin and (the ability to) benefit from every good, and to be rewarded with Jannat and freedom from the fire. Ya Raab, grant me contentment with whatever sustenance You have provided for me, and grant me Barkat in whatever boons and favours You have granted me. And You be an excellent Guardian over those things which I am absent from."

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows: [Quddhi Khaan Vol I, page 316 / Hisne Hasseen page 222]

**DU'AA TO BE READ DURING THE FOURTH ROUND OF TAWAAF**

Begin this fourth round by reading: "Bismillahi Allaahu Akbar Wa Lillahi Hamd". Thereafter recite this du'aa: [Kitaabul Mannasik page 39]

"Ya Allah, make this Hajj an accepted one and be pleased with the effort and forgive the sins and make the actions good and accepted ones and grant me business without loss. Oh One who knows the inner recesses of the heart. Ya Allah, move me from darkness to light (proper Imaan). Ya Allah, I seek (those actions) which make Your mercy Waajib and (those..."
DU’AA TO BE READ DURING THE FIFTH ROUND OF TAWAAF

Begin this fifth round by reading: "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du’aa:

"Yaa Allaah, grant me space in the shade on that day when there will be no shade except the shade of Your Throne, and when there will be nothing left besides Your Being, and make me drink from the pond of Your Nabi. Sayyidna Muhammad (sallallahu alaihi wasallam), such a pleasant and tasty mouthful after which no thirst is felt. Yaa Allaah, I ask of You those good things which Your Nabi, Sayyidina Mohammad (sallallahu alaihi wasallam) sought refuge from. You are the Helper and to You is our final destination.

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jarahah with the Pious, Oh Passionate Guardian. Oh Forgiver of Sins, Oh Rabb of the Universe."

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Complete this du‘aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du‘aa to be read which is specified in the Hadith Shareef. This du‘aa is as follows: [Quaidhi Khaan vol. 1, page 316 / hisne Haseen page 222]

"Oh Allah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jahannam with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

There is no power to do evil actions nor ability to do any good except from Allah. Yaa Allah, I ask of you Jamat and all its pleasures, and I ask of You to grant me all those things - from speech, action and practices, which will take me closer to it (Jamat). I seek Your protection from the fire (of Jahannam) and I seek Your protection from all those things – from speech, action and practices, which will take me closer to it (Jahannam)."

لاَ إِلَهَ إِلَّاً بَلَدَ وَلاَ تُوَلِّي إِلَيْهِمَا مَّثَلًا لَّا ظَنَّناً وَمَا يَكُونُ إِلَيْهِمَا مَثَلًا لَّا ظَنَّناً وَلَا تُوَلِّي إِلَيْهِمَا مَّثَلًا لَّا ظَنَّناً
so that I can be independent from Haraam, and grant me the ability to be obedient to You and free me from disobedience and bless me with Your favours so that I am independent of others. Ya Allah, definitely, Your house is the Most Dignified and Your Being is the Most Respectful, and Ya Allah, You are the Most Affectionate, the Most Merciful One, and the Most Dignified One. You love forgiveness, so forgive my sins.”

Complete this du‘aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani up to the Hajre Aswad there is a du‘aa to be read which is specified in the Hadith Shareef. This du‘aa is as follows: [Quaidhi Khair vol.1 page 316 ‘Hisne Haseen page 222]
**DU’AA TO BE READ DURING THE SEVENTH ROUND OF TAWAAF**

Begin this seventh round by reading: “Bismillahi Alhamdulillahi Akbar Wa Lillahi Humd”.

Thereafter recite this du’aa:

"Oh Allah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Janannah with the Pious. Oh Passionate Guardian. Oh Forgiver of Sins. Oh Rabb of the Universe.”

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should make your Musallah (place of Salaat) at the Maqsaam-e-Ebrahimg') [Ibn Majah page 218 / Mustad vol 1, page 105. / Himsa Haseen page 180] After reading this Aayat one should perform two Rakaats of Salaat-e-Tawaaf at the Maqaam-e-Ebrahimg.

After the Salaat-e-Tawaaf, to make the du'aa of Hadhrat Aadam (alaihi salaam) at the Maqaam-e-Ebrahimg

After performing these two Rakaats of Salaat, one should go to the Maqsaam-e-Ebrahimg and make the following du'aa (Du'aa of Hadhrat Aadam (alaihi salaam)):

"Yaa Allaah, You know all my external and internal conditions. I present an excuse, accept my excuse and fulfill my needs and what is in my heart, and forgive my sins. Yaa Allaah, I ask of You such Ilmaan which absorbs (fills) and

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani up to the Hajre ASwad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows: [Qaaidhi Khan vol 4, page 316 / Himsa Haseen page 222]

"Oh Allaah, I ask of You forgiveness - from sins and safety (from every calamity) in Duniya and Aakhirat. Oh our Rabb, grant us' goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forger of Sins, Oh Rabb of the Universe."

Salat at the Maqsaam-e-Ebrahimg

When one completes the Tawaaf, then one should make one's way to the Maqsaam-e-Ebrahimg. Upon reaching there one should read the following Aayat: "Wattakahum mim Maqsaam Ebrahima Musallah" [Itrods: "You
"Yaa Allah, this is that House of Yours which You have made blessed and a means of guidance for the entire universe. Yaa Allah, just as You have given me the guidance (to make Hajj), so too accept it from me. Do not make this my last trip to Your Blessed House and grant me the opportunity to return to it until such a time that You are pleased with me. Oh Most Merciful of those who show Mercy."

Note: That person who makes this du'a after the Salaat of Tawaaf, Allaah Ta'ala will forgive all his sins and remove all his worries. Poverty and dire straits will never overcome him (Insha Allaah). The world will submit itself at his feet. [Tabaqot Haqqa ed vol.2, page 261]

Du'a to be Read at the Multazam

After reciting the said du'a at the Maqaam-e-Ebrahim, one should go to the Multazam. The Multazam is that area between the door of the Kaaba Shareef and the Haji Pre Aswad. At this place du'aas are readily accepted. One should read this du'a at the Multazam: [Murazaful Fatwaah page 401, Tabaqot Haqqa ed vol.2, page 37]
DU'AA TO BE READ WHEN DRINKING THE WATER OF ZAM-ZAM

After finishing at the Maltazam, one should go to the well of Zam-Zam and read the following du'aa whilst drinking the water: [Tirmidhi page 189 / Qudhi Khan vol 1, page 319 / Bula'i vol 2, page 37]

"Yaa Allah, I ask of You beneficial knowledge (ilm) abundance of sustenance and protection from all ailments."

DU'AA TO BE READ WHEN LEAVING THE HARAM AND GOING FOR SAEE BETWEEN SAFA AND MARWAH

After completing at the well of Zam-Zam, one should make Istilaam of Hajr Aswad. Thereafter one should go towards the mount of Safa for Saeed between Safa and Marwah. As one exits the Masjid-e-Haram, one should recite the following du'aa. [Ghumis page 68 / Tirmidhi vol 1, page 311]

DU'AA TO BE READ WHEN BENEATH THE MEZAAB-E-RAHMAT

"Yaa Allah, I ask of You such an imaan, which will not fade and of such a Yaqueen, which will not diminish and (I ask of You) companionship with Your Beloved Nabi (sallallahu alaihi wasallam). Yaa Allah, grant me shade of Your Throne on that day when there will be no other shade, except the shade of Your Throne. And grant me a drink from the glass of Muhammed (sallallahu alaihi wasallam), such a drink after which I will never felt thirsty again."

بَعْدَهَا أَسْتَلَكْأ
DU'AA TO BE READ WHEN ONE IS ATOP THE MOUNT SAFA

When one has already ascended the mount of Safa, then one should read the following du'aa thrice, whilst facing towards the Kaaba Sharaf. Thereafter one may make one of du’aa.

"There is none worthy of worship besides Allah, He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise and He has Power (Control) over everything. There is none worthy of worship besides Allah, He is Alone. He has fulfilled His promise and aided His servant and defeated the enemy side alone."

This du’aa is also read upon the mount of Marwah in the same way as it was read upon Mount Safa.

"In the name of Allah, convey Durood and Salaam upon Rasulullah (sallallahu alahi wasallam). You Allah, forgive my sins and open for me the doors of Your Mercy."

DU'AA TO BE READ WHEN ASCENDING THE MOUNT OF SAFA

When one has left the Masjid then as one ascends the Mount of Safa, the following du’aa should be read:

"In the name of Allah, I am beginning at the place where Allah Ta’ala has begun. Verily Safa and Marwah are from the signs of Allah Ta’ala."

"لَسْمَارْعِ الله أَبْدَا أَبَا بَدَا
اللهِ إِنَّ الصَّفاَ والرَّقْوَة
مِنْ شَعَاءِ الرَّحْمَنِ"
This du'aa should be read when one is going to and fro from the green pillars to Mount Marwah. If there is any du’aa that one does not know by memory, then whatever du’aa one knows in one’s own language, one should continue making it, thereby asking of Allah Ta’ala of one’s needs. Also, as mentioned before one should make the same du’aaas on Marwah as one makes on Safa.

MAS’ALA: One should walk briskly between the two Green pillars (males only). From Safa to the Green Pillars and from the Green Pillars to Marwah one should walk at a normal pace. Only men are ordered to run (walk briskly) between the pillars, not woman.
recitation of the Talbiyah. One should arrive at Arafat having recited abundance of Takbeer, Tasbeeh, Durood etc. etc. – in between one should not forget Talbiyah.

**Du’aa TO BE READ UPON ENTERING ARAFAAT**

As one approaches Arafat, and the Mount of Rahmat (Jabal-e-Rahmat) is in sight, then the following du’aa should be read: [Za‘lue vol.2, page 231]

– they should walk at a normal pace.

**DU’AA TO BE RECITED ON THE 9th OF ZIL HAJJ, AS ONE IS LEAVING FOR ARAFAAT FROM MINA**

On the 9th of Zil Hajj, after the Fajr Salaat, when the sun has risen one should make one’s way to Arafat. This du’aa should be read as one is leaving Mina: [Za‘lue vol.2, page 231]

> اللهمَّ أَتَّمْ لِيْ هَذَا الْقُرْآنَ
> إِلَيْهِ وَجَهْتُ عَلَىْهُ
> تَوْكَّلْتُ وَهَجْهَكَ أَرْدَتُ
> فَأَجَّلْ ذَبَىْ مَعْفَرَةً لَّيْكَ
> مَأْرَضَتُ وَأَرْحَمْتُ لَّيْكَ
> وَبَارِكْ لِي فِي سَفَرِيْ أَضْرَقٍ
> بَعْرَاتٍ حَاجَّةٍ إِنَّكَ عَلَىْهُ
> كُلُّ شَيْءٍ يُقَلِّدُ يَسْلُوْحٍ

> "Ya Allah, I am making my way towards You. I have faith in You, and I have hope in Your Being. Forgive my sins, accept my Hajj and have Mercy upon me. Do not let me (My Hajj and journey) be purposeless. Grant me blessings in my journey and let my needs be fulfilled at Arafat. Verily, You have Power over all things."

After reading this du’aa one should proceed towards Arafat. Along the way one should increase in the
"Yaa Allah, I turn to You, and rely on You, and have intended to please You. Yaa Allah, forgive me and accept my repentance, and fulfill my requests and wherever I turn let there be good. I mention Your Purity and All Praise is for Allah. There is no one worthy of worthy but Allah and Allah is the Greatest."

The best du’aa at Arafaat

The best du’aa that can be made at Arafaat is the du’aa of Tauheed (Oneness of Allah Ta’ala). Nabi (sallallahu alaihi wasallam) said: "Amongst the du’aa that I and the previous Ambiyaa have made on the plains of Arafaat, the best one was the du’aa of Tauheed."

The words of the du’aa of Tauheed are as follows:

[Qihira page 83 : Hisn e Islam page 184, Timmihi vol 2, page 199]
DU'AA TO BE READ WHEN THE WUQQOOF (STATIONING) AT ARAFAAT BEGINS AFTER ZUHR AND ASR SALAAT

At Arafat, the Zuhr and Asr Salaats are read together in the time of Zuhr. It is Makrooh to read any Nafl Salaat after these two Salaats. However, immediately after completing these Salaats one must engage oneself in Zikr, Tilaawat, Durood, du’aa etc. etc.
The following du’aa should be read when commencing the Wuqqoof:

"I am present, Ya Allah, I am present. Verily the (only, true) Goodness, is the Goodness of the Aakhirat. Ya Allah, there is no life, like the life of the Aakhirat. Ya Allah, you guide me with (Your) Guidance and purify me with Piety. Forgive me in this world and in the Aakhirat."
ones. Of all these we have selected the above mentioned four. These du’as are brief, yet concise. Their recitation with other du’as will, Insha-Allah ensure a speedy acceptance.

DU’AA TO BE READ WHEN LEAVING ARAFAAT FOR MUZDALIFAH

On the way to Muzdalifah from Arafah, one should recite the Talbiyah continuously. Istighfaar should also be said in abundance. One should also read the following repeatedly: "Allahu Akbar Wa Laa ilaaha illallahu WaL Hamdulillah". Together with all this the following du’aa should also be read: [Za’he vol 3, page 30; Quadi Khassa vol 1, page 318]

"Ya Allah, I am presenting myself before You and I am walking towards You. I am fearful of Your punishment and I turn towards You. I am fearful of Your anger."

DU’AA TO BE READ IN THE EVENING AT ARAFAAT

On the occasion of Hajjatul Widaa, the du’aa that Nabi (sallallahu alaihi wasallam) read in abundance, is stated hereunder: [Ribtaa page 831]

"O Allah, for You is All Praise as You have said Yourself. You are better than what we call (You). O Allah, my prayer, my sacrifice, my life and my death are all for You. To You we will have to return and O my Rabbi! To You belongs all I have. O Allah, I seek Your refuge from the torment of the grave and from the misgivings of my heart and from the dismemberment and ruin of my work."

There are countless du’as that have been reported for the occasion of Arafah. There are also some very long
NOTE: After spending the entire night in Muzdalifah, one should perform Fajr Salat at its first time and thereafter begin the Wuqoof. During this time one should make du’aa in abundance. One should start leaving for Mina just a little before the sun rises.

**DU’AA TO BE READ DURING THE WUQOOF AT MUZDALIFAH**

To read the following du’aa during the Wuqoof at Muzdalifah (i.e. the time between Fajr and sunrise) is extremely beneficial: *(Za’heh vol. 2, page 274; Quadhi Khaan vol. 1, page 318)*

(Oh Allaah) Accept my Hajj and grant me a great reward. Forgive my sins and have Mercy upon my entreaties. Accept my du’aa and grant me that which I have asked, Oh Most Merciful of all those who show Mercy.”

**DU’AA TO BE READ AT MUZDALIFAH**

The night between the 9th and 10th of Zhil Hajj is known as the night of Muzdalifah. The virtue of this night is no less than that of the night of Qadr. One would be extremely fortunate if one could spend the entire night in Zikr, Durood, Tilaawat, du’aa etc. The following du’aa should also be read with profusion on this night: *(Za’heh vol. 2, page 274)*

“Yaa Allaah, I beg of You to grant me all (in totality) goodness in this
lying area of land between Mina and Muzdalifah. This is the place where the ‘people of the elephants’ were punished. At this place one should make Astaghaaf and read the following du'aa: [Kitaabul Mannasik page 26 / Maxnoon Maghoob Dua'ane page 122]

"Oh Allah, do not destroy us with Your Anger and do not annihilate us with Your Punishment. Grant us forgiveness before it (Your Anger and Punishment)."

**DU'AA TO BE READ UPON ENTERING MINA**

As one enters Mina from Muzdalifah, then one should repeatedly recite the Talbiyah, before reaching the Jamaraat. Takbeer, Istighfaar etc. should also be read. The following du'aa should also be read: [Kitaabul Hajj page 137, Qudhaa Khana Vol 1, page 317]

"Ya Allah, this is Mina which I have come to. I am Your slave who is the son of Your slave. I implore of Allah, make me strong.

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"Ya Allah, through the mediation of the Masjid-e-Haraam (Muzdalifah), Baitul Haraam (Kaaba), Shahr-e-Haraam (sacrificed months), Rukn (the black stone) and the Maqam-e-Ebrahim, convey our Salaads and Salutations to the soul of Muhammad (sallallahu alaihi wasallam). Enter us into the house of peace (i.e. the highest stage in Jamat). Oh Possessor of Majesty and Benevolence."

**DU'AA TO BE READ WHEN PASSING THE 'BATN-E-MUHAMMAD'**

When one goes to Mina from Muzdalifah, then along the way one passes the valley of Muhassar. This is a low-
DU’AA TO BE READ AFTER PELTING THE JAMARAAT

The du’aa made after each pelting of the Jamaraats is readily accepted. From amongst those places where du’aa are accepted, this is one of those places. After the pelting one should lift the hands and make a du’aa. The following du’aa may also be made:

"Oh Allah, make this (Hajj) and accepted one and (one in which) all sins are forgiven, and make this effort of mine an accepted one."

DU’AA TO BE READ AT QURBANI (SLAUGHTERING)

After the first day of pelting the big shaitaan, one should, in accordance to the order of Allah Ta’ala proceed for the slaughtering. Whilst slaughtering, it is sufficient to say “Bismillahi Allahu Akbar”. However, if one remembers one should also read the following du’aa:

"I take the name of Allah and pelt. Allah is the greatest. My action is to humiliate the shaitaan and to please Rahman (Allah)."

Similarly, the same du’aa should be recited during all the peltings in the remaining days.

DU’AA TO BE READ WHEN PELTING THE JAMARAAT

On the day of Yaymun Nahr, when one pelts the big shaitaan, one should stop the recitation of Talbiyah with the first pebble. The following du’aa should be read whilst throwing every pebble:

"You that You grant me that which You have blessed the Auliya (pious people) with, Oh Most Merciful of those who show Mercy."

[Quaidh Khan vol 1, page 319; Mishkat Shareef vol 1, page 128]
"Yaa Allaah, grant me blessings in my soul and forgive my sins. Grant me Noor (celestial light) for every hair (on my head) on the day of Qiyaamah."

DU’AA TO BE READ WHEN VISITING THE JANNAT-E-MU’ALLA (GRAVEYARD IN MAKKAH)

The most blessed of all the graveyards in the world, after Jannatul Baqi (in Madinah), is Jannat-e-Mu’alla. Thousands of pious and blessed souls are buried here. Hadhrat Khadija Kubra (radhiAllaahu anha) is buried here. When one reaches this blessed graveyard, the following du’aa should be read: [Hisse Haseen page 234]

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you."

"I have turned myself to that Pure Being who has created the skies and the earth. I am on the Millat (nation) of Ibrahim (alaihi salaam) who was free from ascribing partners unto Allaah, and one on Tatheed - righteousness. Certainly, my Salaat, my Ithnaat and my life and death is all for Allaah who is Rabb of the worlds. Who has no partners and Who has ordered me on that, and I am from amongst the Muslims."

DU’AA TO BE READ AT THE HALO (CUTTING OF HAIR)

After the Qurbani, one should have the hair cut and come out of Ihraam. Whilst cutting the hair one should read this du’aa: [Quaedi Khazaal vol. 1 page 319]
DU’AA TO BE READ MORNİNG AND EVENING

That person who recites the following du’aa morning and evening, will be saved from all types of misfortunes. If one reads it thrice in the morning, then one will be safeguarded the entire day. If one reads it thrice in the evening, then one will be safeguarded the entire night. The du’aa is as follows: [Timidhi vol.2, page 176]

"I begin (my day or night) in the name of Allah. That being with whose name (the blessings of which) nothing in this entire earth or skies can cause harm. He is All Hearing and All Knowing.”

DU’AA TO BE READ WHEN SEEKING SAFETY FROM AN ENEMY OR DANGER

When one is faced with fear of an attack or some danger, then the following du’aa should be read. Insha-Allaah, one will be safeguarded: [Hasan Hasen page 192]

Thereafter, one may read Surah Faatiha, the first few Aayaat of Surah Baqarah, Aayatul Kursi or whatever else comes to mind, and pass the thawaab onto the occupants of the graveyard.

DU’AA TO BE READ AT EVERY BLESSED PLACE

The recitation of the following du’aa when reaching any blessed place is extremely beneficial. Allaah Ta’ala will fulfill one’s needs thereby.

"Yaa Allaah, accept our Badaan. Save us from all evils and overlook our faults. Yaa Allaah, raise us from the ephemeral abode as Muslims. Keep us in this world as Muslims and unite us with Your pious servants.”
THE ACCEPTANCE OF DU’AA AFTER 
RECITING ALL THE 14 AAYAAT OF SAJDHAH IN 
THE QUR’AAN SHAREEF IN ONE SITTING

In the entire Qur’an Shareef there are 14 Ayaat of Sajdah. Insha-Allaah, if one reads all these Ayaat in one sitting, in the correct sequence, with making each Sajdah after every Ayaat, and thereafter makes du’a, one’s du’aa will be accepted. If one is in any difficulty or problems, then all ones difficulties will be removed. This is an act which is well experienced by the pious predecessors. [Nawmi Fadakhi page 113 / Fadakhiul Masajil page 45 / Murtazuliq Fadak page 272]

Hence, if one does this in the sanctified place of the Haram then surely there is an even more surty of acceptance. We have hereunder, written each of these 14

-O Allaah! we place You in our front against them and we seek Your protection against their tactics.-

DU’AA TO BE READ DAY AND NIGHT— 
SAYYIDUL ASTMAGHAAR

If the person who reads Sayyidul Astaghfaar once, with full conviction, during the day or night, passes away during that day or night (whenever it was read), then that person will surely enter Jannat. Nabi (sallallahu alaihi wasallam) had named this du’a ‘Sayyidul Astaghfaar’ specifically for the reason that it has such a great virtue. The du’a is as follows: [Bukhari Shareef vol.2, page 913]

-O Allaah! You are my Cherisher. There is no Deity except You. You have created me and I am Your servant, and as far as possible I abide by my solemn promise ans covenant (which I made to You). I seek Your
3. what they are commanded, "[Surah Nahl, Ayat 59]

4. "And they fall down on their faces weeping and it adds to their humility." [Surah Isra', Ayat 109]

5. "Those were they unto whom Allah bestowed His Grace from amongst the prophets, of the offspring of Adam, and of those whom We carried (in the ship) with Noah, and of the offspring of Ibrahim and Israel - and from amongst those whom We guided and chose. When the verses of the Most Gracious (Allah) were recited unto them, they fell down prostrating and weeping." [Surah Maryam, Ayat 58]

6. "See you not that to Allah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars

Ayaat, in the correct sequence, so as to make it easy for the one who intends to practice upon this virtuous deed.

"I seek protection in Allah, from shaitaan, the rejected one." 
"(I begin) In the name of Allah, The Most Gracious, Most Merciful.

1. "Surely, those who are with your Rabb (i.e. the Angels) are never too proud to perform acts of worship to Him, but they glorify His Praise and prostrate before Him." [Surah Ar-Ra'ad, Ayat 201]

2. "And unto Allah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly: and so do their shadows in the mornings and in the afternoons."
[Surah Ra'd, Ayat 18]

3. "They fear their Rabb above them, and they do
9. Only those believe in Our Aayat (proofs; evidences, verses, lessons, signs, revelations etc.), who, when they are reminded of them fall down prostrate, and glorify the praises of their Rabb, and they are not proud. [Surah Sadhah, Aayat 151]

10. (Dawood) Said (immediately without listening to the opponent): "He has wronged you in demanding your ewe in addition to his ewes. And, Verily, many partners oppress one another, except those who believe do righteous good deeds, and they are few." And Dawood guessed that We have tried him and he sought Forgiveness of his Rabb, and he fell down prostrate and turned (to Allah) in repentance. So We forgave him that, and verily for him is a near

6. and the mountains, and the trees, and Ad-Dawab (all living moving creatures, beasts etc.), and many of Mankind? But there are many (men) on whom the punishment is justified. And whosoever Allah disgraces, none can honour him. Verily Allah does what He wills. [Sarah Hijj, Aayat 138]

7. "And when it is said to them: "Prostrate to the Most Gracious (Allah)"") They say: "And what is the Most Gracious? Shall we fall down in prostration to that which you (O Muhammad (sallallahu alaihi wasallam) command us?" And it increases in them only aversion. [Surah Furaaj, Aayat 60]

8. "Allah, none has the right to be worshipped but He, the Rabb of the Supreme Throne." [Surah Naml, Aayat 26]
10. and a good place of (final) return (Jannah).
[Surah Saad, Ayat 24 & 25]
11. "But if they are too proud (to do so), then there are those who are with your Rabb (i.e., the angels), glorify Him night and day, and never are they tired."
[Surah Faseelan, Ayat 38]
12. "So fall you down in prostration, to Allah, and worship Him (Alone)"
[Surah Najm, Ayat 62]
13. "And when the Qur'an is recited to them, they fall not prostrate."
[Surah Inshasun, Ayat 21]
14. "Nayi (O Muhammad (sallallahu alahi wasallam)! Do not obey him (Abu Jahl). Fall prostrate and draw near to Allah!"
[Surah Alaq, Ayat 19]
DU'AA TO BE READ WHEN LEAVING MAKKAH MU'AZZAMA

For the non-resident of Makkah, it is Waajib to make one Tawaaaf (Wida), before leaving Makkah. After the two Rakaats of Tawaaaf, one should give the Hajre Aswad a kiss (if possible), and one should leave the Haram in a state of sadness, grief and one should try to show remorse. If one cannot cry, then one should at least show a crying face. One should leave, whilst looking back with true longing and sadness. At the door of the masjid one should read the following du’aa:

[Muslim Shareef vol. 1, page 435]

إِنِّي أَعُفُ عَنكُمْ فِي هَذِهِ السَّاعَةِ مِنْ طُغَائِي وَهُمْ أَكْثَرُكُمْ أَكْثَرُهُمْ

You Allah, do not make this trip of mine to Your blessed House, the final one. Grant me the privilege to return. There is none worthy of worship besides Allah. He is Alone. He has no partner. For Him is the Kingdom. For Him is All Praise. He has the Power over everything. We return to, repent to, worship and
O My Rabbi, enter me with a good entrance (i.e. with true Imann), and let me leave in this same way. Bless me with the honour of visiting Your Rasool (sallallahu alaihi wasallam), as You had blessed Your favourite and pious servants. Save me from the fire (of Jahannam). Forgive me, and have Mercy on me. O One who is the best of those from whom (needs) are asked, Ya Allah, make for us in it (Madinah Shareef) a comfortable abode and provide for us a beautiful sustenance. 

DU’AA TO BE READ UPON ENTERING THE MASJID-E-NABAWI (sallallahu alaihi wasallam)

When one intends to enter into the Masjid, then one should first take a bath, if one did not take a bath upon entry into Madinah Shareef. Then with utmost humility and submissiveness, one should enter through the door called “Baab-e-Jibrael”. Enter with the right foot and recite: [Ghumia page 207 / Muraqiqi Falaah page 496]

"O Allah, this is the Harum (sacred precinct) of Your Nabi, thus make it a protection for me from the fire (of Jahannam), and a safety from the chastisement and harmful reckoning."

DU’AA TO BE READ WHEN ENTERING MADINAH MUNAWWARAH

When one enters the borders of Madinah Munawwarah, then if it is possible, one should take a bath, otherwise at least one should make wudu. Then one should wear some clean, or new clothes and put on scent. Thereafter one should enter the city with utmost respect and humility. Upon entering, if one remembers, then read this du’aa: [Ghumiaul Munawwir page 202 / Muraqiqiul Waleed page 309]
"Durood and Salaam upon you Yaa Rasulullah. Durood and Salaam upon you. O friend of Allah. Durood and Salaam upon you, O best of all Allah's creations. Durood and Salaam upon you, O most beloved to Allah, from all His creations. Durood and Salaam upon you, O best of all the children of Aadam (alaihi salaam). Durood and Salaam upon you, O Nabi, may Allah's Mercy and blessings be upon you. O Rasulullah (sallallahu alaihi wasallam), I bear witness that there is none worthy of worship, besides Allah. He is Alone and has no Partner. And I bear witness that you are His servant and messenger. I also bear witness, O Rasulullah (sallallahu alaihi wasallam) that you have (fully) conveyed the message of prophethood.

"Yaa Allaah, convey Durood and Salaams upon Sayyidina Muhammad and upon his family and Sahabahs. O my Rabb, forgive my sins, and open for me the doors of Your Mercy."

SALAAT AND SALAAM AT THE BLESSED GRAVE OF NABI (sallallahu alaihi wasallam)

Instead of writing lengthy Salaat and Salaam, which is difficult for everyone to be able to read, we have written a brief one which would be easy and possible for all to read. [Muallimul Hujjat page 311]
If one cannot remember such a long du’aa, then look into the booklet and read it. If this is even not possible, then one should make this Salaam and du’aa in one’s own language and present it to Nabi (sallallahu alaihi wasallam). For those who are illiterate, and cannot read or write, then they should at least be taught to read: “As Salatu was Salaamu Alaika Yan Rasulallah”. If they have a desire to read more than that, then should be encouraged to do so.

DU’AA SEEKING NABI (sallallahu alaihi wasallam)’S INTERCESSION

After one had made Salaat and Salaam, one should make du’aa through the mediation of Nabi (sallallahu alaihi wasallam). One should also make the following request of intercession to Nabi (sallallahu alaihi wasallam):

[Glumath Mawazik page 204]
CONVEYING THE SALAAMS OF MANY PEOPLE

If there are many people that requested one to convey their salaams to Nabi (sallallahu alaihi wasallam), and one cannot remember each and every name, then salaam should be made on behalf of all of them in the following way: [Muallimut Hujjat page 312]

"Durood and Salaam upon you, Yaa Rasulullah, from all those who had requested me to convey the salaam to you."

SALAAM UPON HADHRAT ABU BAKR SIDDEEQ (radhiAllaahu anhu)

After making salaam at the grave of Nabi (sallallahu alaihi wasallam) one should move slightly to the right hand side and recite the following salaam upon Hadhrat Abu Bakr (radhiAllaahu anhu): [Ghunni'a page 204, Muraaj ul Fadlalh page 407]

CONVEYING THE SALAAMS OF OTHERS

If someone else requests one to convey his/her salaams to Nabi (sallallahu alaihi wasallam), then it should be done by saying the following: [Muraaj ul Fadlalh page 407]

"Durood and Salaam upon you, Yaa Rasulullah from 'so and so' the son of 'so and so' (here one should mention the name of the person who requested salaams to be conveyed). He/She requests of you your intercession in the court of Allaah Ta'ala. Do intercede for this person and for all the Muslims."
After one had conveyed salaams to these two personalities, one should once again come in line with the grave of Nabi (sallallahu alaihi wasallam) and recite Praises and Glorifications to Allah Ta’ala and recite Durood Shareef. Thereafter, one should face towards the Qiblah and make du’aa to Allah Ta’ala (with raised hands). Make du’aa for oneself, family, friends, ustaads etc., etc.- remember the entire Ummat. Then go to ‘Riyadul Jannat’ and make two Rakaats Salaat, and make du’aa, asking Allah Ta’ala for one’s needs.

SALAAM UPON HADRAT UMAR FAROOQ
(radhiAllaahu anhu)

After making salaam upon Hadrat Abu Bakr (radhiAllaahu anhu), one should move a bit to the right about an arms length, and make the following salaam to Hadrat Umar (radhiAllaahu anhu): (Allama page 205)

“Salaam upon you, O Ameerul Mu’mineen, Umar Farooq - through whom Allah Ta’ala had given strength to Islaam. O
DU'AA WHEN LEAVING THE MASJID-E-NABAWI (sallallahu alaibi wasallam)

After one had made salaam, Salaat and du'aa in the Masjid, and one intends leaving the Masjid, then one should read the following du'aa after exiting: [Munawwarul Falah page 406]

"Yaa Allah, convey Durood and Salaam upon Sayyidina Muhammad (sallallahu alaibi wasallam), his family and Sahabahs. Yaa Allaaah, forgive my sins and open for me the doors of Your Mercy."

SALAAMS UPON THE OCCUPANTS OF BAQI
(GRAVEYARD OF MADINAH MUNAWWARAH)

Jannatul Baqi is the graveyard of Madinah Munawwarah. Many virtues have been recorded regarding visiting Baqi in the various kitaabs. Upon entering this graveyard, one should say the following
NOTE: Besides Hadhrat Uthman (radhiAllaahu anhu), if one goes to any other grave site, that one is made aware belongs to a Sahabah or Sahabah or pious person, then one should also present salaams thereupon. One should endeavour to visit Baqi as often as possible during one's stay in Madinah Shareef.

SALAAMS UPON SAYYIDUS SHUHADA, HADRAT HAMZA (radhiAllaahu anhu)

It is a laudable act (Sunnat) to visit the site where the martyrs of Uhud are buried. This is close to the mountain of Uhud. Amongst these is the grave of Hadhrat Hamza (radhiAllaahu anhu). One should make salaams upon him as follows [Khumayd [2]: page 173]

SALAAMS UPON HADHRAT UTHMAAN ZUN NURAI(N (radhiAllaahu anhu)

Buried in Baqi, is the third Khalifah of Islaam, Hadhrat Uthmaan (radhiAllaahu anhu). Upon reaching his grave the following should be read [Ikhwanul Muslimeen, page 207]

Salaams upon you. O Imam of the Muslims Salaams upon you, O third of the Khalifas - Raashidteen. Salaams upon you, O Zin Nurain (the lake) of two lights, the one who he had married two of Nahbi (sallallahu alaihi wasallam) Salaams upon you. O one who had equipped the Muslim army financially and materially Salaams upon you. O one who had undertaken two Hjirats. Salaams upon you. O one who had compiled the Qur'aan Shareef Salaams upon you.
Besides Hadhrat Hanzra (radhiAllah-anhu), there are other prominent Sahaba buried there, like Hadhrat Musaab bin Umair, Abdullah bin Jahsh (radhiAllah-anhum), etc., etc. In total, there are 70 Sahaba that were martyred at Uhud. All their graves are there, one of them buried in a single grave. When one is there, one should make salam to all of them.

[Salamu alaykum]
SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus‘ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmā‘een) etc. etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them:

[Kitaabul Haji page 193]
After conferring salaams upon them one should make du'a for oneself, family, friends, ustauds etc. through the mediation of these pious personalities.

**DU'AA TO BE READ WHEN VISITING THE BAZAARS OF MAKKAH AND MADINAH**

When one intends going to the market places of Makkah or Madinah Shareef's for one's necessities, then the following du'a should be read: ([Tirmidhi Shareef vol.2, page 181])

"None is worthy of worship besides Allah. He is Alone and has no Partner. For Him is the Kingdom and For Him is All Praise. He gives life and death. He is Ever Living, and He will never die. In His Hands is all Goodness and He has Power over everything."

**NOTE:** It is reported in Tirmidhi Shareef, from Hadhrat
"O Allah, do not make this my final trip to Your Nabi (sallallahu alaihi wasallam), to his Masjid and to his Haram. Make it easy for me to return and stay by him. Bless me with forgiveness, safety and peace in this world and in the Akhirah. Return us safely and full of Thawab to our families. Aameen (accept this du'aa) with Your Mercy, O Most Merciful of all those who show Mercy."

NOTE: Now, one should leave with full remorse and grief; with shedding tears.

Umar (radhiAllahu anhu) that whoever reads this du'aa upon entering the marketplaces, Allaah Ta'ala will record for that person one million good deeds. One million sins of this person will be erased. His stage will be raised one million times.

**DU'AA WHEN LEAVING MADINAH MUNAWWARAH**

When one has visited Nabi (sallallahu alaihi wasallam)'s grave, the various other graves and sites of virtue and significance in Madinah Shareef, and one intends to return home, then one should go to the Masjid-e-Nabawi (sallallahu alaihi wasallam) and read two Rakaats Salaat in the Riyaadhul Jannat, or on the platform of Sufa, or near the Mimbar of Nabi (sallallahu alaihi wasallam), or anywhere else one may find place in the Masjid: Thenceforth, one should present oneself at the blessed grave of Nabi (sallallahu alaihi wasallam) and make salaat. Then, one should ask Allaah Ta'ala for the acceptance of one's Hajj and that Allaah Ta'ala takes one home safely. If one remembers, one should also make the following du'aa: [Ghunia page 210 / Qaadhi Khaan vol. 1, page 320]
DU’AA WHEN ARRIVING HOME

Upon termination of one’s journey, the following du’aa should be read, when one reaches home. [Ghunni page 210 / Husein Hasen page 195]

“We continuously repent to our Rabb. We return for (the pleasure of) our Rabb. He has not left upon us any type of sin (i.e He has fully forgiven us).”

DU’AA TO BE READ WHEN NEARING ONE’S HOMETOWN

As one draws closer to one’s home, the following du’aa should be read: [Quadhi Khana vol. 1, page 319]

“We return to, repent to, worship and make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army, Alone.”

(Translated by: B.R.)
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